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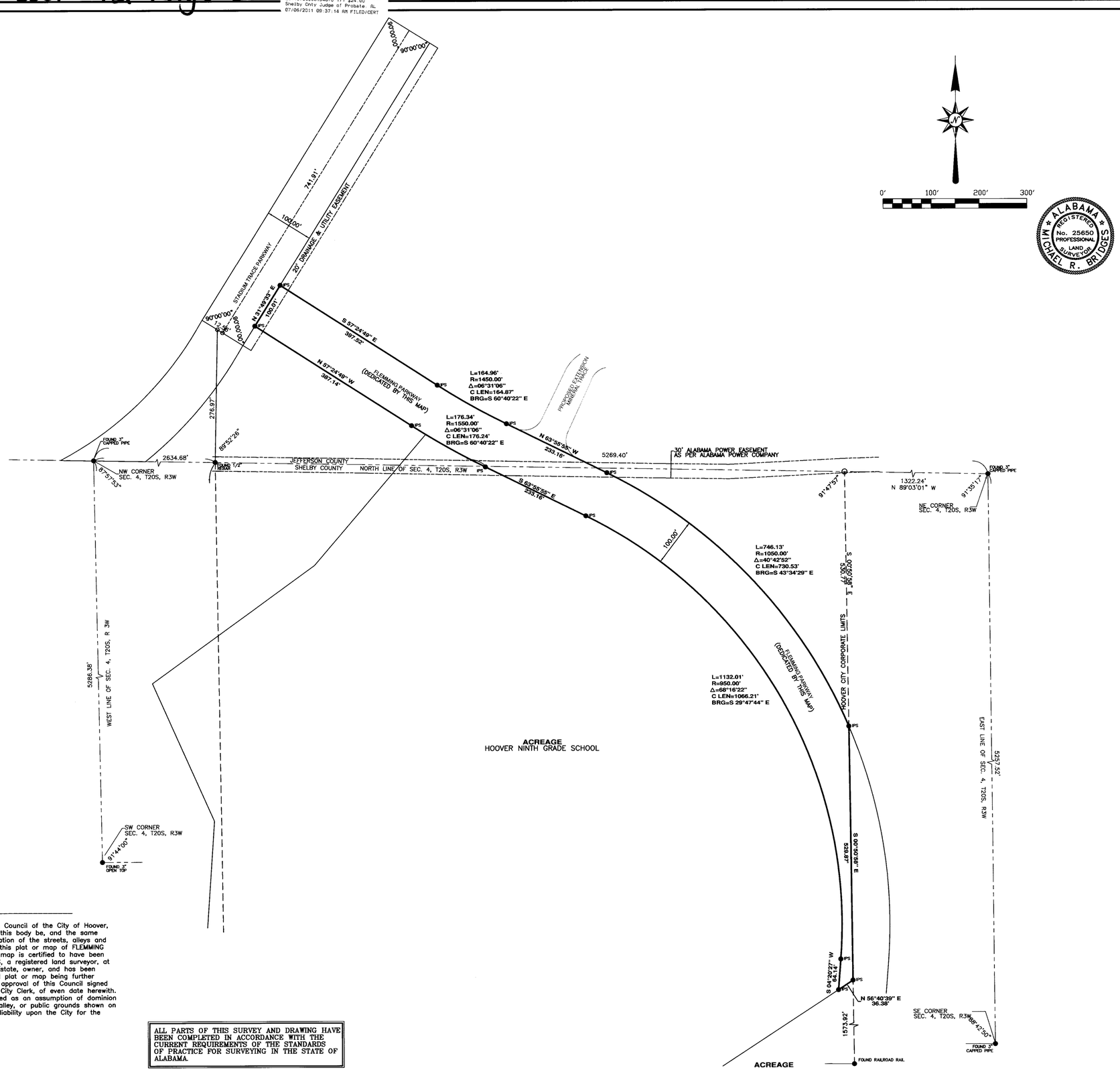
20110706000319487Z 1?? $24.00
Shelby Cnty Judge of Probate, AL
07/06/2011 08:37:14 AM FILED/CERT



STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, Michael R. Bridges, a Professional Land Surveyor of the State of Alabama, as Surveyor, and U.S.S. Real Estate, as Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct plat or map of lands shown hereon and known as FLEMMING PARKWAY, showing the streets, alleys, and public grounds, giving the bearings, length, width, and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed (or will be installed) at all lot corners and curve points as shown and designated by small, solid circles on said plat or map. The undersigned appoint the City of Hoover as agent for the purpose of filing said plat or map, together with this instrument, for record, and certify that they have full authority to execute this instrument and map. I further certify that the subject property has no mortgage.

Dated: 6/6/08
Gonzalez–Strength & Associates, Inc.

Michael R. Bridges
Michael R. Bridges, Corporate Partner
Ala. Reg. No. 25650

OWNER
U.S.S. Real Estate
A Division of United States Steel Corporation

Thomas G. Howard
Thomas G. Howard
General Manager– Southeast

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Michael R. Bridges, whose name is signed to the foregoing certificate as Corporate Partner of Gonzalez–Strength & Asscociates, Inc., as Surveyor, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the 6TH day of JUNE, 2008.

Michael Wayne Kruton
Notary Public

6-10-2011
My commission expires:

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Thomas G. Howard, General Manager–Southeast for U.S.S. Real Estate, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed same voluntarily as such representative with full authority therefor.

Given under my hand and seal this the 6TH day of JUNE, 2008.

Michael Wayne Kruton
Notary Public

6-10-2011
My commission expires:

Final plat approved by resolution of the Hoover Planning Commission on this _____ day of _____, 2008.

By: Michael T. Wood
Planning & Zoning Chairman
Date: 7-16-08

By: Linda Crump
City Clerk
Date: 7-29-08

By: Rodney A. Fong
City Engineer
Date: 7-21-08

APPROVED: _____
Director Jefferson County Environmental Services
DATE: 6/24/08

Environmental Services Department Approval indicates that easements have been dedicated for future Jefferson County sanitary sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right–of–Way or any change in any right of way or easement boundaries after this date may void this approval.

RESOLUTION NO._____

BE IT RESOLVED by the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on this plat or map of FLEMMING PARKWAY, which said plat or map is certified to have been made by MICHAEL R. BRIDGES, a registered land surveyor, at the instance of U.S.S. Real Estate, owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council signed by, _____, City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City over any street, alley, or public grounds shown on said plat or map or impose liability upon the City for the upkeep of same.

_____
_____, City Clerk

ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

FLEMMING PARKWAY

SITUATED IN THE SOUTHEAST ONE–QUARTER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 3 WEST, JEFFERSON COUNTY AND THE NORTHEAST ONE–QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA

Prepared by:

GONZALEZ - STRENGTH & ASSOCIATES, INC.
ENGINEERING, LAND PLANNING, & SURVEYING
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FAX: (205) 942-3033
Gonzalez-Strength.com
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MAY 2008

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