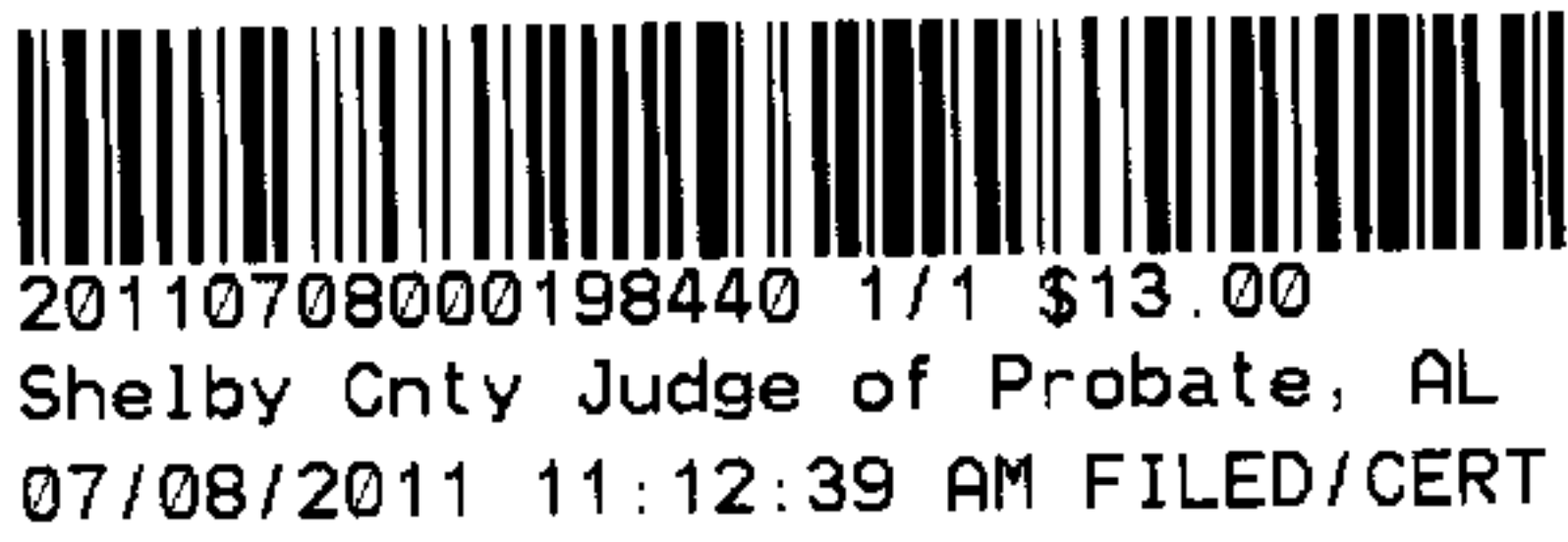


|                                                                                                                                        |                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| THIS INSTRUMENT PREPARED BY:<br>Law Offices of Jeff W. Parmer, LLC<br>850 Shades Creek Parkway, Suite 210<br>Birmingham, Alabama 35209 | GRANTEE'S ADDRESS:<br>Rusert Homes, LLC<br>400 Vestavia Parkway, Suite 130<br>Birmingham, AL 35216 |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

STATE OF ALABAMA                    )  
COUNTY OF JEFFERSON            )                    STATUTORY WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Thirty Thousand & no/100 (\$30,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned **ServisFirst Bank**, (herein referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Rusert Homes, LLC (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 17, according to the Survey of Covington Place, as recorded in Map Book 35, Page 55, in the Office of the Judge of Probate of Shelby County, Alabama.

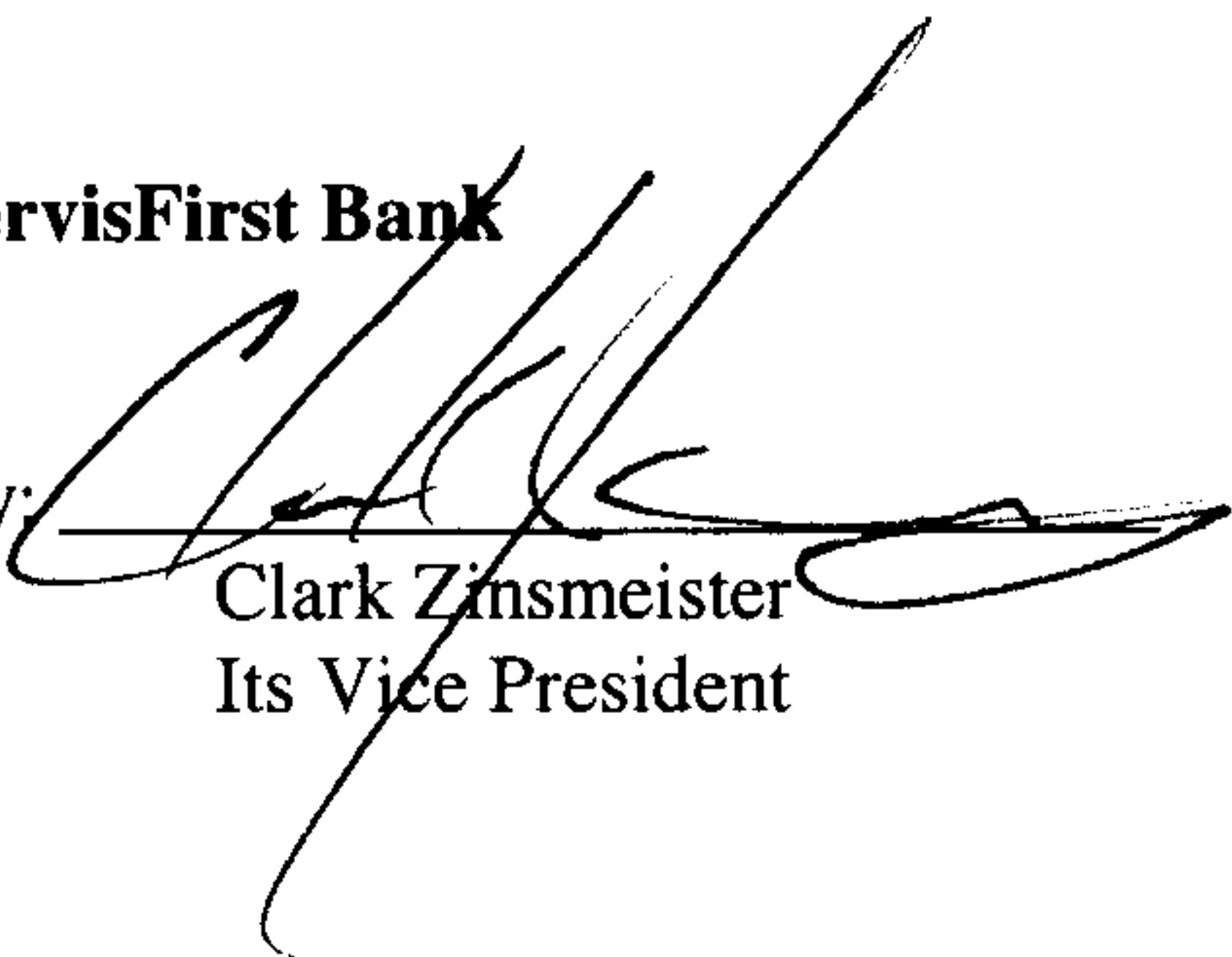
Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$212,500.00 of the Purchase Price was paid from the proceeds of a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

GRANTOR makes no warranty or covenant respecting the nature of the quality of title to the property herein conveyed other than that the GRANTOR has neither permitted or suffered any lien, encumbrance or adverse claim to the property herein since the day of the acquisition thereof by the GRANTOR except as set forth hereinabove.

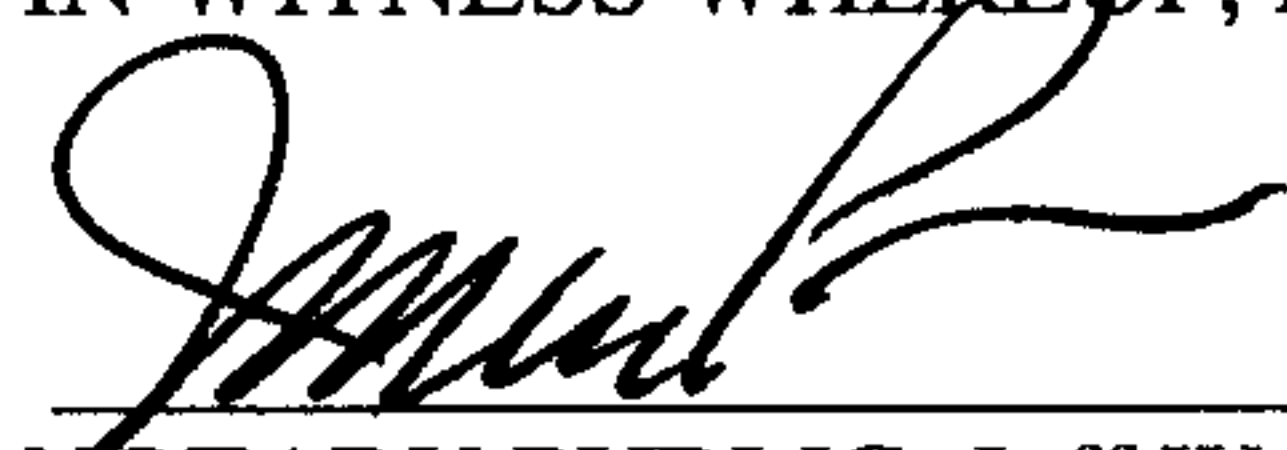
IN WITNESS WHEREOF, said GRANTOR has hereunto set their hands and seals this the 1<sup>st</sup> day of July, 2011.

ServisFirst Bank  
By:   
Clark Zinsmeister  
Its Vice President

STATE OF ALABAMA    )  
COUNTY OF JEFFERSON    )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clark Zinsmeister, whose name as Vice President of **ServisFirst Bank**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents, he as such Vice President and with such authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 1<sup>st</sup> day of July, 2011.

  
NOTARY PUBLIC: Jeff W. Parmer  
My Commission Expires: 9/22/2012