

EASEMENT - UNDERGROUND

50.00

Source of Title:

STATE OF ALABAMA

Deed Book _____, Page _____

COUNTY OF SHELBY

W.E. No. A617006A611

APC Parcel No. 70241042

Transformer No. S-17893

This instrument prepared by: BILL CHILDRESS

Alabama Power Company
P.O. Box 2641
Birmingham, Alabama 35291



20110721000211530 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
07/21/2011 08:32:57 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That The Shelby County Board of Education

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land situated in the SW1/4 of the NE1/4 of Section 11, Township 20 South, Range 3 West being more particularly described as follows: begin at the SW corner of the SW1/4 of the NE1/4; thence run north along the west line for a distance of 1325 feet; thence turn right and run northeasterly for a distance of 533 feet more or less to the west right of way of Bearden Road; thence turn right and run southeasterly along said west right of way of Bearden Rd. for a distance of 1677 feet more or less to the south line; thence turn right and run west along the south line for a distance of 1019 feet more or less to the point of beginning.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the _____ day of _____ 20____.

Witness

(Grantor) (SEAL)

Witness

(Grantor) (SEAL)

Witness

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: _____

Shelby County, AL 07/21/2011
State of Alabama
Deed Tax: \$.50

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Tom Ferguson
its authorized representative, as of the 29 day of June, 2011.

ATTEST (if required) or WITNESS:

The Shelby County Board of Education
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: ASSISTANT Supt. of Operations
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Sharon A. Lee, a Notary Public, in and for said County in said State, hereby certify that Tom Ferguson
whose name(s) [as Asst. Sup. of Operations] is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 29 day of June, 2011.

Sharon A. Lee
Notary Public

[SEAL]

My commission expires: 2-22-12

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

[SEAL]

My commission expires: _____

CORPORATION/PARTNERTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name as _____ of _____, a
_____, [acting in its capacity as _____ of _____]
is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such
and with full authority, executed the same voluntarily, for and as the act of said

[acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

[SEAL]

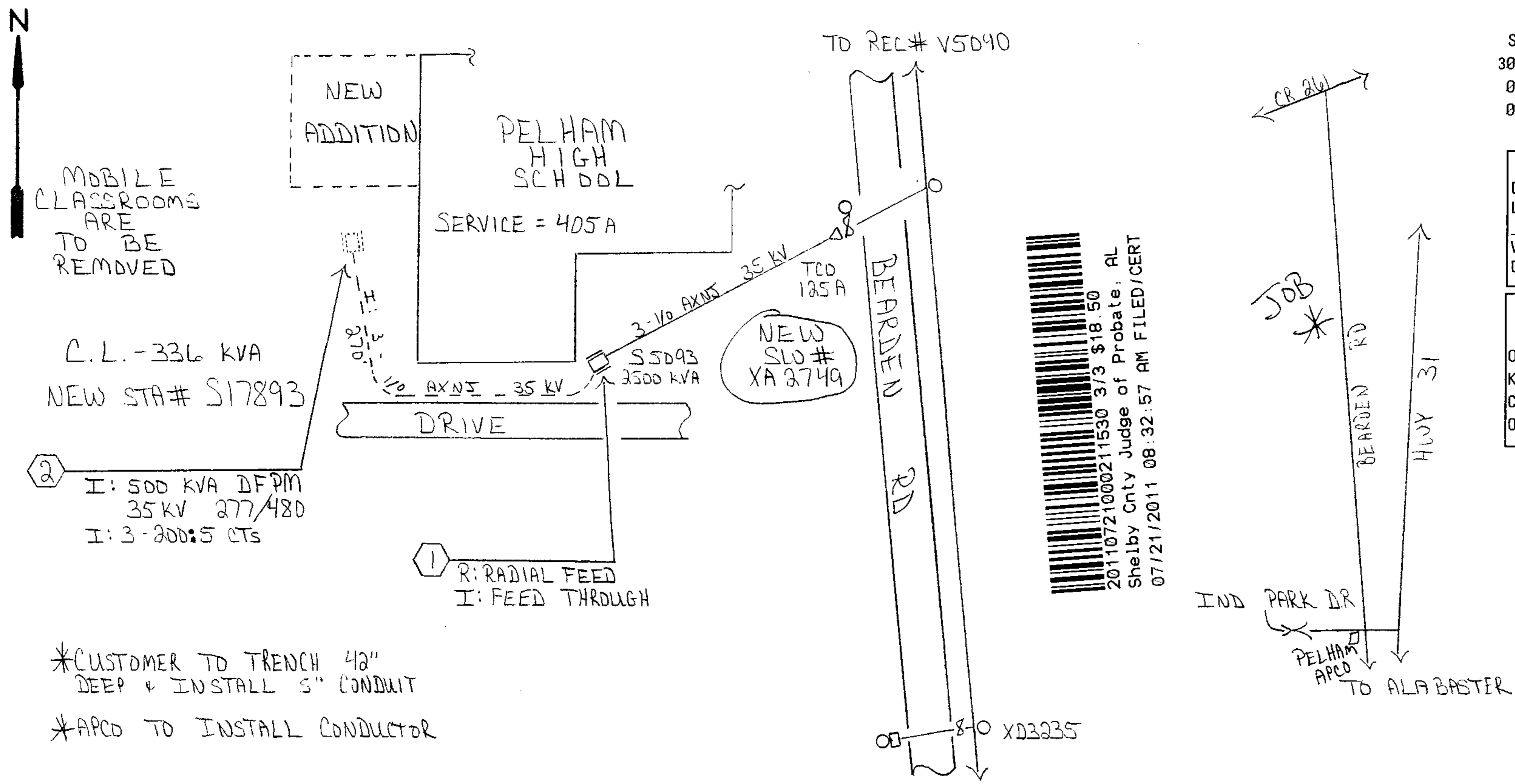
My commission expires: _____

Sketch of Proposed Work – Simplified W. E.

Parcel- 70241042



Customer	Location	Agreed Serv. Date	County	Section	Township	Range	Add'l Info	Estimate No.
PELHAM HIGH SCHOOL	2500 PANTHER CIR	7-30-11	SHELBY	11	305	03W		AL6170-06AL11
Division	Operation	Town	Engineer	LINE#	Date	Substation	X	Y
BIRMINGHAM	METRO-SOUTH	PELHAM	B PHILLIPS	17064	6-20-11	VALLEYDALE D.S.	293316	V5090
NJUNS Ticket #								LOC
								Transformer Loading
								336 KVA



SHORT CIRCUITS	ENERGIZED LINE WORK
3Ø - G=3770	SUB VALLEYDALE D.S.
Ø - G=3069	OCB/OCR# V5090
Ø - G Res=731	SWITCH#
	FUSE SIZE

"MISS-ALL" # 1-800-292-8525	
DATE CALLED	
LOCATION REQUEST #	
WATER WORKS	
DATE CALLED	
TRANSFER OF ATTACHMENTS	
YES	NO
OTHER	
KNOWLEDGE	
CHARTER	
OTHER	

Voltage	Pri	Sec.
35	35	377
KV	410	
PHONE CO.		
Co. Name		N
CATV CO.		
Co. Name		N
Accessible Heavy Traffic SW Amp		A
TREE CREW		N
PERMITS REQ'D		
R/W		Y
CITY		N
COUNTY		N
STATE		N
OTHER		
SCALE		
NTS		
Ft. Per Inch		

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

Job Received - 6-24-11
Job Released - 6-30-11

Cnst. Completed By	Date