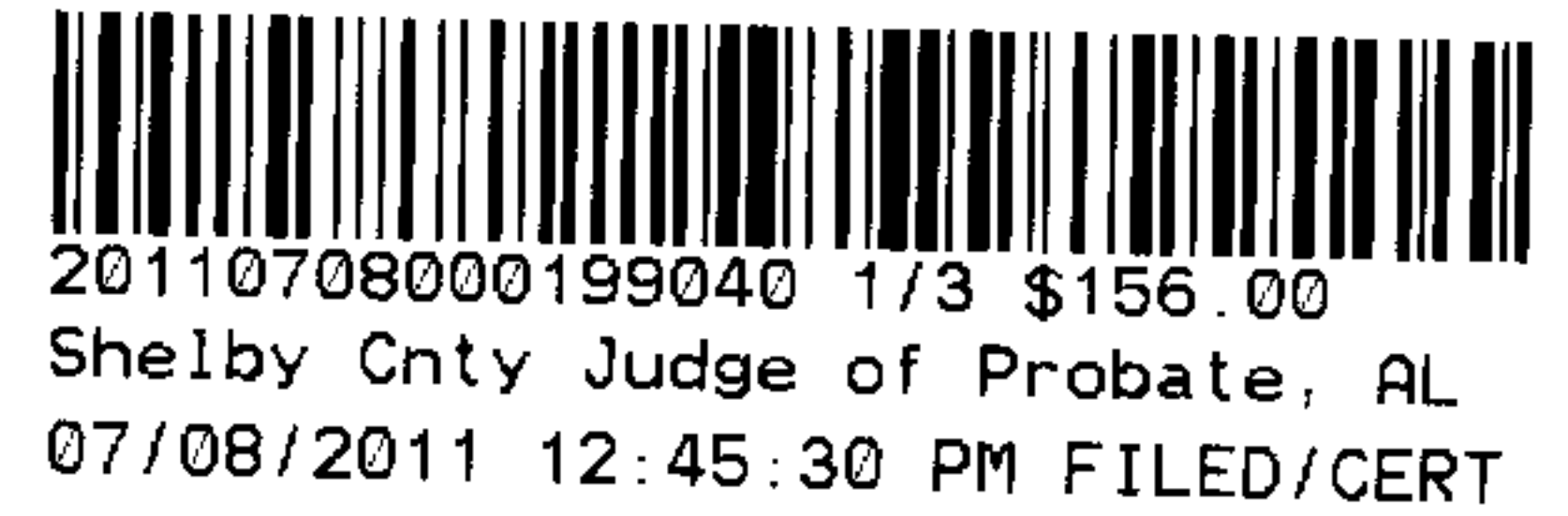


**ARTICLES OF ORANIZATION
OF
HIGHLANDER TIRE, LLC**



Pursuant to the Provisions of Act No. 93-724 of the 1993 Alabama Legislature, the undersigned hereby adopt the following Limited Liability Company Articles of Organization:

ARTICLE I

NAME

HIGHLANDER TIRE, LLC

ARTICLE II

DURATION

The period of duration is perpetual.

ARTICLE III

PURPOSES

The Limited Liability Company has been organized for the following purposes:

To purchase improve, develop, lease, exchange, sell, dispose of, and otherwise own and operate a business engaged in the sale of tires and automotive accessories and the performance of automotive services.

ARTICLE IV

REGISTERED AGENT/OFFICE

The location and street address of the initial registered office shall be 3200 Sixth Avenue South, Birmingham, Alabama 35222 and its registered agent at such address shall be Howard F. Johnston, III.

ARTICLE V

INITIAL MEMBERS

The names and addresses of the initial Members are:

Sentry Tire, LLC 3200 6th Avenue, South, Birmingham, AL 35222

20110708000199040 2/3 \$156.00
Shelby Cnty Judge of Probate, AL
07/08/2011 12:45:30 PM FILED/CERT

Sentry Tire, LLC 100%

Howard F. Johnston, Jr. – 1325 Branchwater Lane, Birmingham, AL 35216

By: Howard F. Johnston, III
Its Managing Member



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Shelby Cnty Judge of Probate, AL
07/08/2011 12:45:30 PM FILED/CERT

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Highlander Tire, LLC

This domestic limited liability company name is proposed to be formed in Alabama and is for the exclusive use of HIGHLANDER TIRE, LLC, 3200 SIXTH AVENUE SOUTH, BIRMINGHAM, AL 35222 for a period of one hundred twenty days beginning July 6, 2011 and expiring November 4, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 7, 2011

Date

Beth Chapman

Secretary of State



583-278