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Shelby Cnty Judge of Probate, AL 07/13/2011 03:33:17 PM FILED/CERT

STATE

011-488419

SPECIAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby
PROPERTY ADDRESS:
Emily Marcum and Ronald King Jr
210 Flagstone Lane
Calera, AL 35040

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Seventy Five Thousand and No/100 Dollars (\$75,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Emily Marcum and Ronald King Jr., married in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 165, according to the Survey of Camden Cove, Sector III as recorded in Map Book 28, Page 3, in the Office of the Judge of Probate of Shelby County, Alabama

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 7-6-11

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated February 7, 2011 and recorded on February 16, 2011 in Instrument # 20110216000054120

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated January 3, 2011 and recorded on April 22, 2011 in Instrument # 20110422000123590

TO HAVE AND TO HOLD to the said Emily Marcum and Ronald King Jr., in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 30 day of 11, 20 1.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By HomeTelos, LP
AM Contractor for HUD-State of Alabama

Contractor for C-OPC-93637

HUD Delegated Authority
For HUL Dy: White Project Manager
Ron Hutchison, Senior Project Manager

STATE OF TENNESSEE COUNTY OF DAVIDOUT

GIVEN under my hand and official seal this $\frac{3U}{2}$ day of $\frac{1}{2}$ day of $\frac{20}{2}$

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117