

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35203



20110713000203800 1/4 \$44.85  
Shelby Cnty Judge of Probate, AL  
07/13/2011 02:17:42 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Amana

Model: ASZ140481 AG Model: \_\_\_\_\_ Model: \_\_\_\_\_

Serial: 1104722944 Serial: \_\_\_\_\_ Serial: \_\_\_\_\_

Amount of indebtness is: \$7,865

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA


## UCC FINANCING STATEMENT ADDENDUM

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### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME <i>R. Fehed</i>	FIRST NAME <i>John</i>	MIDDLE NAME, SUFFIX <i>R</i>

### 10. MISCELLANEOUS:

  
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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US
11d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

### 14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

### 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

\$7,260.00 GAK

Shelby County, AL 01/19/2010

State of Alabama

Deed Tax : \$7.50



20100119000015730 1/2 \$21.50  
Shelby Cnty Judge of Probate, AL  
01/19/2010 10:46:38 AM FILED/CERT

**This instrument was prepared by:**

**(Name) Josephine Artale Kitchen**

**(Address) 840 Reach Crest**

**Birmingham AL 3542**

**Send Tax Notice to:**

**John and/or Josephine**

**Kitchen**

**840 Reach Crest**

**Birmingham AL 35242**

**WARRANTY DEED**



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**STATE OF ALABAMA**

**Shelby**

**COUNTY**

**KNOW ALL MEN THESE PRESENTS.**

I, Josephine Artale Kitchen, a married woman (herein referred to as grantor, whether one or more), grant and convey unto JOHN R. KITCHEN and JOSEPHINE A. KITCHEN (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 83, according to the Final Record Plat of Narrows Reach Sector, Phase 2, as recorded in Map Book 30 page 58A & 58B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

**Property is conveyed SUBJECT TO:**

Easements of record, right ways of record or other matters of record and 2010 ad valorem taxes.

**PROPERTY IS HOMESTEAD OF GRANTOR.**

**TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.**

**And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless**



20100119000015730 2/2 \$21.50  
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**IN WITNESS WHEREOF. I (we) have hereunto set my (our hand(s) and seal(s) this 19<sup>th</sup> day of January 2010 Shelby County.**

JOSEPHINE ARTALE-KITCHEN ✓  
Josephine Artale Kitchen (Seal)  
John R. Kitchen  
John R. Kitchen (Seal)  
(Seal)



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**STATE OF ALABAMA**

Shelby County

Walter E. Thomas A Notary Public in and for said County in  
said State, hereby certify that

*Josephine Antale Kitchen / John R. Kitchen* whose name(s) is signed to the foregoing conveyance and who is known to me on this date that, being informed of the contents of the conveyance, has executed the voluntarily o the day the same bears date,

Given under my hand and official seal, this 19<sup>th</sup> day  
of January 2010

Walter S Thomas  
5/23/2012

## My Commission Expires

**Notary Public**