

STATE OF ALABAMA)

COUNTY OF SHELBY)



20110708000199530 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/08/2011 02:32:07 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by SUSAN G. KENNEDY, A SINGLE WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY dated January 16, 2006, and filed for record in Instrument Number 20060209000067680, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 28 day of June, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC.

By: [Signature]
Its: Vice President

STATE OF South Carolina)

COUNTY OF FLORENCE)

I, Michael Jenkins, a Notary Public in and for said County in said State, hereby certify that Wanda Chapman, whose name as VICE-PRESIDENT of Mortgage Electronic Registration Systems, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as such VICE-PRESIDENT and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 28 day of June, 2011.

Michael Jenkins
Notary Public

My Commission Expires: 4-21-2021

This instrument prepared by:
Diane Murray
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255
Sirote #: 95726

