Send tax notice to: Andrew X Lindgren and Jennifer Lindgren 187 Falliston Ridge Circle Helena, AL 35080

## WARRANTY DEED

07/08/2011 10:09:49 AM FILED/CERT

(\$194,900.00) One Hundred Ninety Four KNOW ALL MEN BY THESE PRESENTS, that in consideration of Thousand Nine Hundred DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, Kenneth C. Major and Patricia A. Major Husband and wife (herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto Andrew X. Lindgren & Jennifer Lindgren\*(herein referred to as GRANTEE(S), \_\_\_ their heirs and assigns, the following described Real Estate, situated in the County of Shelby and State of Alabama, to-wit: \*as joint tenants with right of survivorship

Legal Description attached and made a part hereof

COUNTY.

**▼ THE STATE OF ALABAMA,** 

SHELBY

		to the said GRANTEE(S) _	their	heirs and assigns
•	FOREVER.	E(S) their	L	+hazz
	And GRANTOR do(es) covenant with the said GRANTE		heirs and assigns,	
	are lawfully seized in fee simple of the aformation provided; that they has(have) a good right to se	•	he said GRANTEE(S) their	heirs and
	assigns, and that GRANTOR(S) will WARRANT AND DEF	•		heirs and
	assigns forever, against the lawful claims and demands of	•	-	
	IN WITNESS WHEREOF, Grantors have he	reunto set their hand s	and seal_S_, this	_ day of
	<u>May</u> <u>20 11</u> .	•		
	MANTENECO.	. K	meth C. Man	
	WITNESS:	Kenneth (		<del>-</del> (L.S
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	oceeds of a mortgage loan closes	valu ilom .		(L.S.
	•	valu ilom .		(L.S.
	oceeds of a mortgage loan closes  ✓ THE STATE OF ALABAMA,COUNTY. }	s simultaneous]		
	oceeds of a mortgage loan closes  ✓ THE STATE OF ALABAMA,COUNTY. }	simultaneous]	y herewith.  nd for said State	, hereby certify
	<pre> ✓ THE STATE OF ALABAMA,COUNTY.  I, the undersigned,</pre>	simultaneous], a Notary Public, in a wife whose names is/are si	y herewith.  Ind for said State  gned to the foregoing conveyance	, hereby certify , and who is/are known to
	✓THE STATE OF ALABAMA,  COUNTY.  I, the undersigned,  that Kenneth C. Major and Patricia A. Major Husband and me acknowledged before me on this day that, being inform day the same bears date.	simultaneous], a Notary Public, in a wife whose names is/are si ed of the contents of the co	y herewith.  Ind for said State  gned to the foregoing conveyance	, hereby certify , and who is/are known to
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FOR RECORDING ONLY

MR-BR-10021-05273

This instrument was prepared by John F. Morreale 449 Taft Avenue, Glen Ellyn, IL. 60137

Shelby County, AL 07/08/2011 State of Alabama Deed Tax:\$5.00

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SS **COUNTY OF** 2010, before me, Ruth Burgess personally appeared Kenneth C. Major, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. **RUTH BURGESS** NOTARY PUBLIC, STATE OF MI **COUNTY OF KENT** WITNESS my hand and official seal. MY COMMISSION EXPIRES Nov 29, 2011 ACTING IN THE COUNTY OF V Signature <u>Suth Busquas</u> STATE OF Allana COUNTY OF Skelley personally appeared Patricia A. Major personally known to me (or proved to mé on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature Danhar at High.
Commission expires 10/39/2012



20110708000198030 3/3 \$23.00 Shelby Cnty Judge of Probate, AL 07/08/2011 10:09:49 AM FILED/CERT

LOT 8, ACCORDING TO THE SURVEY OF FALLISTON RIDGE, FIRST SECTOR, AS RECORDED IN MAP BOOK 28, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.