H 500,00 Source of Title: . Page Deed Book **EASEMENT – DISTRIBUTION FACILITIES** STATE OF ALABAMA COUNTY OF SVO Shelby County, AL 07/08/2011 W.E. No. ALEZTZ-00-ABI State of Alabama Deed Tax: \$.50 APCO Parcel No. 70256 Shelby Cnty Judge of Probate, AL 07/08/2011 10:57:34 AM FILED/CERT Transformer No. 109 This instrument prepared by: _ Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291 Donna Joe Baileu a Sinale KNOW ALL MEN BY THESE PRESENTS, That as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in ______ County, Alabama (the "Property"): ______ c ____ ___ Ranal a 10000a3990 in the office of the Judge of In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or assigns of such parties. TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 2 day of 5 call (SEAL)

Witness (Grantor)

Witness (Grantor)

By: (SEAL)

Witness

Station to Station: STA 4 + 165 10 STA 3 + 00

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor:

IN WITNESS WHEREOF, the said Grantor, has cause representative, as of the day of	sed this instrument to be executed by, its authorized
ATTEST (if required) or WITNESS:	
	(Grantor - Name of Corporation/Partnership/LLC)
By:	By:(SEAL)
lts:	Its:
	[indicate President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES	
STATE OF ALABAMA }	
COUNTY OF Shelby	
1, Berkley L. Simmons	, a Notary Public, in and for said County in said State, hereby certify that
	whose name(s) [as] is/art
signed to the foregoing instrument and who is/are know	n to me, acknowledged before me on this day that being informed of the contents of the instrument
he/she/they [in such capacity as aforesaid] executed the sa	ame voluntarily.
Given under my hand and official seal this the 26	day of February, 2011.
	$\frac{1}{2}$
	Eurlie XXIVINOS
[SEAL]	Notary Public My commission expires: 12-27-2014
	······································
STATE OF ALABAMA }	
COUNTY OF}	
	_, a Notary Public, in and for said County in said State, hereby certify that
• • • • • • • • • • • • • • • • • • •	_, a rectary rabile, in and for said county in said clate, hereby certify that
signed to the foregoing instrument and who is/are known	n to me, acknowledged before me on this day that being informed of the contents of the instrument.
he/she/they [in such capacity as aforesaid] executed the sa	
Given under my hand and official seal this the	
Olven under my name and omeiar scar tins the	_ day or, zo
[SEAL]	Notary Public
	My commission expires:
	20110708000198310 2/3 0/0 =
CORPORATION/PARTNERSHIP/LLC NOTARY	
	Shalby Cnty Judge of Probate, AL 07'08/2011 10:57:34 AM FILED/CERT
STATE OF ALABAMA }	
COUNTY OF	
l,	_, a Notary Public in and for said County in said State, hereby certify that
	, whose name as of
	, a, [acting in its capacity as
· · · · · · ·	of, a
] is signed to	the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as s	such and with full authority, executed the
same voluntarily, for and as the act of said	[acting in such capacity as aforesaid].
Given under my hand and official seal this the	_day of, 20, 20
	Notary Public
[SEAL]	Notary Public My commission expires:

SKETCH OF PROPOSED WORK Map Center LatLon **Map Center UTM** ALABAMA 🕰 SIMPLIFIED W.E. 12116915 1829647 -86.379927 33.376901 POWER **Agreed Serv. Date** Estimate No. Customer Location Donna Bailey A6272-00-AB11 414 Bates Rd. Oper. Cntr. Town/City Region UserID Created: Eastern Vincent jstaylor Oak Grove 2/28/2011 Add'l Info Range Township Section County 2 poles/transformer/svc to new trailer 02E 198 13 Shelby Accessible | Tree Crew Date R/W Assigned | Date R/W Cleared **Acquisition Agent** Voltage R/W Miss All 228/2011 B. Simmons 12.47/7.2kV **Permits** Harpersville DS 21694 Bates EB336 VXE R2425 50A QA C.R. 62 C.R. 62 1: 40/5 CCA Pole I: 1ph DDE 1: 2-Anchor/Guy Est. LD 13kVA Hwy 280 1: 245' #2ACSR P&N VD - 2.31 98 deg 245' #2ACSR+2ACSRN I: 40/5 CCA Pole 85 I: P&N DE I: Anchor/Guy I: 15 Conv I: 60' 1/0TPX Svc 20110708000198310 3/3 \$18.50 Shelby Cnty Judge of Probate, AL 07/08/2011 10:57:34 AM FILED/CERT 7681 96 deg 15B I: P&N DE I: Anchor/Guy LG-R I: 185' #2ACSR P&N X-21694 854.5 229.0 Y-R2425 **Cnst Completed By:** Date: Scale: 1 inch = 65 feet