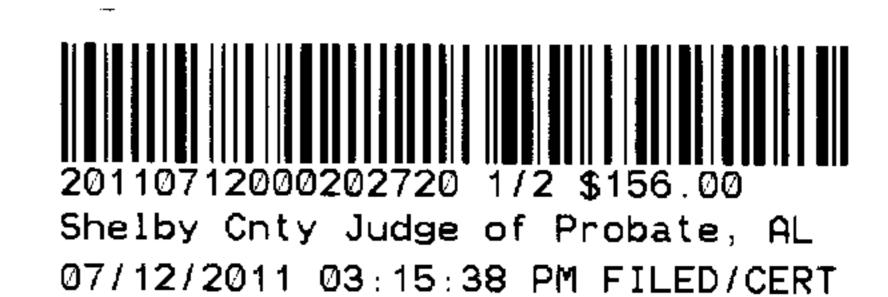
STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



INSTRUCTIONS:

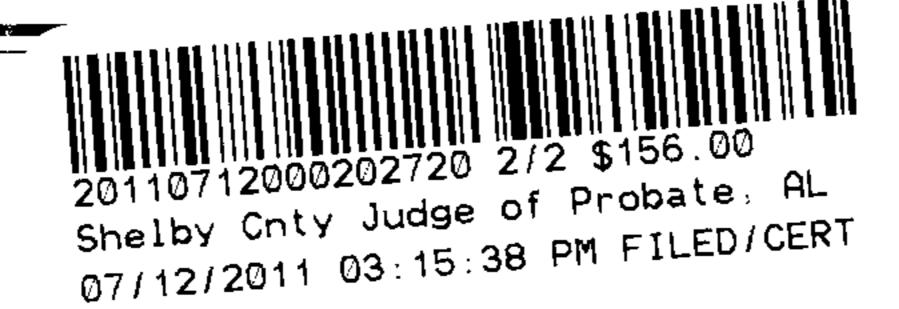
STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of Name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation:			
	Environmental Preservation Gr	oup Inc.		
Article II	The duration of the corporation is "perpetual" unless otherwise stated.			
Article III	The corporation has been organized for the following purpose(s): Lawn Service Services.			
Article IV	The number of shares which the	ne corporation shall	nave the authority to issue is 1	
Article V	The street address (NO PO BOX) of the registered office: 811 Shoal Run Trail			
	Birmingham, Alabama 352		and the name of the	
	registered agent at that office	: Christina Carr	•	
Article VI	The name(s) and address(es) of the Director(s): Christy Carr, P.O.Box 383155, Birmingham, Alabama 35238			
Article VII	The name(s) and address(es) of the Incorporator(s): Eileen Gallo, Legalzoom.com, Inc., 101 N. Brand Blvd., 11th Floor, Glendale, CA 91203			
or for the res	triction of the transfer of share	s may be added.	on of the internal affairs of the corporation	
IN WI	TNESS THEREOF, the under	rsigned incorporato	r executed these Articles of Incorporation	
on this the 8		day of July	<u> </u>	
	Business Address of Person Preparing this en Gallo, Legalzoom.com, Inc.	Eileen Ga Type or Pr	int Name of Incorporator	
	N. Brand Blvd., 11th Floor			
	dale, CA 91203	Signature	of Incorporator	

Beth Chapman Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Environmental Preservation Group Inc.

This domestic corporation name is proposed to be formed in Alabama and is for the exclusive use of SHEILA DANG, 101 N BRAND BLVD 10TH FLOOR, GLENDALE, CA 91203 for a period of one hundred twenty days beginning June 27, 2011 and expiring October 26, 2011



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 28, 2011

Date

Beth Chapman

Beth Chapman Secretary of State