

20110713000203500 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
07/13/2011 12:44:36 PM FILED/CERT

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429258175891

Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa PA 15001

Prepared by: Maria Nieblas

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20040802000427330, at Volume/Book/Reel , Image/Page , Recorder's Office, SHELBY County, Alabama, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, executed by Johnny M Walker, , being dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in an amount not to exceed \$110,177.00 recorded in Official Record as #2011021100049210, on 2/11/2011, Recorder's Office, SHELBY County, Alabama and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of December, 2010.

WITNESS:

J Daniel Jaimez

Maria Nieblas

Chase Manhattan Bank, USA N.A.

By:

Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 31st day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.


My Commission Expires: \_\_\_\_\_

Notary Public



MICHELLE LIGHTFOOT  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

**Exhibit "A"**  
**Legal Description**

  
20110713000203500 2/2 \$16.00  
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ALL THAT PARCEL OF LAND IN CITY OF BIRMINGHAM, SHELBY COUNTY,  
STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS LOT 1 ACCORDING  
TO THE SURVEY OF CAHABA BEACH TOWNHOMES AS RECORDED IN MAP  
BOOK 22 PAGE 31 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

BEING THE SAME PROPERTY AS CONVEYED TO JOHNNY MARK WALKER BY  
FEE SIMPLE DEED FROM FRANK D. CATERINICCHIA, HUSBAND AND WIFE AND  
ANNETTE G. CATERINICCHIA AS SET FORTH IN INST # 20040802000427310  
DATED 07/30/2004 AND RECORDED 08/02/2004, SHELBY COUNTY RECORDS,  
STATE OF ALABAMA.

Tax/Parcel ID: 03-9-30-0-003-001.000