

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, National Bank of Commerce, a national banking association formerly known as Red Mountain Bank, N.A. (the "Lender"), hereby releases and forever discharges from the lien and operation of that certain Mortgage and Security Agreement dated September 18, 2007, executed by AUTHENTIC BUILDING COMPANY, LLC, an Alabama limited liability company, in favor of Alabama Trust Bank, N.A., recorded in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office") as Instrument No. 20070920000441220, and assigned to the Lender by that certain Assignment of Mortgages dated August 15, 2008 and recorded in the Probate Office as Instrument No. 20080818000330410 and re-recorded as Instrument No. 20090204000035120 (the "Mortgage"), any and all of the real property described on Exhibit A hereto, situated in Shelby County, Alabama, which is presently encumbered by the Mortgage.

It is understood and agreed, however, that the lien on the remaining real estate described in and conveyed by the Mortgage shall be unaffected by execution of this instrument, and said remaining real estate and any rents, leases or profits therefrom shall continue to be subject to the Mortgage to the same extent as if this instrument had not been executed and delivered.

[signature page to follow]

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage on this 20 day of July, 2011.

NATIONAL BANK OF COMMERCE

By:	Jany D Wood
Name:	GARY WOOD
Title:	SENIAR VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>Sary D. Wood</u>, whose name as <u>Servior Vice tresident</u> of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and official seal, this 20 day of July, 2011.

Notary Public

[AFFIX SEAL]

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 23, 2011 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:__

This instrument prepared by:

Christine Keifer Borton Maynard, Cooper & Gale, P.C. 1901 Sixth Avenue North, Suite 2400 Birmingham, Alabama 35203-2618

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20110721000211910 2/3 \$20.00 Shelby Cnty Judge of Probate, AL 07/21/2011 11:28:11 AM FILED/CERT

EXHIBIT A

(Description of Real Property Being Released From Mortgage)

Lot 32, according to the Final Plat of Stone Creek, Phase 5, Plat One, Lake Sector, as recorded in Map Book 39, Page 22, in the Probate Office of Shelby County, Alabama; being situated in Shelby County.