Shelby Cnty Judge of Probate, AL

07/06/2011 09:13:25 AM FILED/CERT

THIS INSTRUMENT PREPARED BY Linda W. Roberts BALLANTRAE RESIDENTIAL ASSOCIATION, INC. 2101 4th Avenue South, Suite 200 Birmingham, Alabama 35233-2029

STATE OF ALABAMA **COUNTY OF SHELBY**

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand Two Hundred and 00/100 Dollars (\$1,200.00), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, Lowery Homes, Inc./John Lowery, successors and assigns, from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Fee for the Ballantrae Residential Association, Inc. for the years 2010 and 2011 in the amount of \$1,200.00, for the following described property:

Lot 1146 in the Lauchlin sector of Ballantrae, Phase II (Parcel #14-9-32-1-002-047.000) as recorded in Map Book 38, Page 114, in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument # 20110621000181030 according to the lien records of Shelby County, Alabama, PARTIALLY RELINQUISHED, SATISFIED AND DISCARDED as regards the above-referenced parcel, as of June 29, 2011.

Ballantrae Residential Association, Inc.

By

Its//Developer and President-Claimant

STATE OF ALABAMA COUNTY OF SHELBY }

I, the undersigned Notary Public, in and for said State at Large, hereby certify that J. STEVEN MOBLEY, whose name as Developer and President of the Ballantrae Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this

NOTARY PUBLIC

My Commission Expires: 3 - 29 - 13

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 29, 2013 BONDED THRU NOTARY PUBLIC UNDERWRITERS