

When Recorded Return To:  
**CitiMortgage, Inc.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**CMI Loan #: 0770402683**  
**Investor #: 905789709**

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **JONNIE M MUNN** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20030711000438180 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

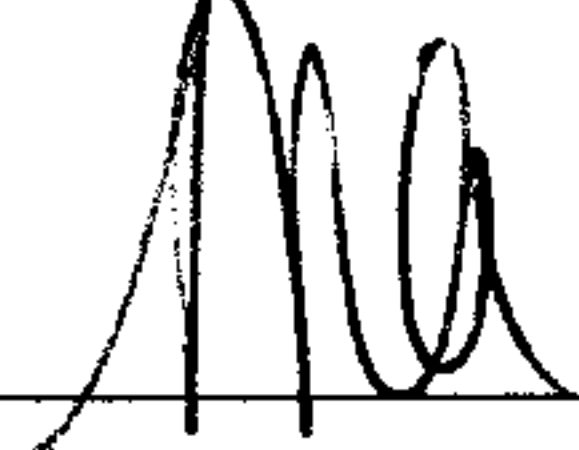
**Dated: 06/23/2011**

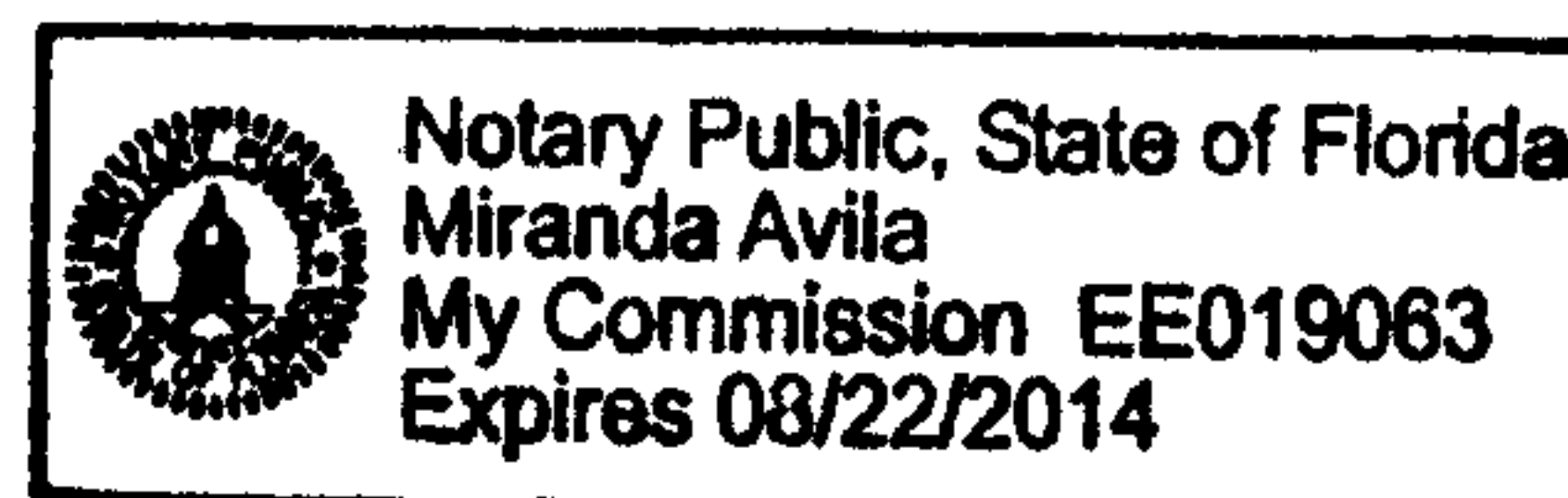
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**DERRICK WHITE**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of June in the year 2011, by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
My commission expires: 08/22/2014



**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CGMAS 14443895 -- EMK3148381 MIN 100011507704026839 MERS PHONE 1-888-679-MERS form5/FRMAL1



\*14443895\*