

Shelby



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35203



20110720000211150 1/4 \$45.00  
Shelby Cnty Judge of Probate, AL  
07/20/2011 02:53:12 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Truss LARRY

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

39 Truss Cunry Circle Shelby AL 35143 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Truss Lois

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

39 Truss Cunry Circle Shelby AL 35143 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 North 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman (Package Unit)

Model: GPH1460H41

Model: \_\_\_\_\_

Model: \_\_\_\_\_

Serial: 1101595495

Serial: \_\_\_\_\_

Serial: \_\_\_\_\_

Amount of indebttness is: 7950.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Truss

LARRY

### 10. MISCELLANEOUS:



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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Truss

Lois

### 11c. MAILING ADDRESS

39 Truss Curry Circle

CITY

Shelby

STATE

POSTAL CODE

AL

35143

COUNTRY

US

11d. TAX ID #, SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

### 12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5.4.01 C T System Online

This instrument was prepared without  
benefit of title evidence by:

William R. Justice  
P.O. Box 587 Columbiana, Alabama 35051


Grantees' address:  
25 Truss Curry Circle  
Shelby, AL 35143

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP**

**STATE OF ALABAMA**

**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,**

  
20110720000211150 3/4 \$45.00  
Shelby Cnty Judge of Probate, AL  
07/20/2011 02:53:12 PM FILED/CERT

That in consideration of exchange of like kind property of equal value to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, the undersigned Erika Curry, a single woman, and Richard Curry, Jr., a single man (herein referred to as GRANTOR, whether one or more), do grant, bargain, sell and convey unto Larry Truss and Lois Truss (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of our undivided interest in and to the following described real estate situated in Shelby County, Alabama to-wit:


Lots 1 through 6 and 10 through 21 of Block 12 of Christian's Addition to Shelby, as recorded in Deed Book 13, Page 431, in the Probate Office of Shelby County, Alabama.

Lots 8 through 11 and the South 20 feet of Lot 12 of Block 9 of Christian's Addition to Shelby, as recorded in Deed Book 13, Page 431, in the Probate Office of Shelby County, Alabama.

Part of Lots 3 through 5 and all of Lots 6 and 7 of Block 9 of Christian's Addition to Shelby, as recorded in Deed Book 13, Page 431, in the Probate Office of Shelby County, Alabama, being more particularly described as follows: Begin at the SW corner of said Lot 7 of Block 9 of Christian's Addition to Shelby, said point being the point of beginning, thence N 86° 31' 00" E a distance of 180.00 feet; thence N 03° 38' 49" W a distance of 260.00 feet; thence S 86° 31' 00" W a distance of 61.97 feet; thence S 03° 41' 55" E a distance of 128.00 feet; thence S 86° 31' 00" W a distance of 117.76 feet; thence S 03° 29' 00" E a distance of 132.00 feet to the point of beginning.

Subject to all easements, restrictions, conditions, and rights of way of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns

  
20100630000207220 1/2 \$19.00  
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06/30/2010 10:08:50 AM FILED/CERT

Shelby County, AL 06/30/2010  
State of Alabama  
Deed Tax : \$5.00

of such survivor forever, together with every contingent remainder and right of reversion.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, this 12<sup>th</sup> day of <sup>June</sup> ~~May~~, 2010.

Erika Curry  
Erika Curry

Richard Curry, Jr.  
Richard Curry, Jr.

STATE OF ALABAMA

COUNTY OF Madison

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Erika Curry whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of May, 2010.

Bened Cullen  
Notary Public

STATE OF ALABAMA

COUNTY OF St. Clair

General Acknowledgment

*Richard Curry, Jr.* I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ~~Erika Curry~~ whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12<sup>th</sup> day of <sup>June</sup> ~~May~~, 2010.

Cathy Teets  
Notary Public