

This instrument was prepared by and  
After recording return to:

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100 North Broadway, Suite 2600  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Shelby County  
State: Alabama  
Loan No: 940997770  
AMO File No.: 1716.011  
Property: River Glen

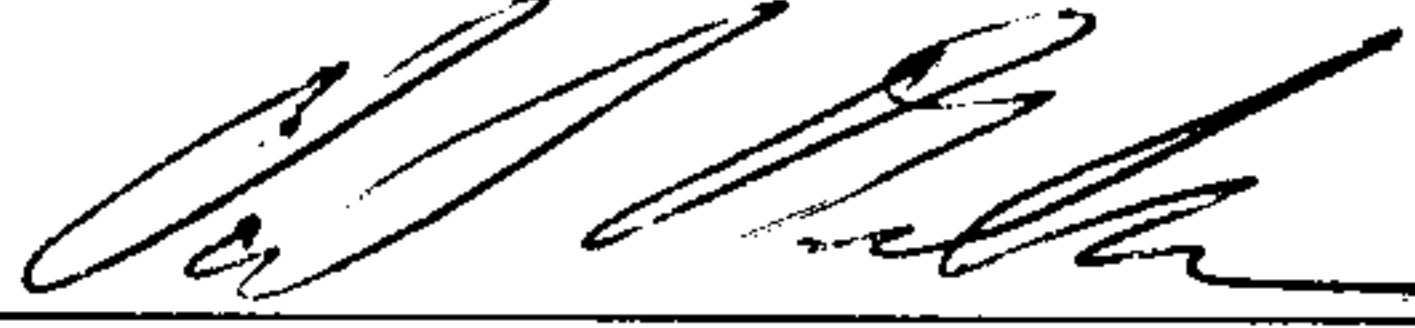
ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND  
SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2011-K702**, ("Assignee"), whose address is 1133 Rankin Street, Suite 100, Attn: Receiving Unit, Saint Paul, Minnesota 55116 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Executed this 16th day of June, 2011.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a  
corporation organized and existing under the laws of the United  
States

By:   
Name: David M. Brickman  
Title: Vice President  
Multifamily CMBS Capital Markets

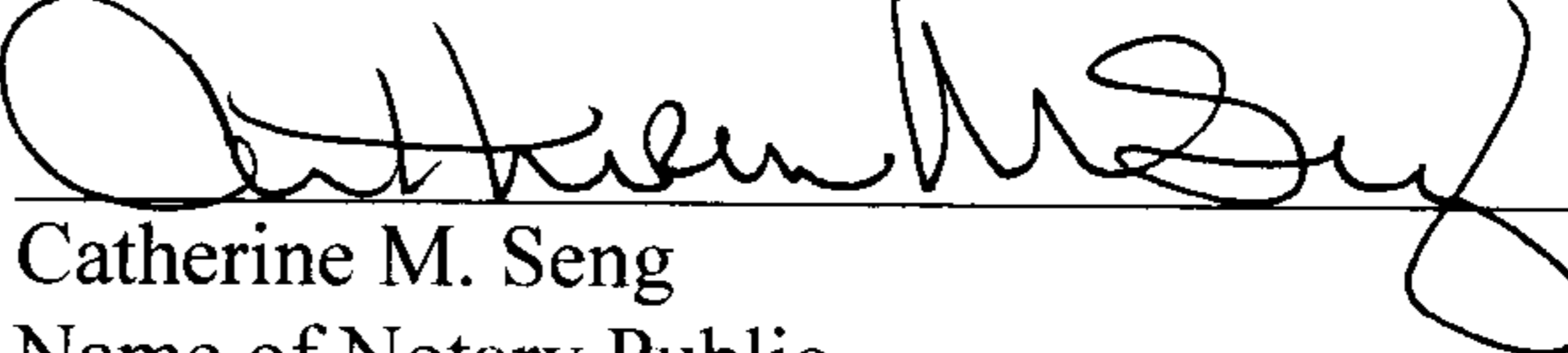
STATE OF VIRGINIA           §  
   §  
COUNTY OF FAIRFAX       §

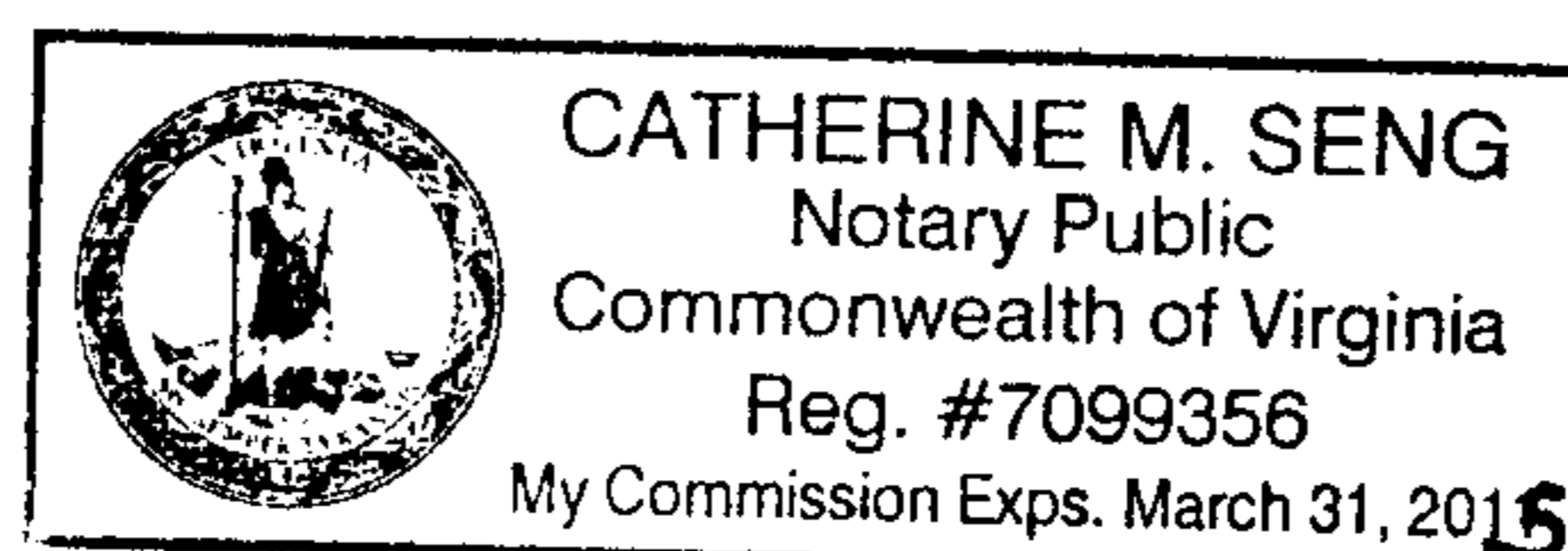
On the 16<sup>th</sup> day of June, 2011, before me, the undersigned, a Notary Public in and  
for said state, personally appeared David M. Brickman, Vice President, Multifamily CMBS  
Capital Markets, of Federal Home Loan Mortgage Corporation, personally known to me or  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that he executed the same in his authorized  
capacity, and that by his signature on the instrument the person, or the entity upon behalf of  
which the person acted, executed the instrument, and that such individual made such  
appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[ S E A L ]

My Commission Expires:

  
Catherine M. Seng  
Name of Notary Public






20110705000194270 3/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
07/05/2011 03:20:44 PM FILED/CERT

## **SCHEDULE A**

Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of December 17, 2010, by FUND III RIVER GLEN APARTMENTS, LLC, a North Carolina limited liability company, CHATHAM PARTNERS RIVER GLEN, LLC, a Delaware limited liability company and POLK-SULLIVAN RIVER GLEN, LLC, a Delaware limited liability company (the "Borrower"), to GRANDBRIDGE REAL ESTATE CAPITAL LLC ("Original Lender") recorded on December 22, 2010, as Instrument Number 20101222000431470 with the Judge of Probate of Shelby County, Alabama ("Real Estate Records");

As assigned from Original Lender to Federal Home Loan Mortgage Corporation by that certain Assignment of Security Instrument dated as of December 17, 2010, and recorded on December 22, 2010, as Instrument Number 20101222000431480, in the Real Estate Records.

  
20110705000194270 4/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
07/05/2011 03:20:44 PM FILED/CERT

**EXHIBIT A**

**Legal Description**

Lot 6-A, according to a Resurvey of Lot 6 of River Ridge Plaza as recorded in Map Book 42,  
Page 34 in the Probate Office of Shelby County, Alabama.