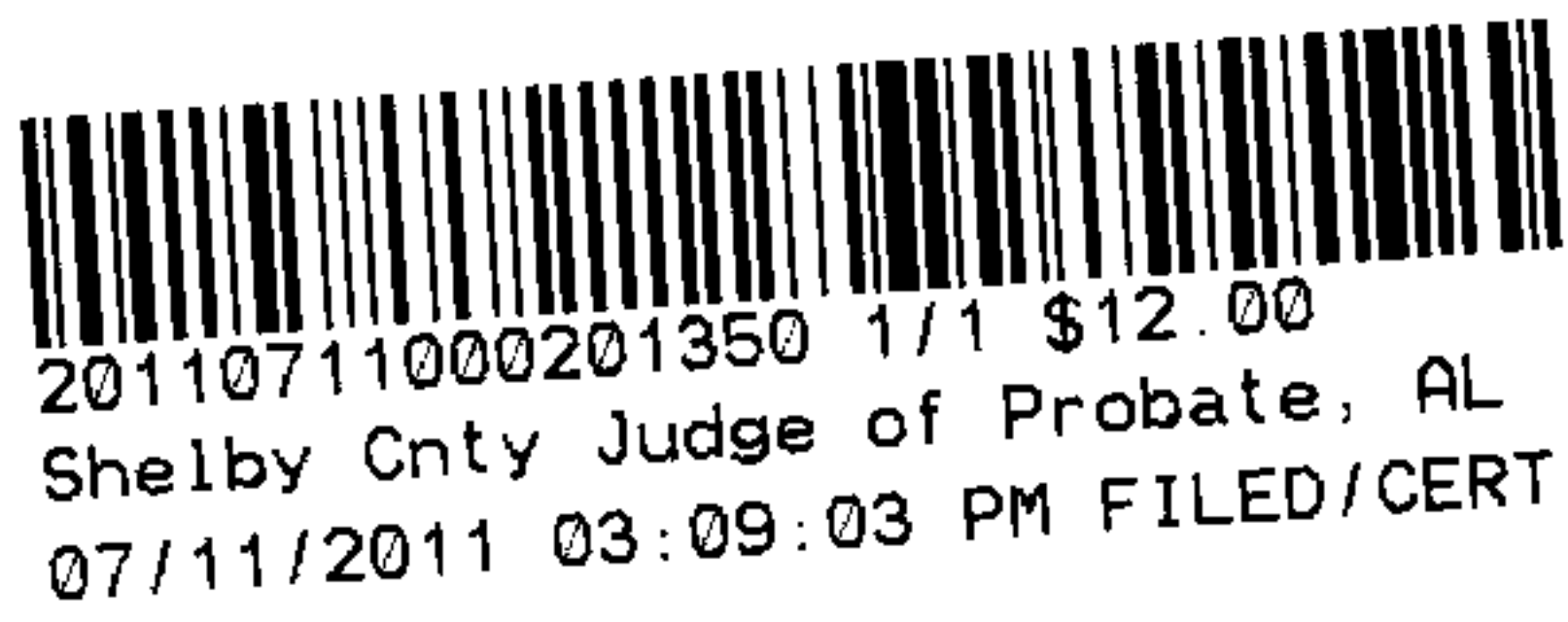


Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

D. BARRON LAKEMAN & ASSOCIATES, LLC  
1904 INDIAN LAKE RD  
BIRMINGHAM, AL 35244



**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006993394368 "GILL" Lender ID:A07743/606529292 Shelby, Alabama  
MERS #: 100584600000010412 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOMINEE FOR LIBERTY MORTGAGE CORP, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROGER LEE GILL AND JANICE MARTIN GILL, HUSBAND AND WIFE (ROGER LEE GILL & ROGER L GILL ARE ONE AND THE SAME PERSON; JANICE MARTIN GILL & JANICE M GILL ARE ONE AND THE SAME PERSON) to secure payment of the principal sum of \$168,050.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 04/30/2010 Recorded: 05/07/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100507000144310, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOMINEE FOR LIBERTY MORTGAGE CORP  
On July 7th, 2011

By: Marcia L Pridgeon  
MARCIA L PRIDGEON, Assistant  
Vice-President

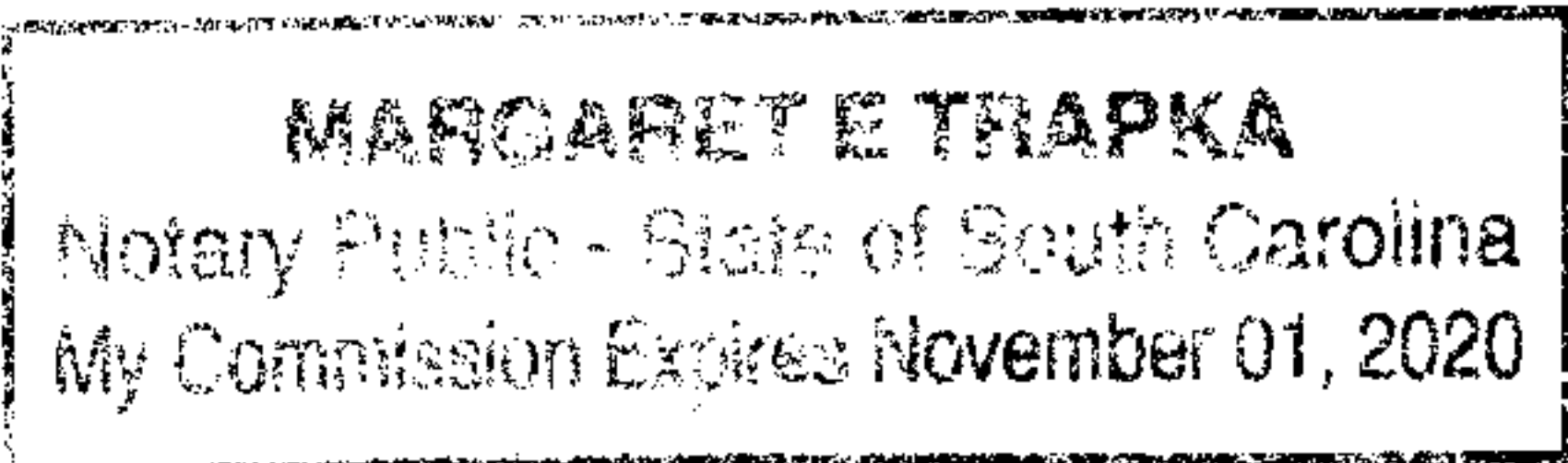


STATE OF South Carolina  
COUNTY OF Anderson

On July 7th, 2011, before me, MARGARET E TRAPKA , a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka  
MARGARET E TRAPKA  
Notary Expires: 11/01/2020



(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127  
800-295-5744