This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

My Commission Expires: 09/15/2012

Send Tax Notice To:
Kevin P. Lynch
Elizabeth Lynch
4260 Cahaba Lake Drive
Hoover, AL 35216

## CORPORATION FORM WARRANTY DEED – Jointly for Life with Remainder to Survivor

| STATE OF ALABAMA)  | 20110708000197850 1/2 \$76.00  |
|--|--|
| COUNTY OF SHELBY )   | Shelby Cnty Judge of Probate, AL<br>07/08/2011 09:22:03 AM FILED/CERT  |
| That in consideration of <u>Two Hundred Fifty S</u> Forty Nine and NO/1  | Seven Thousand Five Hundred  .00 (\$ 257,549.00 ) Dollars  |
| to the undersigned grantor, NSH CORP., an Alabama paid by the grantees herein, the receipt whereof is he presents, grant, bargain, sell and convey unto  | corporation, (herein referred to as GRANTOR) in hand<br>ereby acknowledged, the said GRANTOR does by these   |
| <del>-</del>   | o the survivor of them in fee simple, together with every<br>owing described real estate, situated in Shelby County  |
| SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC  | RIPTION.   |
| \$196,800.00 of the purchase price red<br>mortgage loan closed simultaneously h  |  |
| either of them, then to the survivor of them in fee simple together with every contingent remainder and right of and assigns, covenant with said Grantees, their heirs as premises, that they are free from all encumbrances, aforesaid, and that it will and its successors and assigns their heirs, executors and assigns forever, against the last them.  IN WITNESS WHEREOF, the said GRANTO | sees, for and during their joint lives and upon the death of ole, and to the heirs and assigns of such survivor forever reversion. And said Grantor does for itself, its successors and assigns, that it is lawfully seized in fee simple of said that it has a good right to sell and convey the same as shall, warrant and defend the same to the said Grantees wiful claims of all persons.  OR, by NSH CORP., by its Authorized Representative of set its signature and seal, this the6th day of NSH CORP. |
|  | By: Authorized Representative  |
| STATE OF ALABAMA) JEFFERSON COUNTY)  |  |
| James H. Belcher, whose name Alabama corporation, is signed to the foregoing convey on this day to be effective on the 6th day of  | for said County, in said State, hereby certify that e as Authorized Representative of NSH CORP., and vance and who is known to me, acknowledged before me [uly, 20_11, that, being informed of with full authority, executed the same voluntarily for and  |
| Given under my hand and official seal th 20 11.  | is 6th day of July,  |
|  | 0  |

Notary Public

## EXHIBIT "A"

Lot 61A, according to the Survey of Bent River Phase IV Resurvey #1, as recorded in Map Book 42, Page 41 A & B, in the Probate Office of Shelby County, Alabama.

## Subject to:

- Current taxes;
- Easements and building line as shown on recorded map;
- Easement(s), building line(s) and restriction(s) as shown on recorded map;
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- Restrictions appearing of record in Inst. No. 2009-47735 and Inst. No. 2010-15499;
- Sewer and utility easement as recorded in Inst. No. 2003-71329.

20110708000197850 2/2 \$76.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 07/08/2011 09:22:03 AM FILED/CERT

Shelby County, AL 07/08/2011 State of Alabama Deed Tax:\$61.00