

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE  
U.S. BANK NA  
4801 Frederica St. Attn: L. Dant  
OWENSBORO, KY 42301

Loan #: 100113 - 0313245722  
(Investor#: 6912069431)

MIN # 100021269120694314  
MERS Phone: 1-888-679-6377



20110630000191210 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
06/30/2011 03:29:44 PM FILED/CERT

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: February 01, 2011  
executed by: ALLAN L KENNEDY, A MARRIED PERSON AND ELAINE J. KENNEDY, HIS WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: 20110208000045360 Date 2-8-11

Page: , of Official Records in the County Recorders office of Shelby County  
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 03-8-27-0-006

Loan Amount: \$377,000.00

Property Address: 8035 GREYSTONE GREEN, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Dated: February 11, 2011

State of Minnesota ) ss.

County of

HOMESERVICES LENDING, LLC SERIES A  
DBA HOMESERVICES LENDING

CRAIG COLE

Vice President Loan Documentation,  
HOMESERVICES LENDING, LLC SERIES A  
DBA HOMESERVICES LENDING

On February 11, 2011

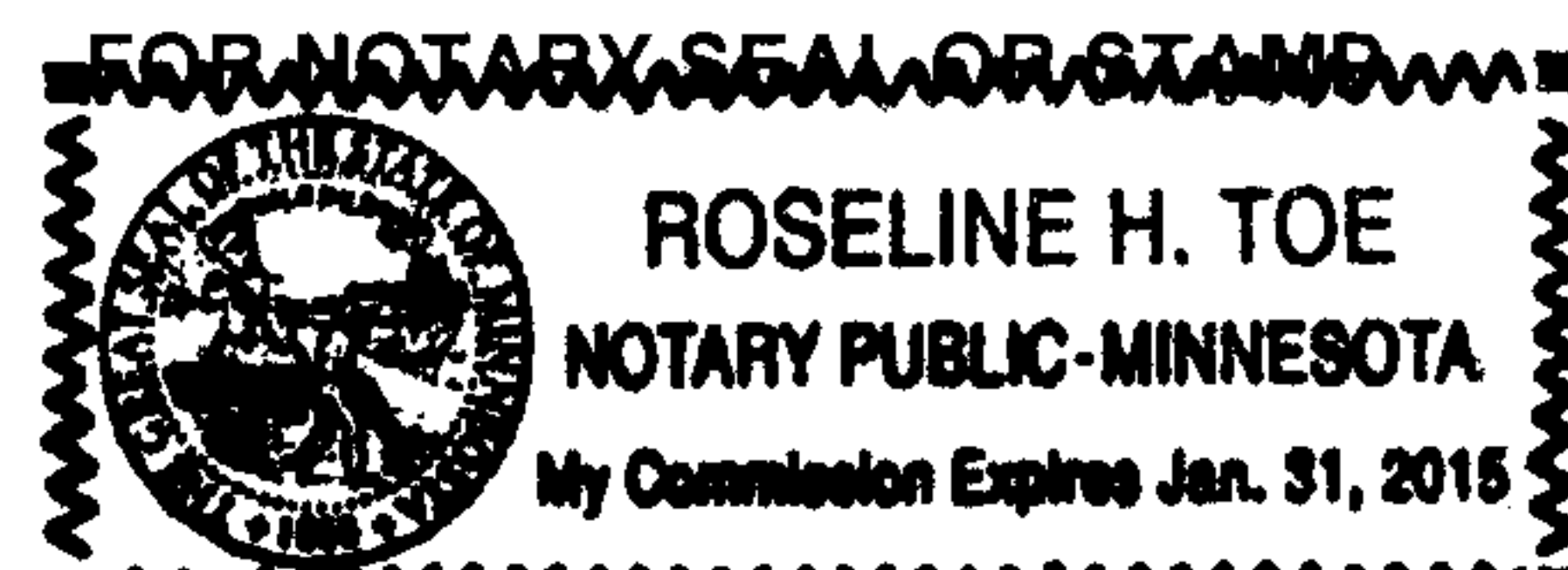
before me

personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A  
DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

(Seal)

Roseline H. Toe



# LEGAL

Lot 8-A, according to a Resurvey of Lot 8 and Lift Station Lot, Greystone 7th Sector, Phase III as recorded in Map Book 23, Page 14, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, page 260, in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").



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