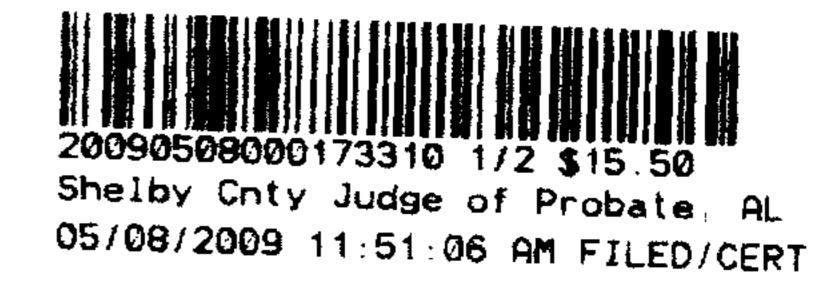
OLLOW INSTRUCTIONS (front and back) CAREFULLY  N. NAME & PHONE OF CONTACT AT FILER [optional]  Janice Ruffin (205) 226-1902		20110713000203740 1/4 \$45.75			
Alabama Power Company 600 North 18th Street Birmingham, AL 35203		Shelby Cnt	0203/40 1/4 \$45 y Judge of Prob 02:17:36 PM FI	ate, AL	
	THE AB	OVE SPACE IS FO	OR FILING OFFICE U	SE ONLY	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor na  1a. ORGANIZATION'S NAME	ame (1a or 1b) - do not abbreviate or combine name	S			
1b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS	FIRST NAME DOLC	MIDDLE	<u>\</u>	SUFFIX	
TAX ID#: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZAT	Maylene	STATE 1g. ORG	ANIZATIONAL ID #, if any	US	
ORGANIZATION DEBTOR  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert or		, 			
D L			<u></u>	<u> </u>	
2b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS	Paula Paula	MIDDLE	NAME	SUFFIX	
TAX ID #: SSN OR EIN ADD'L INFO RE 24 TYPE OF ORGANIZAT	ION 2f. JURISDICTION OF ORGANIZATION	STATE	ANIZATIONAL ID #, if any	COUNT	
SECURED PARTY'S NAME (TO NAME - CTOTAL ADDIGNES.			ANIZATIONAL ID #, II ally		
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS 3a. ORGANIZATION'S NAME Alabama Power Company	SIGNOR S/P) - insert only <u>one</u> secured party name (	3a or 3b)			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
MAILING ADDRESS  00 North 18th Street	CITY Birmingham	STATE	POSTAL CODE 35203	COUNTE	
This FINANCING STATEMENT covers the following collateral:  The following Heat Pump was installed at the restatements.	sidence located on the property de-	scribed in Item			
statement:	and the property we		THE OF THIS IMAL	icing	
Brand: 1761  Model: N4H330ACE100 Model:	EELAUDAL OONTI				
Model: Model: Serial: Model: Serial:	FEM483600ATI Mo A1120108609 Ser	del:	<del></del>	<del></del>	
Amount of indebtedness is: \$ 8473\frac{\infty}{2}			# <b>- 1 .</b>		

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE  9a. ORGANIZATION'S NAME  OR  9b. INDIVIDUAL'S LAST NAME  10. MISCELLANEOUS:	MIDDLE NAME, SUFFIX	2011 Shel	~ 3 OII( 9	0203740 2/4 \$45.7 Judge of Probat 02:17:36 PM FILE	75
•		THE ABOVE	SPACE	IS FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbrev				
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	<del></del>	MIDDLE NAME		SUFFIX
11c. MAILING ADDRESS	CITY	<del></del>	STATE	POSTAL CODE	COUNTRY
11d TAY ID # CON OR FINE TARRED OF 11a TYPE OF OF CRANIZATION	445 111000000000000000000000000000000000				US
11d. TAX ID #: SSN OR EIN   ADD'L INFO RE   11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGA	NIZATION	11g. OR0	GANIZATIONAL ID #, if an	·
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAME - insert only <u>one</u> name	(12a or 12b)			NONE
12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:  The real property described on the attached deed:  15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	16. Additional collateral descri				
	17. Check only if applicable and check only one box.  Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate  18. Check only if applicable and check only one box.				

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years



This instrument was prepared by

A, Vincent Brown, Jr. 510 North 18th Street Bessemer, AL 35020

SEND TAX NOTICE TO: Dale M. Monk Paula R. Loggins 10741 Highway 17 Maylene, Alabama 35114

## WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

20110713000203740 3/4 \$45.75

STATE OF ALABAMA
COUNTY OF SHELBY

20110713000203740 3/4 \$45.75 Shelby Cnty Judge of Probate, AL 07/13/2011 02:17:36 PM FILED/CERT

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand Five Hundred Dollars and No 00/100 (\$1,500.00) and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Dale M. Monk, a single woman(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Dale M. Monk, a single woman, and Paula R. Loggins, a married woman (herein referred to as GRANTEES, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY COUNTY, Alabama to-wit:

Lot 1, according to the map and survey of the first addition to the R.E. Whaley Subdivision of the Town of Maylene, as recorded in Map Book 3, Page 120, in the Probate Office of Shelby County, Alabama.

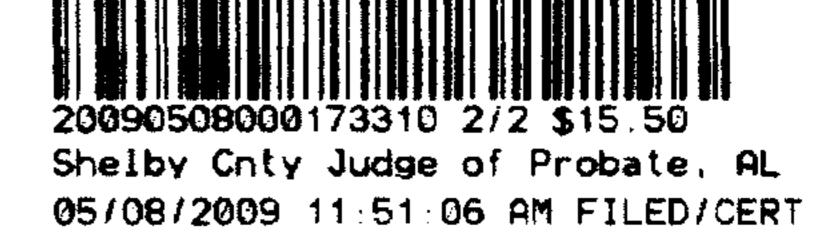
DALE M. MONK BEING THE SURVIVING GRANTEE OF THAT CERTAIN DEED THAT WAS FILED FOR RECORD ON OR BEFORE FEBRUARY 5, 2009. EDWARD E. MONK, DECEASED, DIED ON OR BEFORE MAY 19, 2008.

THIS DEED IS BEING PREPARED WITHOUT A THE BENEFIT OF A TITLE EXAMINATION BY THE PREPARER.

## SUBJECT TO:

- Taxes for the year beginning October 1, 2009, which constitutes a lien, but are not yet due and payable until October 1, 2009.
- Easements, Right of Ways, building lines, as shown in the public records.
   Mineral and mining rights as shown in the public records.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivor ship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.



And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/(we), Dale M. Monk, has/have hereunto set my (our) hand(s) and seal(s) this \_\_\_\_\_\_\_\_, I/(we), Dale M. Monk, has/have hereunto set my (our) hand(s) and seal(s) this \_\_\_\_\_\_\_, I/(we), Dale M. Monk, has/have hereunto set my (our)

Bale M. Monk (SEAL)

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Dale M. Monk, a single woman**, whose name is signed to the foregoing conveyance, and who (is/are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

. 2009

Notary Public

My commission expires:

day of

Deed Tax : \$1.50

20110713000203740 4/4 \$45.75

Shelby Cnty Judge of Probate, AL 07/13/2011 02:17:36 PM FILED/CERT