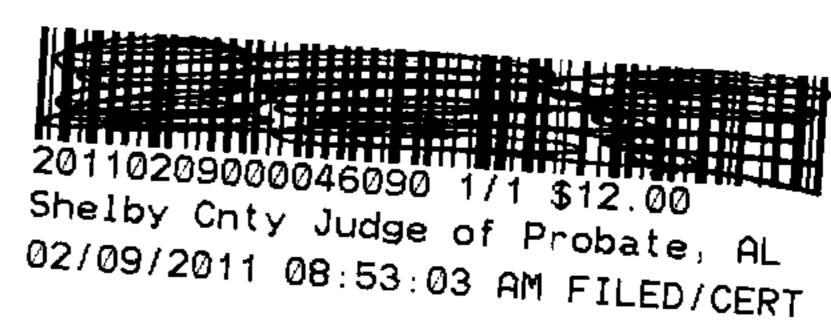
This assignment is being re-recorded to add the county, which is Shelby

Loan Number: 40569042855

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)



17100

KNOW ALL MEN BY THESE PRESENTS, That a Alabama Central State Bank corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., as nominee for MortgageAmerica, Inc., a corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain sell and assign unto the said Assignee that certain mortgage executed by Richard Fish and Josephine Fish with mortgage dated 02/03/2011 in the amount of \$148,000.00 and recorded in Volume 2010 209 0000 46080, Page , of the County, Alabama together with Probate Court of Shelby the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said 20110713000203430 1/1 \$14.00 Central State Bank Shelby Cnty Judge of Probate, AL 07/13/2011 12:35:08 PM FILED/CERT IN WITNESS WHEREOF, Central State Bank has caused this conveyance to be signed by Al Hecklinski day of February 2011 on the 3rd BY: Al Hecklinski VP - MortgageAmerica, Inc. as POA Fran Seale **Assistant Document Officer** STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that _ Al Hecklinski Of MortgageAmerica, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 3rd day of February 2011 This instrument was prepared by Fran Seale Mortgage America, Inc. Birmingham, Al 35243 **Notary Public** My commission expires:

MERS Phone#: 1-888-679-6377

EXP. 1/4/2013

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