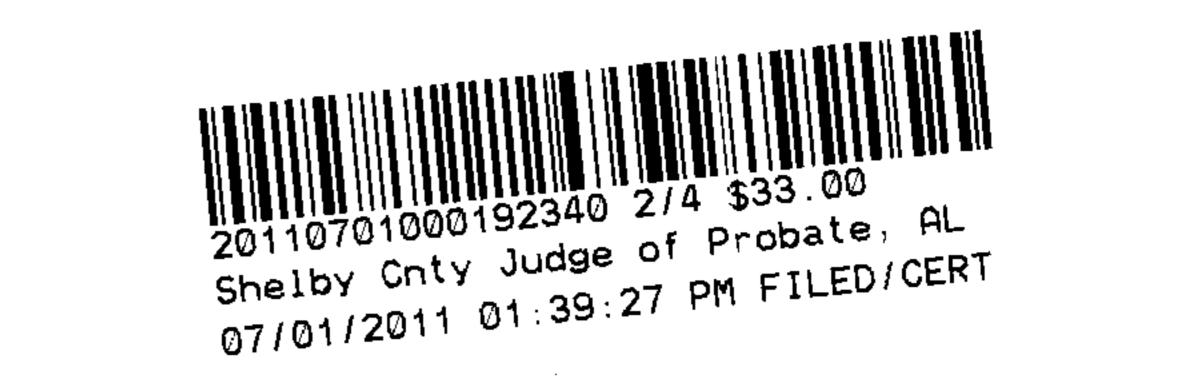
UCC FINANCING FOLLOW INSTRUCTIONS A. NAME & PHONE OF CO James E. Vann B. SEND ACKNOWLEDGE James E. Va Sirote & Pe 2311 Highlan Birmingham	S (front and back ONTACT AT FILE (205) 930-5 MENT TO: (Name ormutt, P.C. and Avenue	CAREFULLY R [optional] 484 ne and Address) South			Shelb 07/01 20110630000 Bk: LR20 Jefferso 1 certify 06/30/2011	701000192340 1/4 y Cnty Judge of /2011 01:39:27 6 1105 Pg:1275 n County, Ala this instrument 03:06:46 PM UCC cobate— Alan L.	Probate, AL PM FILED/CERT 54 Shama filed of	
		· 		THE ABOV	E SPACE IS FO	R FILING OFFICE US	EONLY	
1. DEBTOR'S EXACTFU	LL LEGAL NAME	insert only <u>one</u> debtor name (1a or 1	1b) - do not abbreviate or com	bine names				
1a. ORGANIZATION'S NA	ME					· · · · · · · · · · · · · · · · · · ·		
Cotswold Gre	oup, LLC							
16, INDIVIDUAL'S LAST NA	AME		FIRST NAME	······································	MIDDLE	VAME	SUFFIX	
				•				
1c. MAILING ADDRESS			CITY	······································	STATE	POSTAL CODE	COUNTRY	
820 Shades Cree	ak Parkwa	v Suita 2200	Dirminaha	~~	Λ.	25200		
820 Shades Creek Parkway, Suite 2300 1d. SEEINSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION		Birmingham 1f. JURISDICTION OF ORGANIZATION		AL 17 OPC	35209	<u>USA</u>		
****	ORGANIZATION	1	·			1g. ORGANIZATIONAL ID#, if any		
	DEBTOR	LLC	Delaware			01990	NONE	
2. ADDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one	debtor name (2a or 2b) - d	o not abbreviate or cor	nbine names			
2a. ORGANIZATION'S NA	ME						· · · · · · · · · · · · · · · · · · ·	
OR DE MARKET A STATE OF								
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX		
2c. MAILING ADDRESS		· · · · · · · · · · · · · · · · · · ·	CITY		STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF	ORGANIZATION	2a ORG4	NIZATIONAL ID#, if any	· · · · · · · · · · · · · · · · · · ·	
	ORGANIZATION			OT (O) (I (IL) (I) OT (29 . 01.07	WILLY HONAL ID #, II ally	 1	
	DEBTOR		· ····································		·		NONE	
3. SECURED PARTY'S N	NAME (or NAME of T	OTAL ASSIGNEE of ASSIGNORS	S/P) - insert only <u>one</u> secured	party name (3a or 3b)				
ServisFirst B		······································			······································			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX		
	· · · · · · · · · · · · · · · · · · ·							
3c, MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
850 Shades Creek Parkway, Suite 250			Birmingham		AL	35209	USA	
4. This FINANCING STATEMEN	NT covers the follow	ing collateral:				**************************************		

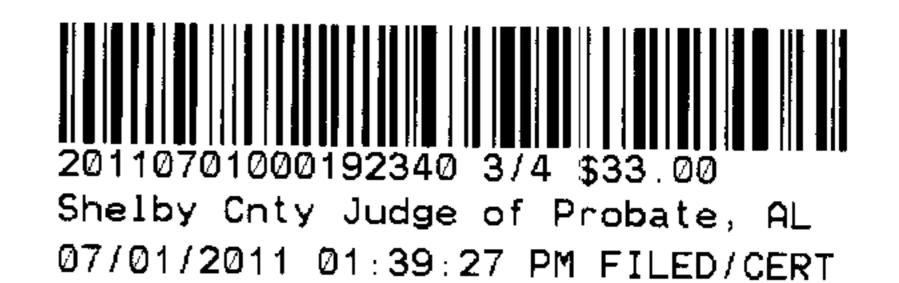
All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.

Additional security for mortgage recorded at 20145/1273/.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorde ESTATE RECORDS. Attach Addendum	ed) in the REAL 7. Check to REQ [if applicable] [ADDITIONAL	UEST SEARCH REPOR		All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
49210-102					



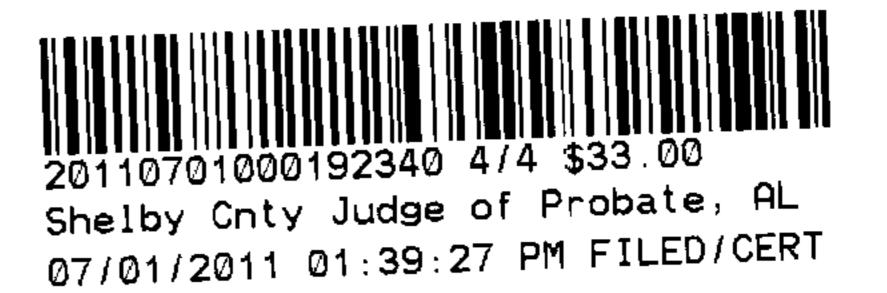
UCC FINANCING STELLCTIONS (from		ENDUM					•	
FOLLOW INSTRUCTIONS (from 9. NAME OF FIRST DEBTOR		NANCING STATEM	1ENT					
9a. ORGANIZATION'S NAME								
Cotswold Group, L	LC							
9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME, SUFFIX					
10. MISCELLANEOUS:								
11. ADDITIONAL DEBTOR'S		- insert only <u>one</u> name	(11a or 11b) - do not abbre	<u> </u>	PACE	IS FOR FILING OFF	ICE USE ONLY	
11a. ORGANIZATION'S NAME						•		
OR 11b. INDIVIDUAL'S LAST NAMI	1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
11c. MAILING ADDRESS		CI	ΓΥ	S	TATE	POSTAL CODE	COUNTRY	
OR	D'L INFO RE 11e. TYPE OF O GANIZATION BTOR	RGANIZATION 111	. JURISDICTION OF ORGA	ANIZATION 11	lg. ORG	SANIZATIONAL ID #, if	any NONE	
12. ADDITIONAL SECURI 12a. ORGANIZATION'S NAME		SIGNOR S/P'S N	IAME - insert only <u>one</u> nam	ne (12a or 12b)				
OR 12b. INDIVIDUAL'S LAST NAM	12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
12c. MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	CI	ΓΥ	S	TATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT collateral, or is filed as a filed 14. Description of real estate:		as-extracted 16	. Additional collateral descr	iption:				
See Exhibit A attached herein	d hereto and incorpor	rated						
	•							
							•	
15. Name and address of a RECOR (if Debtor does not have a recor		eal estate						
Cotswold Group, LLC		1 —						
			17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate					
			Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box.					
			Debtor is a TRANSMITTIN	IG UTILITY				
			Filed in connection with a			1		
,			Filed in connection with a					



Schedule A

- (a) All that tract or parcel or parcels of land and estates more particularly described on Exhibit A attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements (except household goods of the Debtor not acquired with the proceeds of any amount secured hereby), including all extensions, additions, improvements, betterments, renewals, substitutions and replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- (c) All accounts (as presently or hereafter defined in the Uniform Commercial Code), general intangibles, goods, contracts and contract rights relating to the Land, Improvements, and other Mortgaged Property, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land, Improvements and other Mortgaged Property;
- (d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
- (i) All rents, royalties, profits, issues and revenues of the Land, Improvements, and other Mortgaged Property from time to time accruing, whether under leases or tenancies now existing or hereafter created, reserving to Debtor, however, so long as Debtor is not in default hereunder, the right to receive and retain the rents, issues and profits thereof; and
- (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land, Improvements, or other Mortgaged Property, or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land, Improvements, or other Mortgaged Property, or any part thereof, or to any rights or appurtenances thereto, including any award for change of grade or streets. Lender is hereby authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Lender may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees on any of the indebtedness secured hereby in such manner as it elects, or at its option, the entire amount or any part thereof so received may be released.
- (e) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing;
- (f) All proceeds and products, cash or non-cash (including, but not limited to, all insurance, contract and tort proceeds and all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the property described above) of any of the foregoing types or items of property described in subparagraphs (a), (b), (c), (d) or (e) above.

EXHIBIT A



PARCEL I:

Lot 2541, according to the Survey of Highland Lakes, 25th Sector, Phase I, an Eddleman Community, as recorded in Map Book 35, Page 3, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

PARCEL II:

Lot 46, according to the Final Plat of Subdivision of Sterling Glen Phase 2, as recorded in Map book 223, Page 29, in the Probate Office of Jefferson County, Alabama, Birmingham Division.

PARCEL III:

Lot 24, according to the Survey of Cotswold Subdivision, Phase 3, as recorded in Map Book 225, Page 17, in the Probate Office of Jefferson County, Alabama.

20110630000647820 4/4 **Bk:** LR201105 Pg:12754 **Jefferson County, Alabama**06/30/2011 03:06:46 PM UCC 7

Fee - \$26.00

Total of Fees and Taxes-\$26.00

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