

Source of Title:

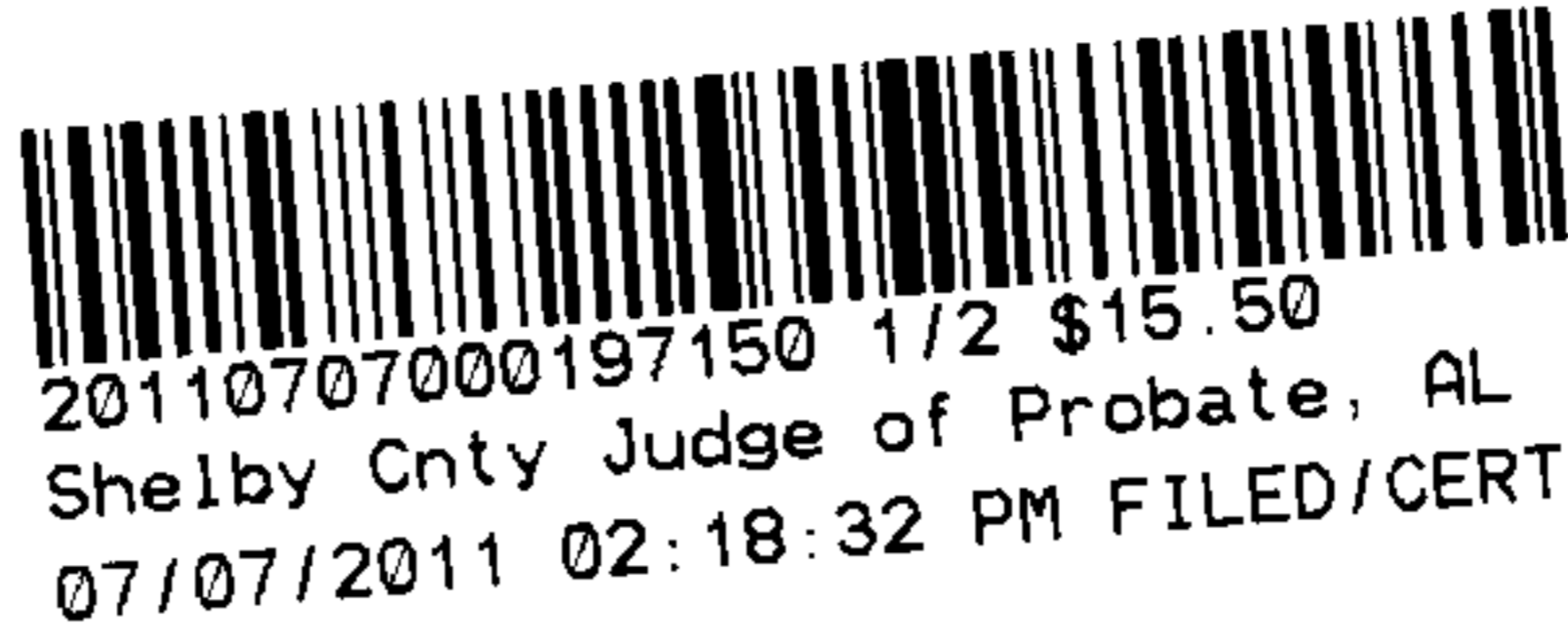
Deed Book \_\_\_\_\_, Page \_\_\_\_\_ Deed Record 20100507000143740

EASEMENT - DISTRIBUTION FACILITIES

\$ 500.00

STATE OF ALABAMA }  
COUNTY OF Shelby }  
W.E. No. A6170-00-BJ11  
APCO Parcel No. 70241056  
Transformer No. S-80078

Shelby County, AL 07/07/2011  
State of Alabama  
Deed Tax: \$.50



This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Lyn L. Davis and husband Richard O. Davis

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the NE1/4 of the NE1/4 of Section 15,  
Township 20 South, Range 1 West as is recorded in Deed Record  
2010507000143740 in the office of the Judge of Probate of  
Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set ~~their~~ their hand(s) and seal(s) this the 20 day of June, 2011.

Jena Willard  
Witness  
Jena Willard  
Witness

Richard Davis (SEAL)  
Lyn L. Davis (SEAL)

By: \_\_\_\_\_ (SEAL)

As: \_\_\_\_\_

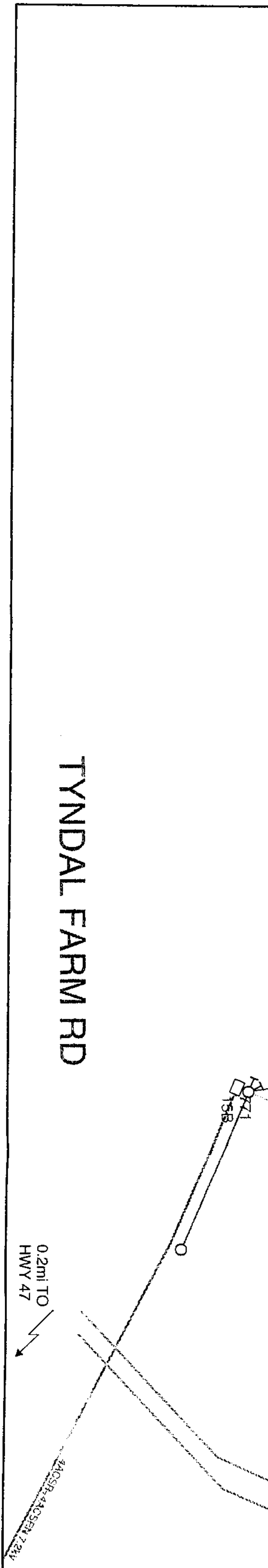
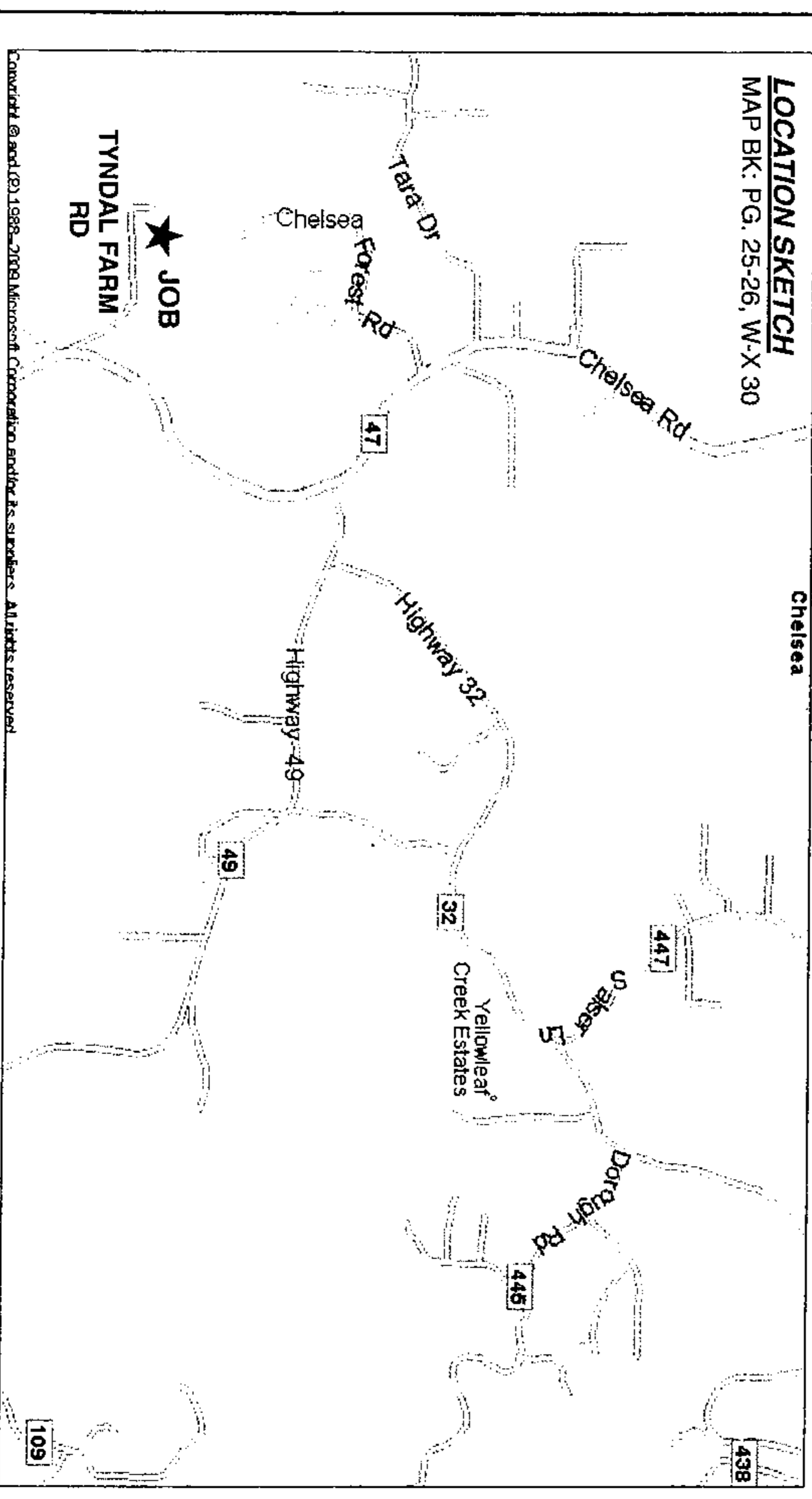
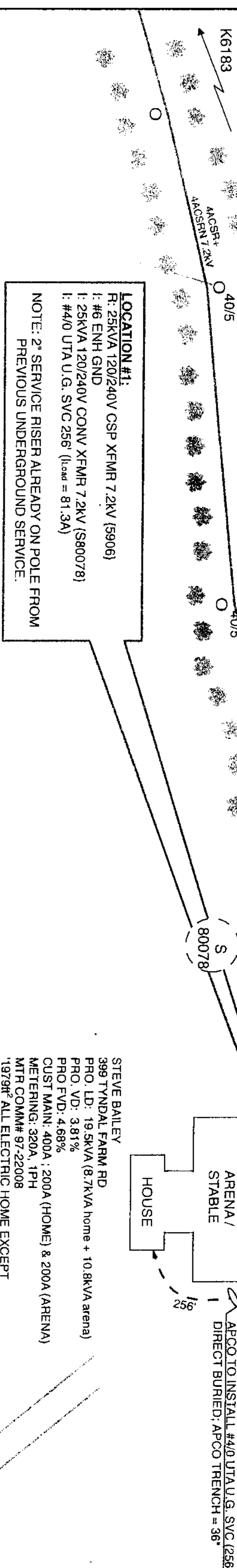
**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

Customer STEVE BAILEY	Location 399 TYNDAL FARM RD	Cmted. Svc Date 08/05/2011	County SHELBY	Section 15	Township 20S	Range 01W	Add'l Info.	Estimate No. A6170-00-BJ11
Division BIRMINGHAM - SOUTH	District METRO SOUTH - VARNONS	Town COLUMBIANA	UserID #11507 aachand	Created: 6/16/2011	Substation TWELVE OAKS D.S.	X- 49182	Y- K6183	MISSALL#

Parcel# 70241056	Received 6-20-2011 Released 6-23-2011	Loc 1	Transformer Loading 19.5KVA
LOCATION #1: R: 25KVA 120/240V CSP XFMR 7.2KV (S906) I: #6 ENH GND I: 25KVA 120/240V CONV XFMR 7.2KV (S80078) I: #40 UTA U.G. SVC 256' (I.cust = 81.3A) NOTE: 2" SERVICE RISER ALREADY ON POLE FROM PREVIOUS UNDERGROUND SERVICE.		NOTE: XFMR & SERVICE SIZED TO MEET VD & FVD REQUIREMENTS.	
STEVE BAILEY 399 TYNDAL FARM RD PRO. LD: 19.5KVA (8.7KVA home + 10.8KVA arena) PRO. VD: 3.81% CUST MAIN: 400A : 200A (HOME) & 200A (ARENA) METERING: 320A, 1PH MTR COMM# 97-22008 1979R <sup>1</sup> ALL ELECTRIC HOME EXCEPT GAS STOVE & 3T H.P. W/ GAS PIGGY BACK		FAULT CURRENT: LG : 873.7A LGase : 239.2A	
Voltage Pri Sec 7.2KV 120/240V		Phone Co. N Cable Co. N Accessible Y Tree Crew N Rock Hole N Permits R/W Y CITY COUNTY STATE OTHER	



20110707000197150 2/2 \$15.50  
 Shelby Cnty Judge of Probate: AL  
 07/07/2011 02:18:32 PM FILED/CERT

- NOTES:
- 1) GENERAL CONTRACTOR: STEVE BAILEY @ (205) 991-2796 (w) OR (205) 966-1665 (c).
  - 2) APCO TO BILL CUSTOMER \$365.00 FIXED COST PLUS \$2.84/FT IN ORDER TO PROVIDE 256' OF DIRECT BURIED #40 UTA U.G. SERVICE PER APPENDIX C. (400A MAIN).
  - 3) TOTAL CUSTOMER BILLING = \$1092.04
  - 4) PER LEGISLATION, NO CIAC/TVM CHARGED DUE TO WORK BEING COMPLETED IN YEAR 2011.
  - 5) WORK ORDER REQUIRED TO REPLACE EXISTING 25KVA 120/240V CSP XFMR WITH A 25KVA 120/240V CONV XFMR, INSTALL #6 ENH GND, AND RUN U.G. SERVICE TO NEW HOME WITH ATTACHED HORSE ARENA.
  - 6) LOADING FOR HORSE ARENA TO BE ONLY LIGHTING AND HORSE ARENA WILL BE SUBRED FROM CUSTOMER'S 400A PANEL.
  - 7) FOR R.O.W. = PROPERTY OWNED BY DR. LYNN RICHARD DAVIS.



Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	