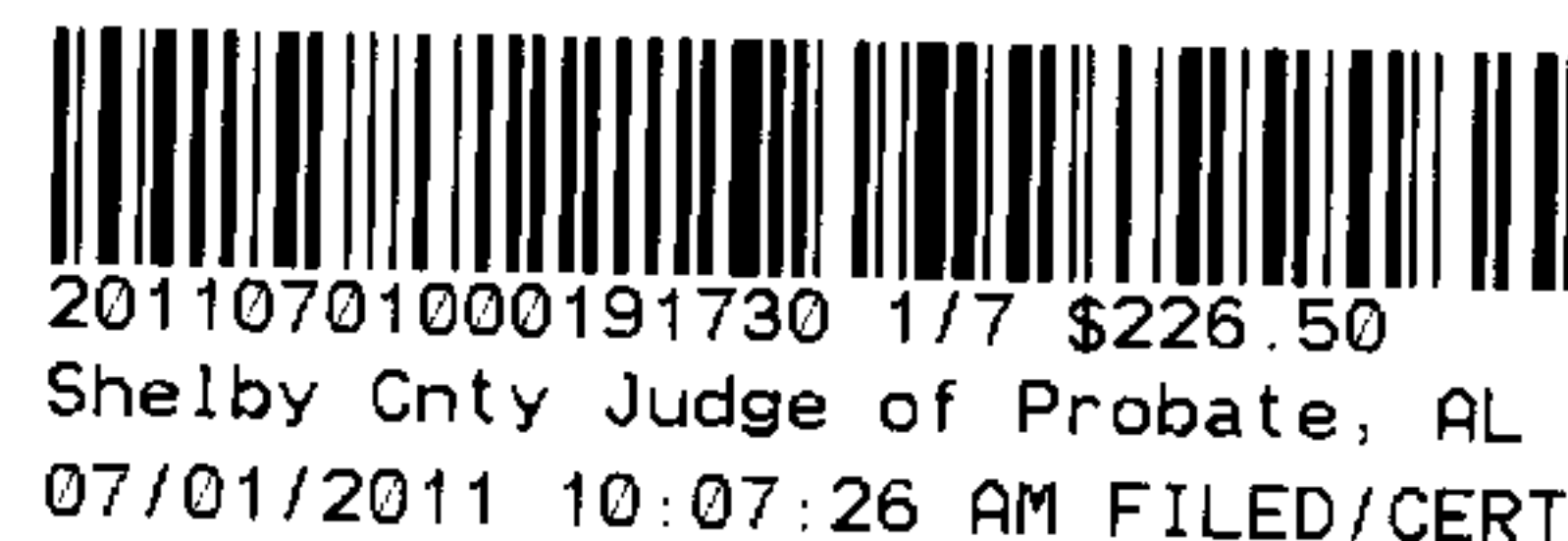


SEND TAX NOTICES TO:
SOUTHLAKE PARK PARTNERS, LLC
2526 Valleydale Road.
Birmingham, Al, 35244

STATUTORY WARRANTY DEED



STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Million Seven Hundred Ninety-Six Thousand Three Hundred Six and 00/100 Dollars (\$1,796,306.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **PROVIDENCE PARK PARTNERS II, L.L.C.**, an Alabama limited liability company (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **SOUTHLAKE PARK PARTNERS, LLC**, an Alabama limited liability company (herein referred to as "Grantees"), the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto.

[A portion of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 29 day of June, 2011.

PROVIDENCE PARK PARTNERS II, L.L.C., an
Alabama limited liability company

BY: **BYROM BUILDING CORP.**, an Alabama
corporation (Member)

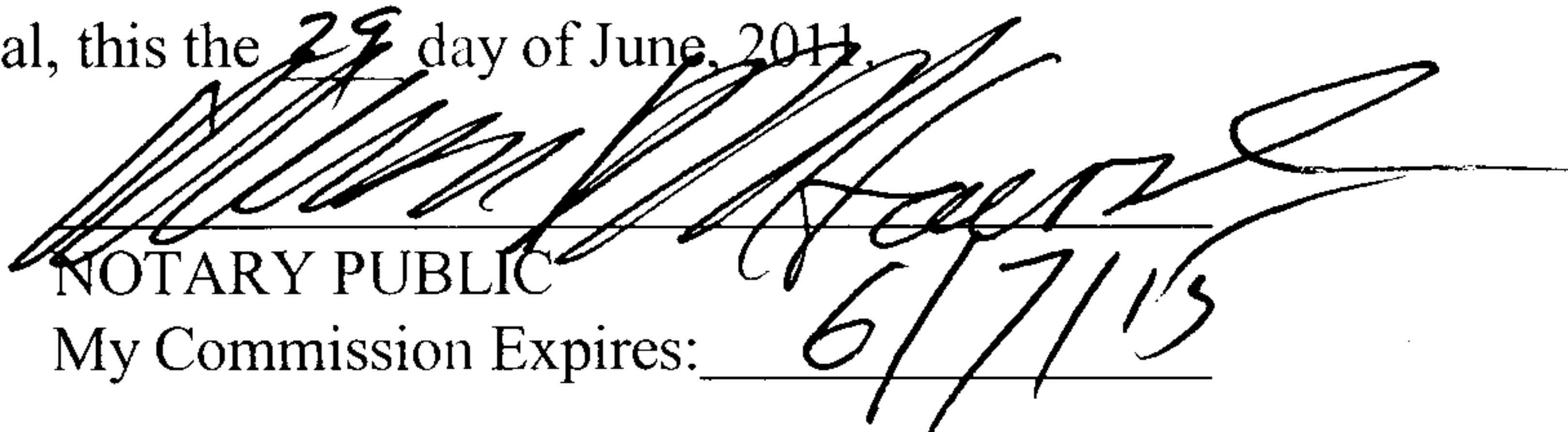
By: Marty Byrom
Print Name: Jerry L. "Marty" Byrom
Title: President

Shelby County, AL 07/01/2011
State of Alabama
Deed Tax: \$196.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jerry L. "Marty" Byrom, whose name as President of BYROM BUILDING CORP., an Alabama corporation as Member of PROVIDENCE PARK PARTNERS II, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such president, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as member as aforesaid.

Given under my hand and official seal, this the 29 day of June, 2011.


NOTARY PUBLIC
My Commission Expires: 6/7/13

INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

William B. Hairston III
Engel, Hairston, & Johanson P.C.
P.O. Box 11405
Birmingham, AL 35202
(205) 328-4600



20110701000191730 2/7 \$226.50
Shelby Cnty Judge of Probate, AL
07/01/2011 10:07:26 AM FILED/CERT

EXHIBIT "A"

A parcel of land situated in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of Section 20, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section; thence in a Westerly direction along the South line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 312.00 feet to the point of beginning; thence continue Westerly along the South line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 995.84 feet; thence $71^{\circ}34'22''$ right in a Northwesterly direction a distance of 243.22 feet to the said Southeasterly right-of-way line of Valleydale Road, said point being on a curve having a radius of 6287.09 feet; thence $68^{\circ}58'46''$ right to chord of said curve, in a Northeasterly direction along said Southeasterly right-of-way, and curve to the left, a distance of 197.00 feet to the end of said curve; thence $24^{\circ}01'45''$ left from chord of said curve along said right-of-way in a Northeasterly direction a distance of 199.45 feet; thence $21^{\circ}54'10''$ right in a Northeasterly direction along with Southeasterly right-of-way line of said road, a distance of 241.76 feet; thence $88^{\circ}29'$ right, in a Southeasterly direction a distance of 952.27 feet to the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section and being the point of beginning; being situated in Shelby County, Alabama.

SAID LEGAL ALSO INCLUDES:

Units 150 and 200, Building 1500, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, page 118; Map Book 41, Page 73 and Map Book 41, Page 79 and Map Book 42, Page 31, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.



Units 100, 200 and 250, Building 2000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, page 118; Map Book 41, Page 73 and Map Book 41, Page 79 and Map Book 42, Page 31, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

Unit 150, Building 5000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, page 118; Map Book 41, Page 73 and Map Book 41, Page 79 and Map Book 42, Page 31, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

Units 100 and 150, Building 3000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate

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LESS AND EXCEPT:

Units 100 and 250, Building 1500, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, page 118; Map Book 41, Page 73 and Map Book 41, Page 79 and Map Book 42, Page 31, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit B, together with an undivided interest in the Common Elements assigned to



said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

Unit 150, Building 2000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, page 118; Map Book 41, Page 73 and Map Book 41, Page 79 and Map Book 42, Page 31, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

Units 100, 200 and 250, Building 5000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, page 118; Map Book 41, Page 73 and Map Book 41, Page 79 and Map Book 42, Page 31, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

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SUBJECT TO:

- i) taxes and assessments for the year 2011, a lien but not yet payable;
- ii) restrictions, covenants and conditions as set out in instruments recorded in Instrument 2000-7407, 2008-30927, 2008-46363, 2009-36802, 2009-40613, and 2010-38937;
- iii) transmission line permits to Alabama Power Company as shown by instruments recorded in Deed 129, page 572 and Deed 216, page 103;
- iv) right-of-way granted to Alabama Power Company recorded in Deed 219, page 734, Instrument 2007-49686, 2006-60183 and 2009-15066;
- v) right-of-way granted to Shelby County recorded in Deed 177, page 38;
- vi) Covenants set forth in Instrument 2006-49730; and
- vii) title to all minerals within and underlying the premises together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages which are not owned by Grantor.