

Source of Title:

Deed Book _____, Page _____

\$300.00

Shelby County, AL 07/07/2011
State of Alabama
Deed Tax: \$.50

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

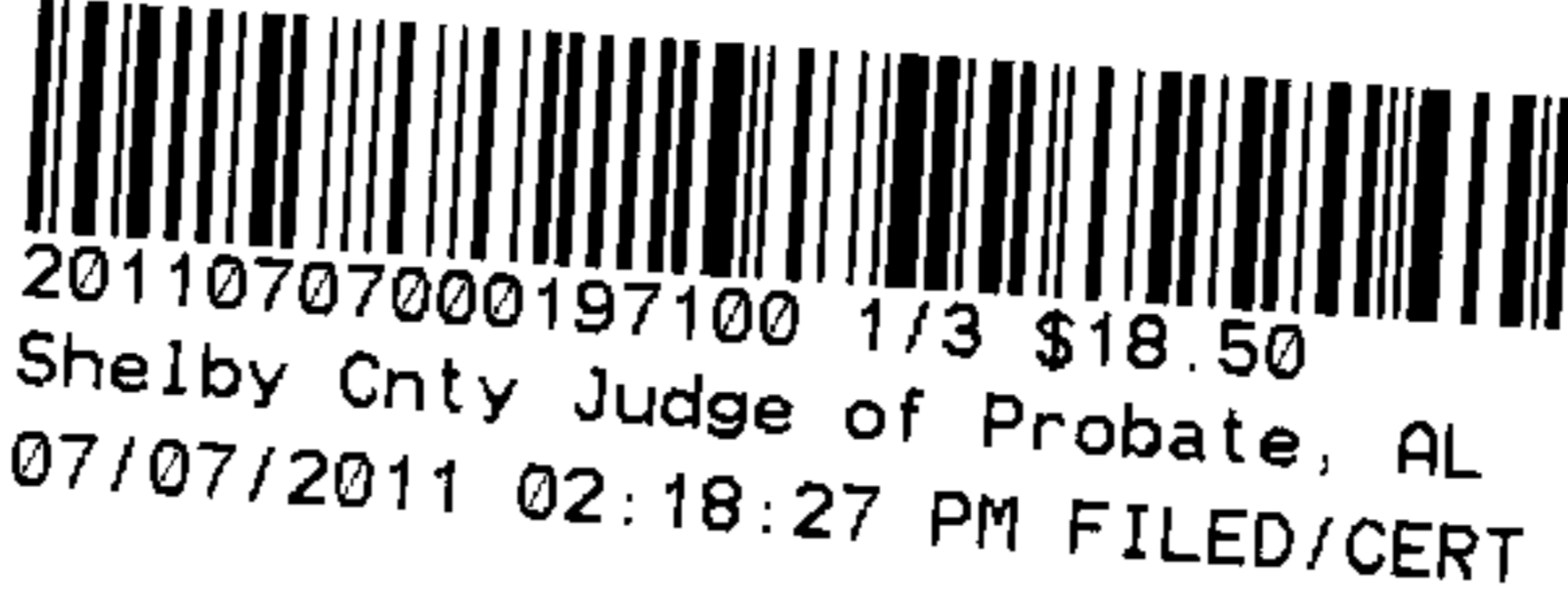
COUNTY OF Shelby

W.E. No. A6170-00-BF11

APCO Parcel No. 7024096F

Transformer No. S-17886

This instrument prepared by: Larry D. Gravel



Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Wilburn Peoples Jr. and wife, Freida Peoples

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SW 1/4 of the SW 1/4 of Section 16, Township 21 South, Range 3 West as recorded in Deed Record 20220115000027551 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ha~~ve~~ ~~ve~~ set ~~h~~ ~~er~~ their hand(s) and seal(s) this the 16th day of June, 2011.

Witness _____

Wilburn Peoples Jr. (SEAL)
(Grantor)

Witness _____

Freida Peoples (SEAL)
(Grantor)

Witness _____

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: Sta# 1+00 to Sta# 2+20

Guy on Sta# 2

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF Shelby }

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Wilburn Peoples Jr and wife Freida Peoples whose name(s) [as owners] are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 16th day of June, 2011.

[SEAL]

Larry D. Gravitt
Notary Public
My commission expires: 2-5-14

STATE OF ALABAMA }

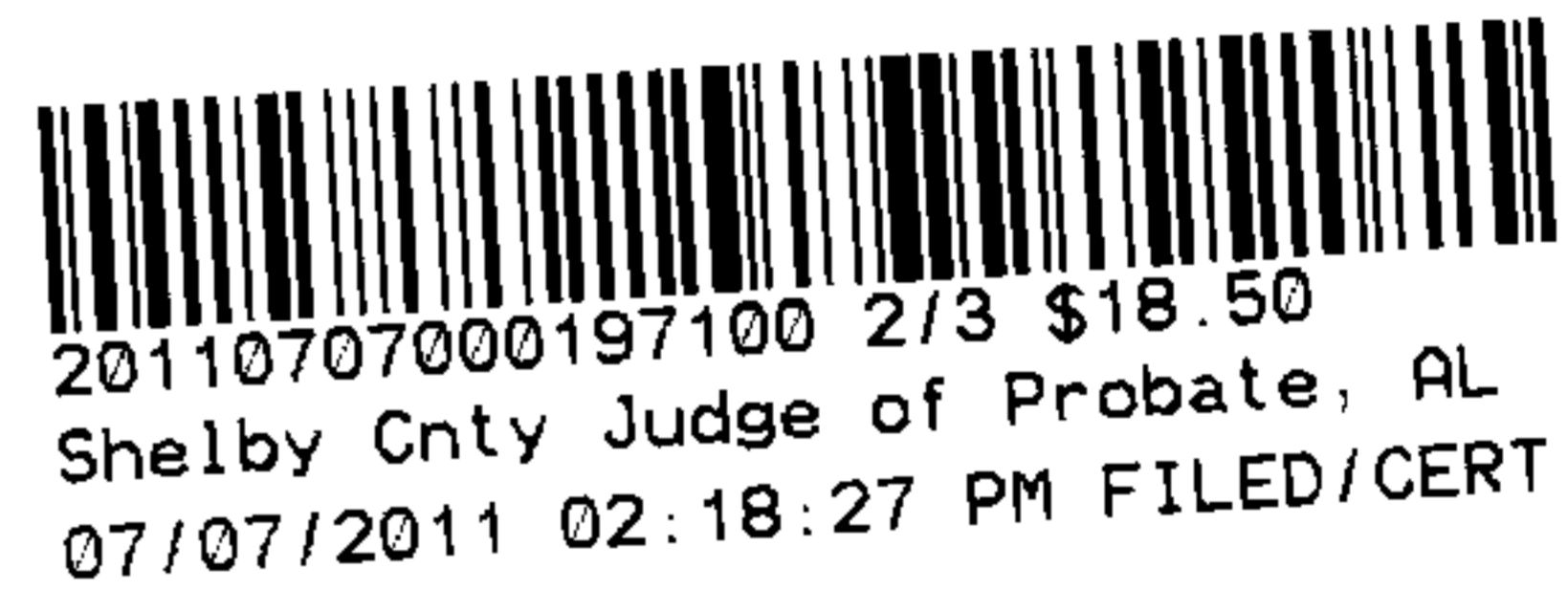
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

Sketch of Proposed Work - Simplified W. E.



Customer DAVID HASENBEIN	Location 89 MAGNOLIA DR	Agreed Serv. Date 9-24-11	County SHELBY	Section 16	Township 815	Range D3W	Add'l Info	Estimate No. AL17D-D0BF11
Division BIRMINGHAM	Operation METRO-SOUTH	Engineer B. PHILLIPS	LINC# 17064	Date 6-9-11	Substation ELLSVILLE DS.	X 48476	Y D6113	LOC 2
	Town MAYLENDE							Transformer Loading 14.6 KVA
								MJUNS Ticket #

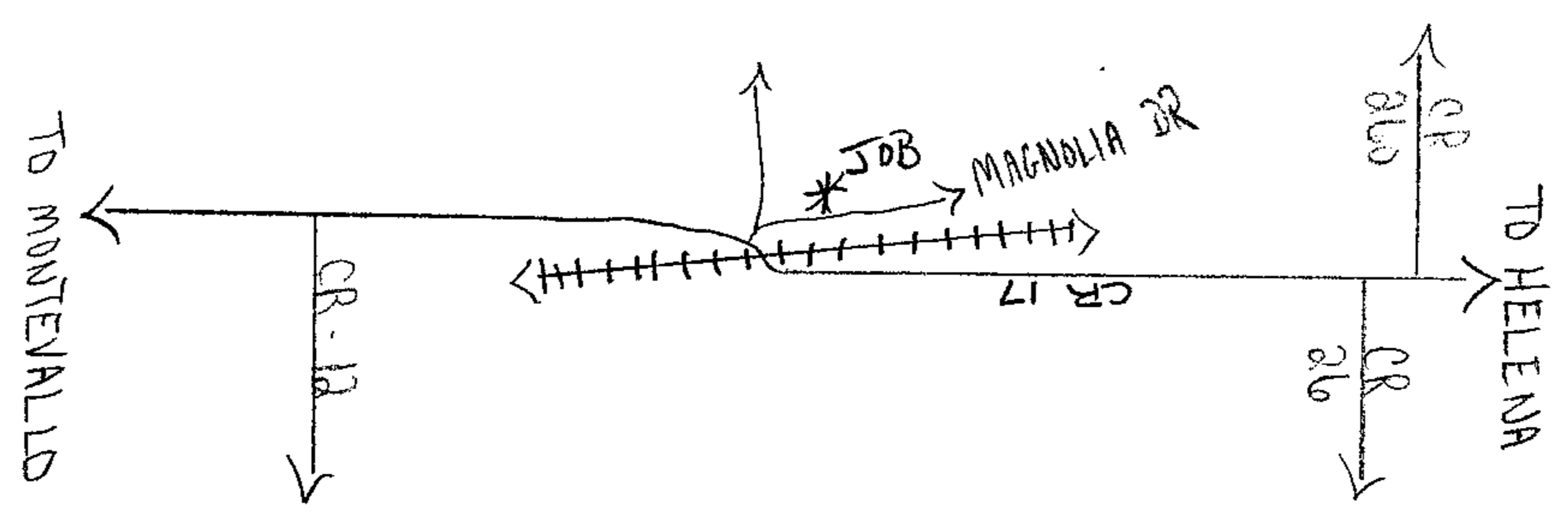
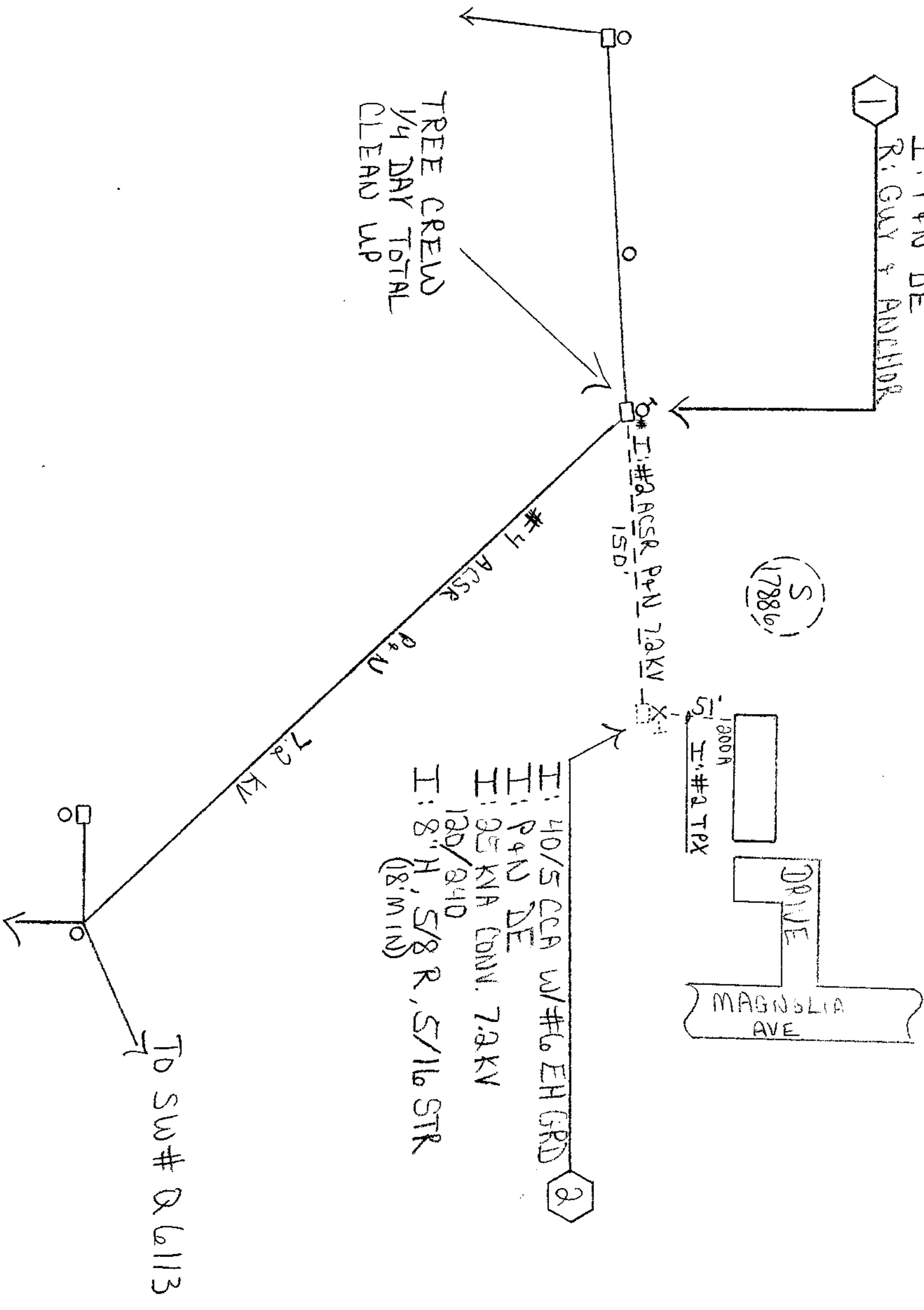
SHEET 1 of 2

Reviewed Chris
Released 6/16/11
Parcel # 70240568



C.L. - 14.6 KVA

T.E. W/3.5T H.P.
V.D. = 1.88%
F.L. = 3.65%



SHORT CIRCUITS
30-G =
0-G = 3263
0-G Res = 727

ENERGIZED LINE WORK
SUB ELLSVILLE DS.
OCB/OCR# 48476
SWITCH# D6113
FUSE SIZE 50A

"MISS-ALL" # 1-800-292-8525
DATE CALLED
LOCATION REQUEST #
WATER WORKS
DATE CALLED

TRANSFER OF ATTACHMENTS
YES NO
OTHER
KNOLOGY
CHARTER
OTHER

20110707000197100 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
07/07/2011 02:18:27 PM FILED/CERT

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

Voltage	Pri	Sec.
	12	120
	KV	340
PHONE CO.	Co. Name	
	CATV CO.	
	Co. Name	
Accessible Heavy Traffic SW Amp		
TREE CREW		
PERMITS REC'D		
R/W	Y	
CITY	N	
COUNTY	N	
STATE	N	
OTHER		

Const. Completed By

Date

SCALE
NTS