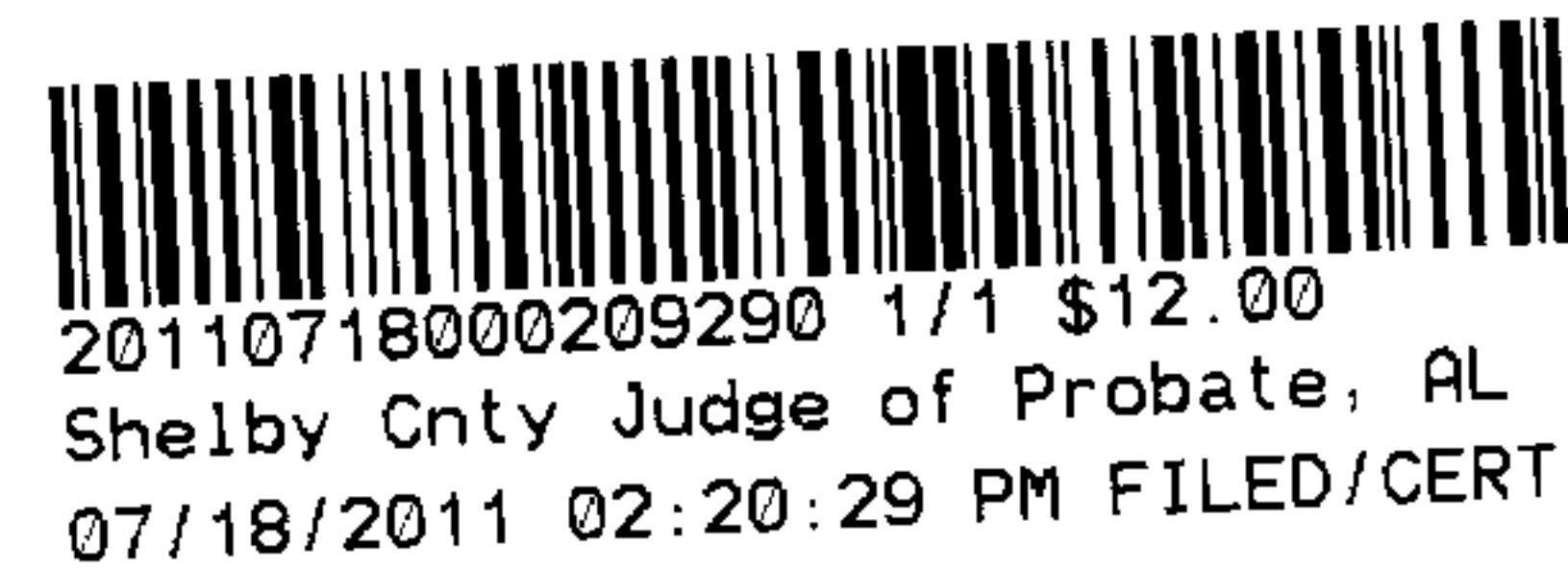


Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

WILLIAM R LUMPKIN
241 OAK FOREST DR
PELHAM, AL 35124-0000



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006992519051 "LUMPKIN" Lender ID:A07/703/572514018 Shelby, Alabama
MERS #: 100270400000920044 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WILLIAM R. LUMPKIN AND ANN C. LUMPKIN, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$174,500.00 plus interest, originally to CHURCHILL MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/14/2009 Recorded: 06/02/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090602000208510, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On July 11th, 2011

By: 
J IVAN HOBBS JR, Vice-President

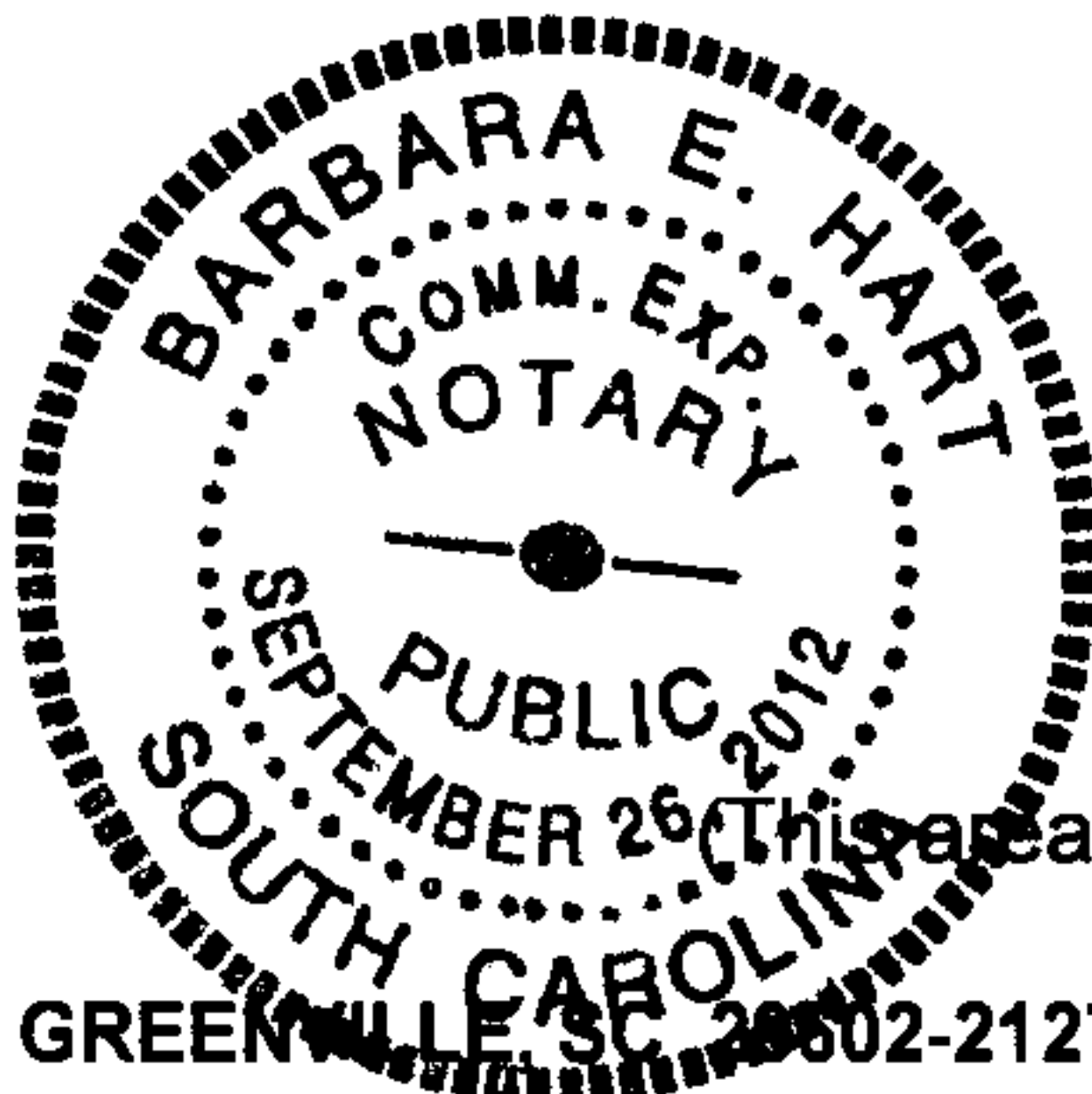


STATE OF South Carolina
COUNTY OF Greenville

On July 11th, 2011, before me, BARBARA E HART, a Notary Public in and for Greenville in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BARBARA E HART
Notary Expires: 09/26/2012



Prepared By: Barbara Hart, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744