	IARICIRIA	ד א דס י	
UGG Fir	IANCINU	3	TEMENT
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY ATTN: KISHA LINLEY P.O. BOX 129 ANNISTON, ALABAMA 36202	
	<u>.</u>

20110720000211080 1/4 \$40.05 Shelby Cnty Judge of Probate, AL 07/20/2011 02:53:05 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX THREATT LARRY 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 100 KIDDS COR **VINCENT** 35178 AL1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX **MALLORY** ROXIE 2c. MAILING ADDRESS POSTAL CODE STATE COUNTRY 100 KIDDS COR 35178 **VINCENT** AL2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY AL P.O. BOX 129 ANNISTON 36202

4. This FINANCING STATEMENT covers the following collateral:

INSTALLED 4 TON TRANE XR 13 HP M# 4TWR3048A1000AA S# 11234UBT4F

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) is ESTATE RECORDS. Attach Addendum	in the REAL 7. Check to REC [if applicable] [ADDITIONAL	UEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					•
4695.00					

UCC FINANCING STATEMENT ADDENDU FOLLOW INSTRUCTIONS (front and back) CAREFULLY	JM			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING	STATEMENT			
9a. ORGANIZATION'S NAME				
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME LARRY	MIDDLE NAME,SUFFIX			
10. MISCELLANEOUS:		Shelby Cnty Ju	1080 2/4 \$40.05 udge of Probate, :53:05 PM FILED/	AL
		THE ABOVE SPACE	IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only 11a. ORGANIZATION'S NAME	one name (11a or 11b) - do not abbreviate	or combine names		······································
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	IMPDI C	NIA NACC	Tourne
REYNOLDS	HALBERT	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	CTATE	TROSTAL CODE	COLINITON
	VINCENT	STATE	POSTAL CODE 35178	COUNTRY
100 KIDDS COR 11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION			GANIZATIONAL ID #, if a	<u></u>
DEBTOR DECLIDED DATE OF A COLONION OF A COLO	2/5/0		·	NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S	S/P'S NAME - insert only <u>one</u> name (12	a or 12b)		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extra collateral, or is filed as a fixture filing. 14. Description of real estate:	16. Additional collateral description	n:		
THE REAL PROPERTY DESCRIBED ON ATTACHED DEED.				
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
	17. Check <u>only</u> if applicable and c	heck only one hov		
		tee acting with respect to p	property held in trust or	Decedent's Estate
	18. Check only if applicable and c		moperty nero in trust of	Decedent 2 Catate
	Debtor is a TRANSMITTING U			
	Filed in connection with a Mar		n — effective 30 vears	
	Filed in connection with a Pub		•	

19. NAME OF FIRST DEBTOR (1a of	1b) ON RELATED FINANCING	STATEMENT
19a. ORGANIZATION'S NAME		
OR		
OPT		
196 INDIVIDUAL'S LAST NAME THREATT	FIRST NAME	MIDDLE NAME, SUFFI

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names 21a. ORGANIZATION'S NAME 216. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME REYNOLDS SUFFIX ARTAVIA 21c MAILING ADDRESS STATE 100 KIDDS COR POSTAL CODE COUNTRY VINCENT 35178 21d SEEINSTRUCTIONS ADD'L INFO RE 21. TYPE OF ORGANIZATION 211. JURISDICTION OF ORGANIZATION 21g. ORGANIZATIONAL ID # if any ORGANIZATION DEBTOR 22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names 226 INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 22c MAILING ADDRESS CITY POSTAL CODE COUNTRY 22d SEEINSTRUCTIONS ADD'L INFO RE 22e. TYPE OF ORGANIZATION 22f JURISDICTION OF ORGANIZATION 22g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR 23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names NONE 236 INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 23c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 23d SEEINSTRUCTIONS ADD'L INFO RE 230 TYPE OF ORGANIZATION 23f JURISDICTION OF ORGANIZATION ORGANIZATION 23g. ORGANIZATIONAL ID #, if any DEBTOR 24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - Insert only one name (24a or 24b) NONE 24a ORGANIZATION'S NAME 246 INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 24c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 25 ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b) JEC MEINIOUAL STAST HAME FIRST NAME MIDDLE NAME SUFFIX 25a MAILING ADORESS CITY STATE FOSTALCIDE COUNTRY

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

- 6500,00

STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of love and affection and ten (\$10.00) Dollars

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Lealer Mae Wallace

hereby remises, releases, quit claims, grants, sells, and conveys to Larry Threatt (nephew) and Roxie Mallory (niece), joint owners as tenants in common

(hereinaster called Grantecs, all my right, title, interest and claim in or to the sol-

lowing described real estate, situated in Shelby

County, Alabama, to-wit:

Begin at the SW corner of the S½ of the SE¾ of Section 18, Township 19, Range 3 East; and run east along the South boundary line of said S½ of the SE¾ of said Section 18 for a distance of 296 feet to a point; run thence in a Northerly direction in parallel with the West boundary line of said S½ of the SE¾ of said Section 18 for a distance of 296 feet; run thence in a Westerly direction in parallel with the South line of said S½ of the SE¾ of said Section 18 for a distance of 296 feet to the West line of said S½ of the SE¾ of said Section 18; run thence South along the West line of said S½ of the SE¾ for a distance of 296 feet to the point of beginning, and containing two (2) acres more or less.

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TO HAVE AND TO HOLD to said GRANTEFS forever.

Given under my hand and seal , this 25th day of August

1987

Witnesses:	17-19-44	ACC(SEAL)
Imassi Kounds	Lealer Mae (Mark) Wallace	(SEAL)
Angela Rounds, Vincent, Alabama		(SEAL)
James H. Shorbut	STATE OF ALL SHELDKED	(SEAL)
James H. Sharbutt, Vincent, Alaba STATE OF ALABAMA	INSTRUMENT WIS FILED	ileetty 50
COUNTY OF SHELBY	1987 SEP -1 AH 9-07	Rec. 250 Ind. 100
a a a a a a a a a a a a a a a a a a a	Line of The Judic	ial Circuit 400

1, the undersigned authority, a Retired Circuit Judge 18th Judicial Circuit of Alabama

in and for said County, in said State, hereby certify that Lealer Mae Wallace, a widow of Ontario Wallace, who had and left no issue during his lifetime.

whose name is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of August

1987

Months instrument was prepared by

Judge James H. Sharbutt, Retired Circuit Judge, 18th Judicial Circuit