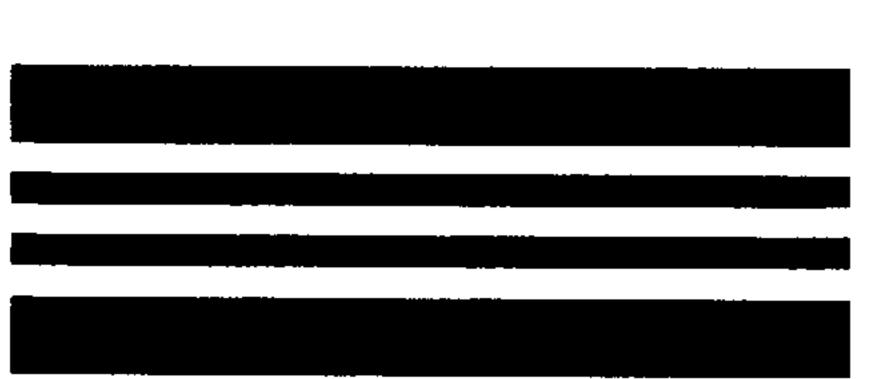
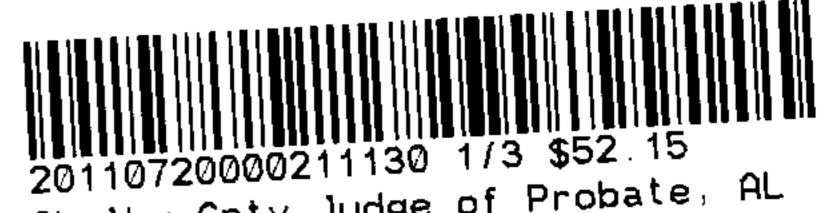
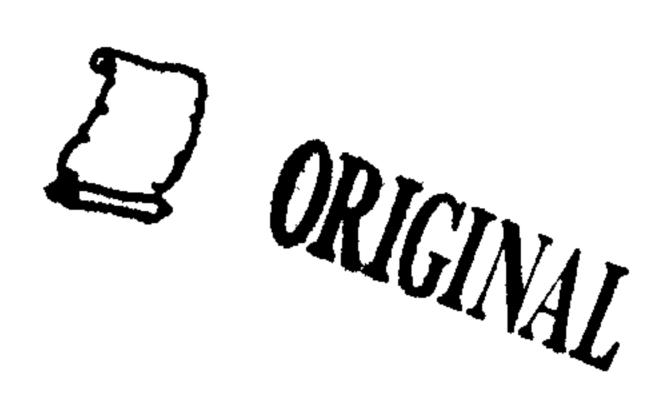
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20110720000211130 1/3 302.10 Shelby Cnty Judge of Probate, AL 07/20/2011 02:53:10 PM FILED/CERT

## **UCC FINANCING STATEMENT**



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX ARKER 1ARRY 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY US 1d. TAX ID #; SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any **ORGANIZATION** DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX ARHER 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 2456 VAlleybrook Drive 35244 AL NAM US 2d TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATION** DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Alabama Power Company 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 600 North 18th Street Birmingham ALUS 35203 4. This FINANCING STATEMENT covers the following collateral: The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing Model TudacionA Model 4TWN5036E statement: Movel 4TXCC049 Serial Serial 931418J2F Serial 11195dMRIG 1119116456 Model: 4XCB031B Serial: 1091KMP16 Serial: 111933F15G Serial: 1143R294F Amount of indebtness is:

5. ALTERNATIVE DESIGNATION [if applicable]:	 	/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	 n the REAL [if applicable]	7. Check to REQUIADDITIONAL F	EST SEARCH REPO	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	 					

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT			
9a. ORGANIZATION'S NAME				
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX	######################################	[[]]# [#]##############################	
PARKER HARRY	L.			
10. MISCELLANEOUS:		2011072 Shall	0000211130 2/3 \$	
		07/20/2	Cnty Judge of Pro	oz.15 Obate, AL
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			IS FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the second s	name (11a or 11b) - do not abbreviate or	combine names	· · · · · · · · · · · · · · · · · · ·	
T TO CONTRACT TO A STANIE				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
PARHER	KAthy	7	()	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2456 VAlkybroon Drive	15 nAM	AL	35244	US
11d. TAX ID #: SSN OR EIN   ADD'L INFO RE   11e. TYPE OF ORGANIZATION   ORGANIZATION	11f. JURISDICTION OF ORGANIZATI	ON 11g. OR	GANIZATIONAL ID #, if any	/
DEBTOR  ADDITIONAL OF CLUBED BADTING	<u> </u>		······································	NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAME - insert only one name (12a o	r 12b)	<del> </del>	<u> </u>
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	40 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			US
collateral, or is filed as a fixture filing.	16. Additional collateral description:			
14. Description of real estate:				
The real property described on the attached deed:				
15. Name and address of a RECORD OWNER of above-described real estate				
(if Debtor does not have a record interest):				
	17. Check only if applicable and chec	k <u>only</u> one box.		· · · · · · · · · · · · · · · · · · ·
	Debtor is a Trust or Trustee	acting with respect to p	roperty held in trust or	Decedent's Estate
	18. Check only if applicable and chec	k <u>only</u> one box.		
	Debtor is a TRANSMITTING UTILI			
	Filed in connection with a Manufa			
	Filed in connection with a Public-I	Inance Transaction — e	ffective 30 years	

This instrument was prepared by

COURTNEY H. MASON, JR. 2032 Valleydale Road Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

20110720000211130 3/3 \$52.15

Shelby Cnty Judge of Probate, AL

07/20/2011 02:53:10 PM FILED/CERT That in consideration of ONE HUNDRED TWENTY NINE THOUSAND & 00/100----(\$129,000.00) DOLLARS to the undersigned grantor, Wayne Russell Builders, Inc. a corporation, (herein referred to as the CRANIOR), in hand paid by the CRANIEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Harry L. Parker, III and wife, Kathy Jo Parker (herein referred to as GRANTEES) for and during their joint, lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 2, according to the survey of Valleybrook, Phase I, as recorded in Map Book 10, Page 56, in the Office of the Judge of Probate of Shelby County, Alabama. Less and except the following described parcel: Commence at the Southeast corner of said Lot 2, and the Southwest corner of Lot 1, of Valleybrook, Phase I: thence run Northwesterly along the East lot line of said lot 2, a distance of 76.70 feet to a brick retaining wall and the point of beginning; thence turn left 7 deg. 58 min. 24 sec. and run Northwesterly along said wall 18.00 feet; thence turn right 100 deg. 51 min. 43 sec. and run Easterly along said wall 2.5 feet; thence turn right 87 deg. 06 min. 41 sec. and run Southwesterly along said East line of Lot 2, 17.70 feet to the point of beginning: being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$103,200.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 2456 Valleybrook Drive, Birmingham, Alabama 35244

TO HAVE AND TO HOLD to the said GRANIEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANITES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Wayne Russell, who is authorized to execute this conveyance, hereto set its signature and seal, this the 22nd day of February, 1988.

State of ALA. SHELLING

STATE OF ALA. SHELLING

STATE OF ALA. SHELLING

INSTRUMENT WAS FILLING

INSTRU STATE OF ALABAMA

Wayne Russell Builders, Inc. By: Warral & mall Wayne Russell, President

COUNTY OF SHELBY COUNTY I, COURTNEY H. MASON, JR. 884FHOLLES Miblid In and for said County, in said state. hereby certify that Wayne Russell whose name as the President of Wayne Russell Builders, Inc., a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before meronethis day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22md day of February, 1988

Notary Public

My Commission Expires March 10, 1991