

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35203

20110713000203700 1/3 \$51.10
Shelby Cnty Judge of Probate, AL
07/13/2011 02:17:32 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
BACON DANIEL D.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
167 SOMMERBRO CIR PELHAM AL 35124 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
600 North 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE

Model: 4TWB4024E1000AA

Model: 4TEC3F24B1000AA

Model: 4TWB4024E1000AA

Serial: 112021JB2F

Serial: 112134521V

Serial: 11191R4A2F

M# 4TEC3F24B1000AA

S# 11202NSD41V

Amount of indebtedness is: \$13350-

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$13350-

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

BACON

DANIEL

R.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:


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17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

SEND TAX NOTICE TO:

(Name) DANIEL R. BACON
(Address) 167 SOMMERSBY CIRCLE
PELHAM, AL 35124

This instrument was prepared by

(Name) B. CHRISTOPHER BATTLES
(Address) 3150 HIGHWAY 52 WEST
PELHAM, AL 35124

Form 1-1-4 Rev. 8-78
CORPORATION FORM WARRANTY DEED-MAGDC CITY TITLE COMPANY, INC., BIRMINGHAM, AL

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED FIFTEEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS,
(\$115,500.00)

to the undersigned grantor, MURPHY BUILDING & DEVELOPMENT CO., INC. a corporation.
in hand paid by DANIEL R. BACON

the receipt of which is hereby acknowledged, the said
MURPHY BUILDING & DEVELOPMENT CO., INC.
does by these presents, grant, bargain, sell and convey unto the said
DANIEL R. BACON

the following described real estate, situated in the State of Alabama, County of Shelby, to-w

Lot 34, according to the Survey of Sommersby Townhomes,
as recorded in Map Book 20, Page 112, in the Probate Office
of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$109,225.00 of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.

10/24/1997-3461
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 PEL 15.00

20110713000203700 3/3 \$51.10
Shelby Cnty Judge of Probate, AL
07/13/2011 02:17:32 PM FILED/CERT

TO HAVE AND TO HOLD, To the said DANIEL R. BACON

heirs and assigns forever.

And said MURPHY BUILDING & DEVELOPMENT CO., INC. does for itself, its successors
and assigns, covenant with said

DANIEL R. BACON

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

DANIEL R. BACON

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said MURPHY BUILDING & DEVELOPMENT CO., INC. by its

Vice President, Jeffery R. Murphy, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 21st day of October, 19 97

ATTEST: MURPHY BUILDING & DEVELOPMENT CO., INC.

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that Jeffery R. Murphy
whose name as Vice President of MURPHY BUILDING & DEVELOPMENT CO., INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of October, 19 97.

Jeffery R. Murphy
Notary Public

Inst # 1997-34614