

20110711000200690 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
07/11/2011 12:52:23 PM FILED/CERT

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

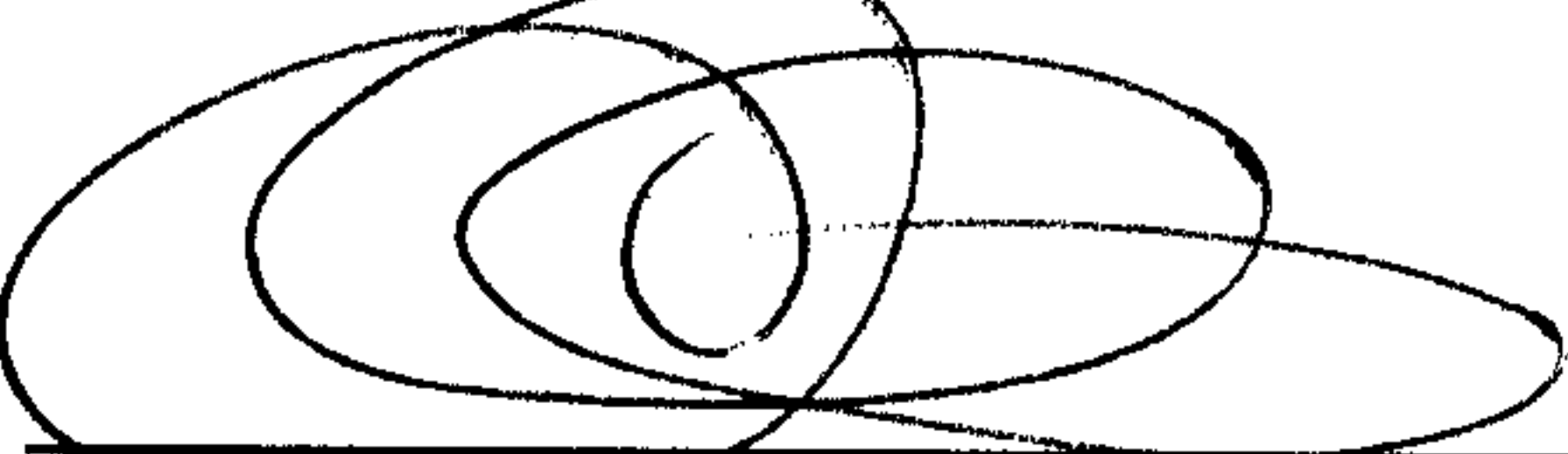
Loan#: 0040202574
Invoice#: E1808540
Package#: 77199615
Document#: 2041217

The debt secured by the mortgage , dated **December 8, 2006** and filed for record **December 20, 2006** as Document Number **20061220000620220** for Loan Amount of **\$307000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **BRIAN H ROBINSON / STACY ROBINSON** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **5th** day of **July, 2011**

***** THIS MORTGAGE WAS ASSIGNED BY CARTUS HOME LOANS F/K/A CENDANT MORTGAGE CORPORATION TO PHH MORTGAGE CORPORATION RECORDED ON 03/19/2007 AS DOCUMENT # 20070319000124200.

PHH MORTGAGE CORPORATION

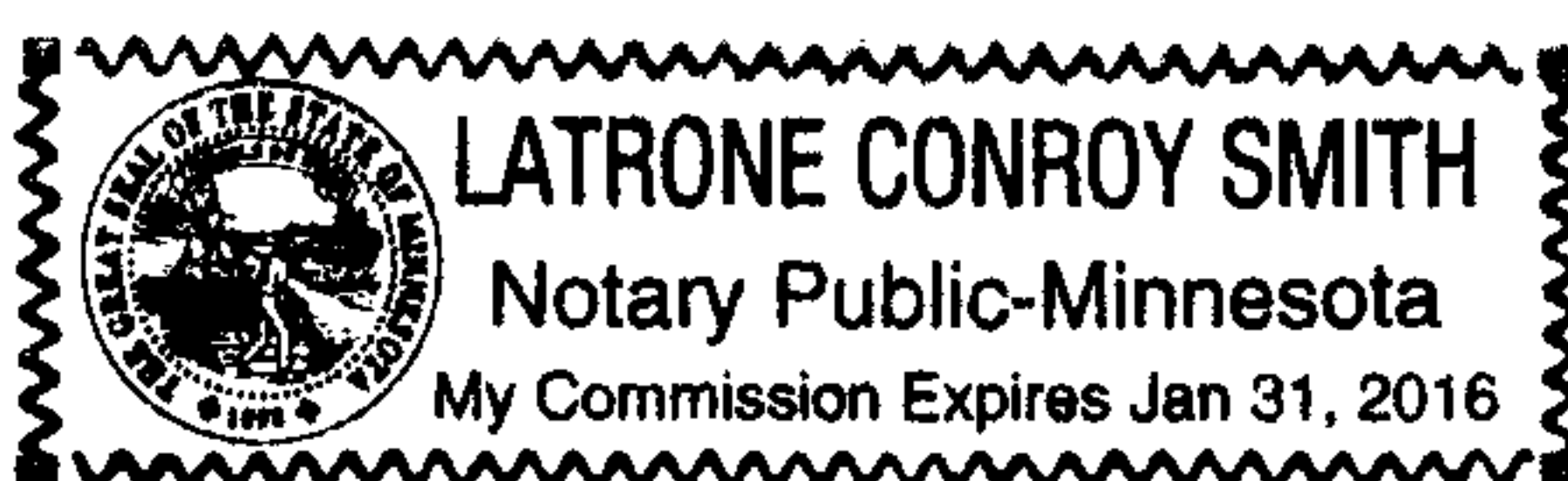
By

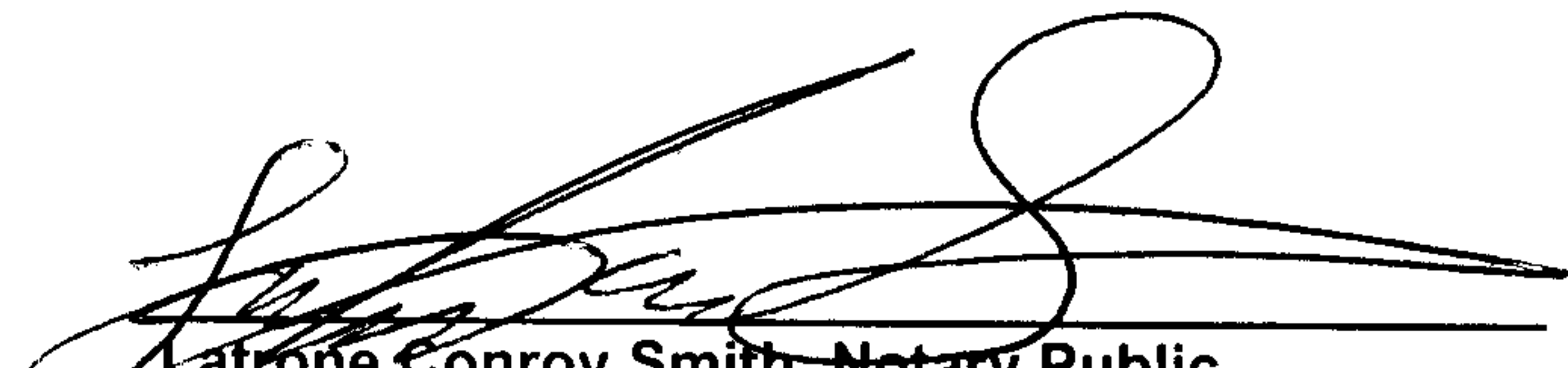


Chris Johnson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **July 5, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Latrone Conroy Smith, Notary Public
My Commission Expires: **January 31, 2016**



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