•				
EASEMENT - DISTRIBUTION FACILITIES			Source of Title:	
STATE OF ALABA	AMA	# 500.00	Deed Book	, Page
COUNTY OF	SHELBY	31 300.00		1 19940909000279141
W.E. No.	A617000BK11			19980828000337061
APCO Parcel No.	70241106			
I DIS INSTRUMENT ARENGRESS NOV. I ARRES CERAVILLE		, TT 20110721000211550 17	'3 \$18.50	Shelby County, AL 07/21/2011 State of Alabama Deed Tax:\$.50
Alabama Power Co P.O. Box 2641	ompany	''' Shelby Cnty Judge of 07/21/2011 08:32:59	•	
Birmingham, Alaba	:	~ 7 · 7 ·		
KNOW ALL MEN E	BY THESE PRESENTS, That	Soloine Madiso	n; a single w	oman
Grantor in hand by	Alabama Power Company, a	ore) for and in consideration of Orea corporation, the receipt and suf npany"), the easements, rights a	ficiency of which are hereby) and other good and valuable consideration paid to acknowledged, does hereby grant to Alabama Powe
Overhead and/or	Underground			
The right from time	to time to construct, install, o	operate and maintain, upon, over	, under and across the Prop	erty described below, all poles, towers, wires,

conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection

therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route

location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or

extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all

selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual

overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will

trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all

trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in

the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal

thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land in the SE ¼ of the NE¼ of Section 1, Township 22S, Range 1W, as recorded in Deed Records 19940909000279141 and 19980828000337061, in the office of the Judge of Probate, County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the un	idersigned Grantor(s) has/have set his/her/their/hand(s) and seal(s) this/the $\frac{281}{1}$	taly of June, 2011.
——————————————————————————————————————	2004e	MM (SEAL)
Witness	(Grantor)	(ŞEAL)
Witness	(Grantor)	(SEAL)
Witness	(Grantor)	
Witness	(Grantor)	(SEAL)
Witness	By:	(\$EAL)
	As:	



said Facilities, as applicable.

	For Alabama Power Co	mpany Corporate Real Estate Department Use Only
All facilities or	Grantor: Station to Stat	ion:
STATE OF ALAB	AMA	
COUNTY OF	Shelby	
foregoing instrum	whose name(x) ent and who is/a)é known to me, acknowledged aforesaid] executed the same voluntarily.	before me on this day that being informed of the contents of the instrument, bé /she/th ey [in
Given u	under my hand and official seal this the2	gth day of June 20 11.
		Notary Public Notary
[SEAL]		My commission expires: 2-5-14
STATE OF ALAB	AMA	
COUNTY OF		
l,		or said County in said State, hereby certify that
foregoing instrume	whose name(s) ent and who is/are known to me, acknowledged aforesaid] executed the same voluntarily.	as is/are signed to the before me on this day that being informed of the contents of the instrument, he/she/they [in
	Inder my hand and official seal this the	day of , 20 .
		Notary Public
[SEAL]		My commission expires:
•		ту обтиновкой охриов.
STATE OF ALAB	AMA	
COUNTY OF		
Ι,	, a Notary Public, in and f	or said County in said State, hereby certify that
foregoing instrume such capacity as	ent and who is/are known to me, acknowledged laforesaid] executed the same voluntarily.	before me on this day that being informed of the contents of the instrument, he/she/they [in
Giver	n under my hand and official seal this the	day of, 20
		Notary Public
[SEAL]		My commission expires:
STATE OF ALABA	AMA	
COUNTY OF		
1.	a Notary Public, in and f	or said County in said State, hereby certify that
foregoing instrume	whose name(s) [as 1 is/are signed to the
such capacity as a	aforesaid] executed the same voluntarily.	pefore me on this day that being informed of the contents of the instrument, he/she/they [in
Giver	n under my hand and official seal this the	day of, 20
		Notary Public
[SEAL]		My commission expires:

Rev. 6-3-2010

20110721000211550 2/3 \$18.50 Shelby Cnty Judge of Probate, AL 07/21/2011 08:32:59 AM FILED/CERT

o PRISM

Loading 0 Z Z 120/240\ Sec Voltage Accessible **Rock Hole** Crew NOTE: SECONDARY & SERVICE SIZED TO MEET VD & FVD REQUIREMENTS. ပ္ပ COUNTY ပိ 52.6kVA (EX); 67.0kVA (PRO) Permits OTHER STATE Phone Cable Transformer 7.2kV CITY ₹ Tree Pri ABAMA 42 7.2kV {X17042} P: 37.5kVA 120/240V CONV XFMR 7.2kV (X17042)
w/ LEADs
!: #6 ENH GND
!: 50kVA 120/240V CONV XFMR 7.2kV (X17042)
w/ LEADs ON EXISTING BKT
!: SECONDARY DEAD END
!: SECONDARY DEAD END A6170-00-BK **Estimate No** MISSALL# SOUTHERN COMPANY : RD LOT 3 02035 18.6kVA 5.66% 3.51% : 4.93% D: 3.14% Loc LOCATION #2: 1: 35/5 WOOD POLE, J.U. (FOR TERRAIN) 1: SECONDARY DEAD END 1: #1/0 TX SVC 90' (1Load = 62.5A) NOTE: POLE WILL BE LOCATED IN BACKYARD OF LOT #4. 4612 15B CURRENT Q6467 167 BUIE RD LOT 1
MTR# 1102028
EX. LD: 8.0kVA
EX. VD: 3.61%
EX. VD: 2.28%
PRO. VD: 3.17%
PRO. FVD: 1.83% 4232.2A : 281.2A LOT 1 X17042 37.5B AUL 9.5kVA 3.67% 2.48% 3.25% 2.05% 167 BUIE RD LOT 4
MTR# 1102033
EX. LD: 9.5kVA
EX. VD: 3.67%
EX. VD: 2.48%
PRO. VD: 3.25%
PRO. VD: 3.25% LOT 4 X1704 Add'I feet D.S 19436 100 COLUMBIANA Range 01W inch ONS TOWN. × TO Q6467 Substation Township **22S** # 119 Created: Section 6/21/2011 0.1mi TO HWY 4. **LatLon:** -86.591459 4976 45B WORK ORDER REQUIRED TO PROVIDE 120/240V
 PH OVERHEAD SERVICE TO NEW MOBILE HOME
 CUSTOMER CONTACT: KARINA RANGEL @
 (205) 670-9380 or (205) 225-1051.
 CSS ACCT# 02423-17004. 40/5 Map Center | 33.147586 507 $\overline{}$ 10721000211550 Shelby Cnty Judge of Probate, AL SHELBY aachand County 07/21/2011 08:32:59 UserID AM FILED/CERT **UTM:** 12033187 COLUMBIANA S4669 07/18/201 Cmted. Town SHELBY PIV SOUTH) 4668 COLUMBIANA (VARNONS-SIMPL 를 Bolton Egg and Butter Rd R WORK 119 BUIE Location District Jonesboro My DO 00 **PROPOSE** SOUTH OF KARINA RANGEL **BIRMINGHAM-**SKETCH Customer Division **0**9