



20110711000200580 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/11/2011 12:14:21 PM FILED/CERT

Document drafted and prepared by  
and when recorded, return to:

Wells Fargo Home Mortgage  
David Liu, x9999-018  
PO Box 1629  
Minneapolis, MN 55440-9790



MIN: 100013700034053247  
Phone: 1-888-679-6377

(Space above this line for county recorder use only)

#### ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Wachovia Mortgage Corporation**, its successors and assigns, whose address is PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

**Wells Fargo Bank, NA, successor by merger to Wachovia Bank, NA**, 1 Home Campus, Des Moines, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Mark A. Gilbert, A Single Man and Heather Lawley, a single woman, dated June 27, 2007, in the amount of \$75,000.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for Wachovia Mortgage Corporation and recorded on July 11, 2007 as Document/Instrument Number 20070711000325680 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of Shelby County, Alabama, describing land therein as:

**Property Address:** 310 Canterbury Road, Montevallo, AL 35115

**Parcel ID #:** N/A

**Legal Description:** See Attached

Signed this 6/24/11

**Mortgage Electronic Registration Systems, Inc.**

Ricky L. Thompson, Assistant Secretary

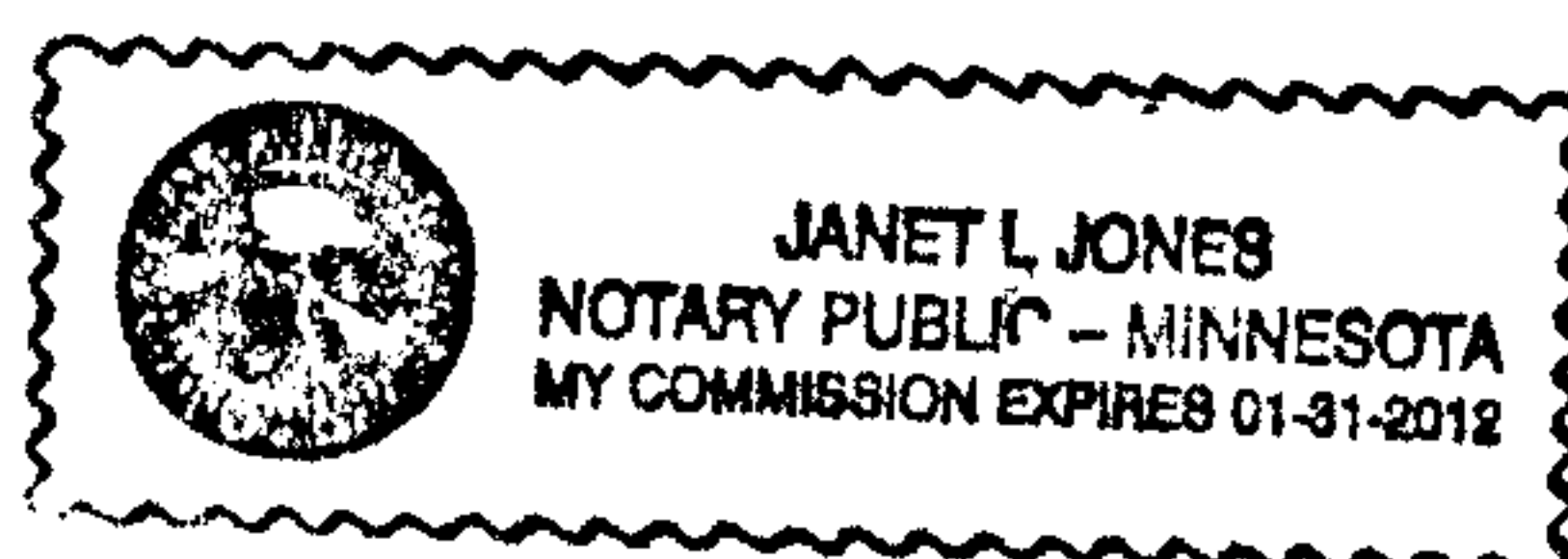
#### ALABAMA ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }  
COUNTY OF DAKOTA }

On this 6/24/11, before me, Janet L. Jones, personally appeared:

Ricky L. Thompson, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., ☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary: Janet L. Jones

My Commission Expires: 01-31-12



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### Legal Description

LOT 23 ACCORDING TO THE SURVEY OF CANTERBURY ESTATES AS RECORDED IN MAP BOOK 12  
PAGE 96 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.