

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BLUE WORLD POOLS INC
120 INTERSTATE N PKWY E STE 426
ATLANTA, GA 30339



20110718000207760 1/3 \$31.00
Shelby Cnty Judge of Probate, AL
07/18/2011 09:35:59 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

MITCHELL

FIRST NAME

GENE

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

6855 HWY 47

CITY

SHELBY

STATE

AL

POSTAL CODE

35143

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

MITCHELL

FIRST NAME

BECKY

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

6855 HWY 47

CITY

SHELBY

STATE

AL

POSTAL CODE

35143

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

BLUE WORLD POOLS, INC.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

2533 N. CARSON STREET SUITE 4925

CITY

CARSON CITY

STATE

NV

POSTAL CODE

89706

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL FINANCED FOR A
TERM OF 132 MONTHS. THE POOL IS LOCATED AT:

6855 HWY 47

SHELBY, AL 35143

AND DESCRIBED BELOW:

SEE EXHIBIT "A".

THE OWNERS ARE: GENE MITCHELL AND BECKY MITCHELL

THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA

RECORDING TAX PURPOSES IS \$ 16456.09. DEED OF TRUST RECORDED:

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		[ADDITIONAL FEE]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
MITCHELL	GENE	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:
A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL FINANCED FOR A TERM OF 132 MONTHS. THE POOL IS LOCATED AT:
6855 HWY 47
SHELBY, AL 35143
AND DESCRIBED BELOW:

SEE EXHIBIT "A".

THE OWNERS ARE: GENE MITCHELL AND BECKY MITCHELL
THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA
RECORDING TAX PURPOSES IS \$ 16456.09. DEED OF TRUST RECORDED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:


17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT "A"


20110718000207760 3/3 \$31.00
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LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Shelby, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 11/08/1985 AND RECORDED 11/20/1985 IN BOOK/PAGE:49/818 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 15 EAST, AND RUN THENCE NORTH ALONG THE WEST LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 115 FEET, MORE OR LESS, TO THE CENTER LINE (OR AN EXTENSION THEREOF) OF A DRIVE WAY LEADING FROM A PUBLIC ROAD ON THE SOUTH TO A HOUSE AND TWO ACRE PARCEL OF LAND OF RAY E. BENSON, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE NORTH ALONG THE WEST LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 215 FEET, MORE OR LESS TO A POINT WHICH IS 330.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE TURN AN ANGLE TO THE RIGHT 87 DEGREES 57 MINUTES AND RUN 389.9 FEET TO THE NORTHWEST CORNER OF SAID RAY E. BENSON PARCEL; THENCE TURN AN ANGLE TO THE RIGHT OF 92 DEGREES 03 MINUTES AND RUN ALONG THE WEST LINE OF SAID RAY E. BENSON PARCEL A DISTANCE OF 215 FEET, MORE OR LESS, THE CENTER LINE OF SAID DRIVE WAY; THENCE RUN IN A WESTERLY DIRECTION ALONG THE CENTER LINE OF SAID DRIVE WAY A DISTANCE OF 389.9 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENT TO ALABAMA POWER COMPANY RECORDED 12/18/2008 IN 20081218000469040

Parcel ID(s): 332090000014000