

DEED TO REAL ESTATE AND ALL APPURTENANCES

**STATE OF ALABAMA
SHELBY COUNTY**

THIS INDENTURE, made and entered into, this 7th day of July, 2011, by and between this State of Alabama, party of the first part, and County Board of Shelby County, Alabama, a public corporation ("Board"), party of the second part witnessed that whereas it has been decided by the State of Alabama not to use the hereinafter described lands for school purposes as set out in the deed conveying the same to the State; and whereas the Board has certified to Joseph B. Morton, as Superintendent of Education of the State of Alabama, that it is for the benefit of the public school interest for the old Shelby Elementary School located in Shelby, Shelby County, Alabama, that said land be sold and/or otherwise utilized in the Board's best interest.

AND WHEREAS, the State Superintendent of Education, with approval of the Governor, has negotiated this sale under the provision of Section 16-20-8, Code of Alabama 1975, and whereas it has been certified by the State Superintendent of Education to the Governor, that this sale has been obtained and negotiated, and that all requirements of law with respect thereto have been complied with, and that such sale is concurred in by the Governor, as provided by Section 35-4-385, Code of Alabama 1975.

NOW THEREFORE, for and in consideration of the premises and the sum of \$10.00 paid by the party of the second part, receipt of which is hereby acknowledged, I, Robert Bentley, as Governor of the State of Alabama, in pursuance of the authority conferred upon as by Section 16-20-8 and Section 35-4-385, Code of Alabama 1975, do hereby for the state and in its name, grant, bargain, quit-claim and convey unto the part of the second part of the right, title and interest of the State of Alabama in and to the following described property to-wit:

Part of Block 7 as per Safford's Map of Shelby County, Alabama, which is recorded in the office of the Probate Judge of Shelby county, Alabama; said land being more specifically described as follows: Begin at Northeast corner of said block, thence South 3 degrees 15 minutes East along street line 600 feet, thence South 86 degrees 45 minutes West 383 feet, thence North 1 degree 25 minutes East 602 feet along street line to Northwest corner of Block 7, thence North 86 degrees 45 minutes East along street line 335 feet to the point of beginning, 5 acres more or less, the said lands lying and being in Shelby County, Alabama.

It being the intent of the Grantor to convey all of its right, title and interest in and to said property to the Grantee named herein.

It is expressly understood and agreed by and between Grantor and Grantee, State of Alabama, reserves all mineral rights and minerals of whatever kind, character, or description that may be in, on, or under the herein described land.

TO HAVE AND TO HOLD, to the said party of the second part together with all appurtenances, tenements and hereditaments thereunto belonging or in any wise appertaining, in fee simple forever.

IN WITNESS WHEREOF, the State of Alabama has caused these presents to be executed by Robert Bentley, as Governor of the State of Alabama and Joseph B. Morton, as Superintendent of Education of this state.

This 7th day of July, 2011.

Attest:

STATE OF ALABAMA

Beth Chapman
Secretary of State

By: Robert Bentley
As Governor of the State of Alabama

By: Joseph B. Morton
As Superintendent of Education

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGMENT

I, Nancy F. Dailey, a Notary Public in and for said State and County, do hereby certify that, Joseph B. Morton, whose name as Superintendent of Education of the State of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of the State of Alabama.

GIVEN under my hand this 22nd day of June, 2011.

Nancy F. Dailey
Notary Public
My Commission Expires: 11-25-2012

This Instrument Prepared By:
William R. Justice
Wallace, Ellis, Fowler & Head
P O Box 587
Columbiana, AL 35051
205/669-6783
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