#### **RECORDING REQUESTED & PREPARED BY:**

T.D. Service Company 1820 East First Street Ste 300 Santa Ana CA 92705 Prepared by Connie Almaguer-Carrillo

#### When Recorded Mail To:

T.D. Service Company 1820 East First Street Ste 300 Santa Ana CA 92705

Cust#

686

Loan#

0012686267

Service#

3662058RL1

20110715000206090 1/4 \$24.00 20110715000206090 1/4 \$24.00 Shelby Cnty Judge of Probate, AL 07/15/2011 11:16:17 AM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Record 1st

Assignment of Mortgage

**Title of Document** 

•

20110715000206090 2/4 \$24.00 Shelby Cnty Judge of Probate, AL

07/15/2011 11:16:17 AM FILED/CERT

ALABAMA 

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. (1044318976 ) 34912790 [49/05-4]

# ASSIGNMENT OF MORTGAGE

PREPARED BY SECURITY

WHEN RECORDED MAIL TO:

CONNECTIONS, INC.

FOR VALUE RECEIVED, FFFC F/N/A FIRST FRANKLIN FINANCIAL CORP, WHOLLY OWNED OPERATING
SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212
hereby sells, assigns, transfers and sets over to: * NATIONAL CITY BANK OF
KENTUCKY, 150 ALLECHENY CENTER, PITTSBURGH, PA 15212
*PNC BANK, NATIONAL ASSOCIATIONSUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR
BY MERGER TO
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by PANTETXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
to FFFC F/N/A FIRST FRANKLIN FINANCIAL CORP, WHOLLY OWNED OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
dated <u>7/08/2004</u> and recorded on <u>7/24/2004</u> in Mortgage
Book No Page Doc No 20040727000415*or, Fiche or Roll
*780 and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

J=NC8020105AI.S.13567



Shelby Cnty Judge of Probate, AL 07/15/2011 11:16:17 AM FILED/CERT

### LOAN NO. (1044318976 ) 34912790 [49/05-4]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this  7th day of FEBRUARY 2005 , but effective the day of
FFFC F/N/A FIRST FRANKLIN FINANCIAL CORP, WHOLLY OWNED OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
By
SANDY BROUGH
VICE PRESIDENT
By M. L. MARCUM SECRETARY
Signed and delivered
in the presence of:
STATE OF <u>IDAHO</u> ) ) ss
COUNTY OF BONNEVILLE
On FEBRUARY 7, 2005 before me CARLA TENEYCK
personally appeared <i>SANDY BROUGH</i> and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as <b>VICE PRESIDENT</b>
and <b>SECRETARY</b> and acknowledged to me the

CARLA TENEYCK (COMMISSION EXP. 09-02-09)

NOTARY PUBLIC

corporation executed it.

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.001.28498 C=S.1004.0007 Page 2 of 2 J=NC8020105AI.S.13567

## Exhibit A

### Legal Description:

LOT 259, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH SECTOR ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 50, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

20110715000206090 4/4 \$24.00 Shelby Cnty Judge of Probate, AL 07/15/2011 11:16:17 AM FILED/CERT