

20110705000193340 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/05/2011 11:25:11 AM FILED/CERT

**FULL MORTGAGE SATISFACTION**

State of Alabama  
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned NATIONAL BANK OF COMMERCE f/k/a RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in mortgage executed by **Gibson & Anderson Construction, Inc.** which said mortgage was recorded in the Office of the Judge of Probate **Shelby County, Alabama** as recorded in **Inst. 20101229000437600** and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release, remiss quit claim and convey unto, **Gibson & Anderson Construction, Inc..** of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned NATIONAL BANK OF COMMERCE f/k/a RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 28~~th~~ day of June, 2011.

NATIONAL BANK OF COMMERCE f/k/a  
RED MOUNTAIN BANK, N.A.

BY: \_\_\_\_\_

Chris Cotton

Its: Senior Vice President Residential Construction Lending

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Chris Cotton, whose name as Senior Vice President Construction Lending of National Bank of Commerce f/k/a Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 28~~th~~ day of June, 2011.

NOTARY PUBLIC

My commission expires:

Patricia K. Depiedry  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 23, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: Dedra King  
National Bank of Commerce f/k/a  
Red Mountain Bank  
P.O. Box 381748  
Birmingham, Ala. 35238

Loan #400417700