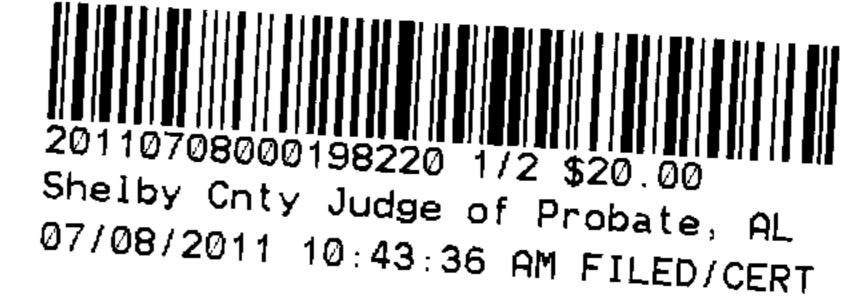
AUCTIONEER'S DEED



STATE OF ALABAMA COUNTY OF SHELBY

WHEREAS, JAMES D. SNIDER and LINDA G. SNIDER executed a mortgage to Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for Lender, Countrywide Bank, FSB, and Lender's Successors and Assigns on the 20th day of November, 2007 on that certain real property hereinafter described, which mortgage is recorded in Instrument No. 20071206000552760, of the records in the Office of the Judge of Probate, Shelby County, Alabama; which said mortgage was subsequently assigned to BAC Home Loans Servicing, LP by instrument recorded in Instrument No. 20110415000117600 of said Probate Court records; and

WHEREAS, in said mortgage the mortgagee was vested with full power and authority, upon the happening of a default in the payment of the principal note described in and secured by said mortgage or any installment of interest thereon, to sell said property hereinafter described at public outcry before the Courthouse door in the City of Columbiana, County of Shelby, Alabama, for cash to the highest bidder, after giving notice of the time, place and terms of sale by an advertisement published once a week for three successive weeks in a newspaper published in the City of Columbiana, Alabama; and

WHEREAS, default was made in the payment of said indebtedness described in and secured by said mortgage; and

WHEREAS, notice of the time, place and purposes of said sale, as required by said mortgage has been given in The Shelby County Reporter, a newspaper published in the City of Columbiana, Alabama, by an advertisement published in the issues of said newspaper on April 13th, April 20th and April 27th, 2011,; which said was postponed by publication in The Shelby County Reporter, a newspaper of general circulation published in the City of Columbiana, Shelby County, Alabama; in its issue of May 25th, 2011; fixing the time of the sale of said property to be during the legal hours of sale on the 10th day of June, 2011, and the place of same at the front door of the Courthouse of Shelby County, in the City of Columbiana, Alabama, and the terms of the sale to be cash; and

WHEREAS, a sale has been made of the said real property hereinafter described during the legal hours of sale on the 10th day of June, 2011, at the front door of the Courthouse of Shelby County, Alabama, in strict conformity with the powers of sale contained in the said mortgage, at which sale **FEDERAL NATIONAL MORTGAGE ASSOCIATION** was the highest and best bidder and did become the purchaser of the real property hereinafter described for the sum of \$156,808.00 cash in hand paid by said purchaser to Marcus Clark, as auctioneer who conducted the sale on behalf of the owner of said mortgage; the said BAC Home Loans Servicing, LP, by and through Marcus Clark as such auctioneer, and as its attorney-in-fact, and James D. Snider and Linda G. Snider by Marcus Clark, as their attorney-in-fact, under and by virtue of the authority contained in said mortgage, do hereby GRANT, BARGAIN, SELL AND CONVEY unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns, the following described real property situated in the County of Shelby, State of Alabama, to-wit:

All that certain parcel of land situated in the County of Shelby, State of Alabama, bounded and described as follows:

Commence at the Northwest corner of the Northeast quarter of the Southeast quarter of Section 15, Township 20 South, Range 1 West, Shelby County, Alabama; thence run Southerly along the West line of said quarter-quarter 163.94 feet to a point of beginning of the property being described; thence continue along last described course a distance of 265.97 feet to a point; thence turn at an angle of 68 degrees 45 minutes to the left and run Southeasterly a distance of 484.21 feet to a point on the West right of way line of Shelby County Highway 333; thence turn an angle of 66 degrees 59 minutes and 003 seconds left to chord and run Northeasterly along said right of way a chord distance of 301. 58 feet to a point; thence turn an angle of 110 degrees 31 minutes 57 seconds left from chord and run

Northwesterly a distance of 699.15 feet to a point of beginning, containing 3.85 acres,

more or less.

Less and except property sold in Instrument #1996-15460 and Instrument #1996-10293.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments, easements and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, the purchaser at said sale, its successors and assigns, forever; subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, and any and all ad valorem taxes due or assessed.

IN WITNESS WHEREOF, the said BAC Home Loans Servicing, LP, and James D. Snider and Linda G. Snider, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on this the 10th day of June, 2011.

> BAC HOME LOANS SERVICING, LP and JAMES D. SNIDER and LINDA G. SNIDER

As Attorney-in Pact and Auctioneer

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said State and County, hereby certify that Marcus Clark, whose name as attorney-in-fact and auctioneer for BAC Home Loans Servicing, LP, and James D. Snider and Linda G. Snider is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

Given under my hand and notarial seal on this the 10th day of June, 2011.

My Commission Expires: COMMISSION EXPIRES 07-27-2011 NOTARY PUBLIC

Grantee's address:

5401 N. Beach Street Ft. Worth, TX 76137

20110708000198220 2/2 \$20.00 Shelby Cnty Judge of Probate, AL 07/08/2011 10:43:36 AM FILED/CERT

This instrument prepared by:

William S. McFadden McFADDEN, LYON & ROUSE, L.L.C. 718 Downtowner Boulevard Mobile, Alabama 36609 (251) 342-9172