

This Instrument Prepared By:

Vickie Wade (937) 910-1527

After Recording Return To:

PNC Mortgage

P.O. Box 8800 Dayton,
OH 45401-8800

20110711000201000 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
07/11/2011 02:02:37 PM FILED/CERT

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0005034296

GREEN, STEVEN RYAN

MIN and MERS Phone: 100269610108786500 (888) 679-6377

Recording District: Shelby

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: Deutsche Bank Trust Company Americas as Trustee, RALI 2007-QS4 located at , , , all beneficial interest under that certain Mortgage dated 12/13/2006 executed by:

Trustor(s) STEVEN RYAN GREEN LISA GREEN

to for NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK, in the amount of: 616,800.00, recorded 12/20/2006 as Instrument No.: 20061220000620350 in Book/Volume: Page: of the Official Records of Shelby County, Alabama describing the land therein:

Property Address: 1005 MOUNTAIN TRACE, BIRMINGHAM, AL 35242

SEE ATTACHED LEGAL

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Effective date 12/13/2006 7/6/2011

Mortgage Electronic Registration Systems, Inc. as nominee
for Lender and it's successors and assigns

State of OHIO County of MONTGOMERY

Paula S. Denny, Assistant Secretary

On 7/6/2011 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula S. Denny, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Lender and it's successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Hope M. Harvey, Notary Public in and for the State of Ohio

My Commission Expires: 6/25/2013 My County of Residence: Greene



EXHIBIT A
LEGAL DESCRIPTION

Lot 8, according to the Map of Highland Lakes, 2nd Sector, Phase II, an Eddleman Community, as recorded in Map Book 31, Page 134, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543, and further amended in Instrument #1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, Phase II, recorded as Instrument #20031029000722170 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

