

THIS INSTRUMENT PREPARED BY:
Stagecoach Trace Residential Association
P.O. Box 1830
Alabaster, Alabama 35007

20110719000209810 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/19/2011 10:39:16 AM FILED/CERT

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred thirty-two and 00/100 Dollars (\$532.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge against Larry D. and Angela M. Warren any and all claims, debts, demands or causes of action that the undersigned has as a result of the 2007 annual assessment of the following property of Stagecoach Trace Residential Association as hereby described:

Lot 6 according to the resurvey of Final Plat, Stagecoach Trace Sector 1 as recorded in Map Book 25, Page 24 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Instrument # 20070816000387220

The name of the owners of the said property are Larry D. and Angela M. Warren

Executed on this 15th day of July, 2011.

STAGECOACH TRACE RESIDENTIAL ASSOCIATION

By: _____

Its President

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

Before me, Deborah W. Hancock, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Danny Cardin, as President of Stagecoach Trace Residential Association, Inc. Board of Directors, who being sworn, doth depose and Say: That he has personal knowledge of the contents set forth in the foregoing statement of release of lien, and he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Subscribed and sworn to before me on this the 15th day of July, 2011 by said Affiant.

Notary Public _____

My Commission Expires: March 10, 2013

