20110701000192180 1/2 \$167.00 Shelby Cnty Judge of Probate, AL 07/01/2011 12:58:54 PM FILED/CERT

Send tax notice to:
William R. Grissom, Jr.
Jennifer B. Grissom
7107 N Highfield Drive
Birmingham, AL 35242
File No. BHM1100303
State of Alabama

County of Shelby

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #645 Birmingham, Alabama 35243

> Shelby County, AL 07/01/2011 State of Alabama Deed Tax:\$152.00

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred Sixty Nine Thousand and 00/100 Dollars (\$569,000.00) in hand paid to the undersigned Lee E. Mitchell and Monica Y. Mitchell, husband and wife (hereinafter referred to as "Grantors"), by William R Grissom, Jr. and Jennifer B Grissom (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 140, according to the Survey of Greystone Legacy, 1st Sector, as recorded in Map Book 26, Page 79 A, B & C, in the Probate Office of Shelby County, Alabama.

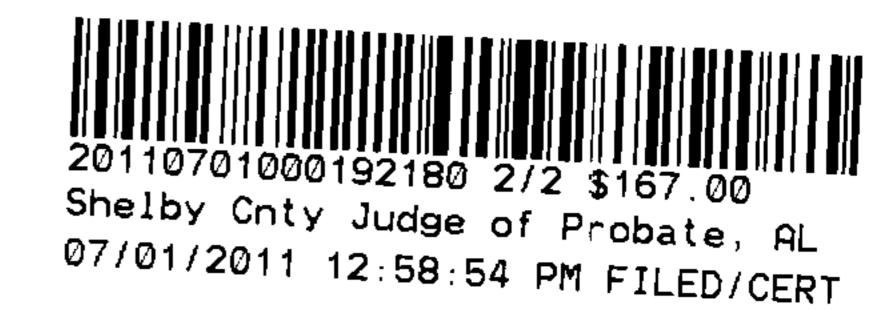
## SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2011 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$417,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.



IN WITNESS WHEREOF, Grantors Lee E. Mitchell and Monica Y. Mitchell have hereunto set their signatures and seals on June 24, 2011.

Lee E. Mitchell

Monica Y. Mitchell

## STATE OF ALABAMA COUNTY OF Jefferson

(NOTARIAL SEAL)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lee E. Mitchell and Monica Y. Mitchell, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24 day of Quu

Print Name. Jennifer Lander Fxpires:

Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AND LARGE MY COMMISSION EXPIRES: June 12, 2018 O
BONDED THRU NOTARY PUBLIC UNDERWRITED