

AND WHEN RECORDED MAIL TO

Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Loan Number: 0120053400 - 5619

GMAC # 0307628611

Prepared by: Ameriquest Mortgage Company

Address: 1100 Town & Country Road Orange, CA 92868

20110630000191050 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/30/2011 02:42:17 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge,
Ameriquest Mortgage Company

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally
described as ~~X~~ **GMAC Mortgage, LLC** 3451 Hammond Avenue. Waterloo, IA 50702

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from JERRIE MCCURRY

Recorded: 6-10-05
Doc # 20050610000285400

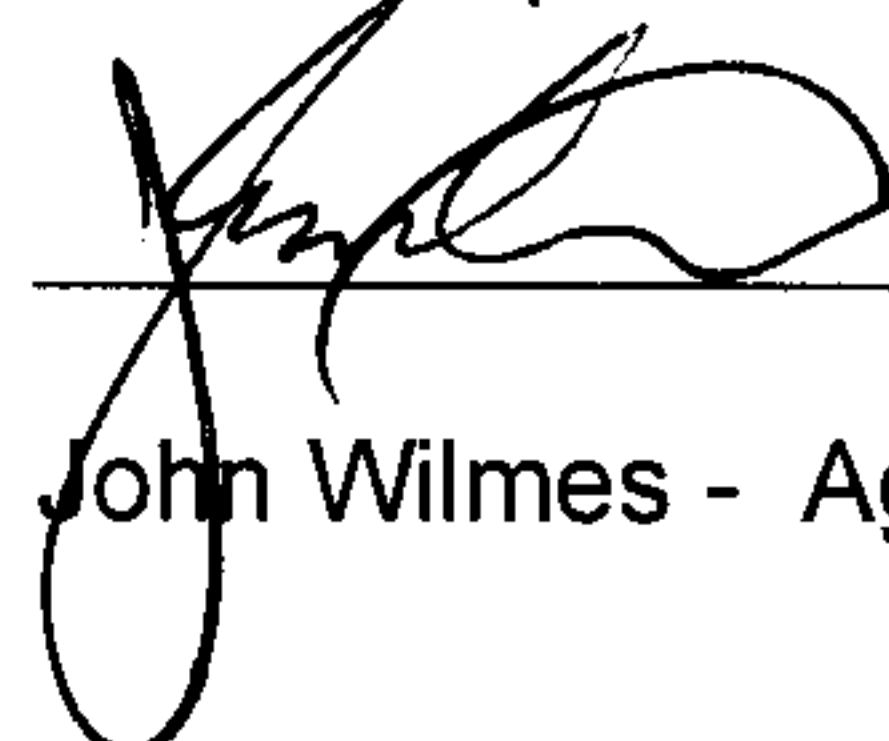
dated 05/05/05, of record in Mortgage Fiche, Frame,
in the Office of the Probate Judge of SHELBY County, Alabama, to ~~X~~

GMAC Mortgage, LLC

(hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with
recourse, it being understood that the note secured by said mortgage has been assigned and
transferred to said Assignee, on ~~05/12/2005~~ **MAY 17 2005**

Ameriquest Mortgage Company


John Wilmes - Agent

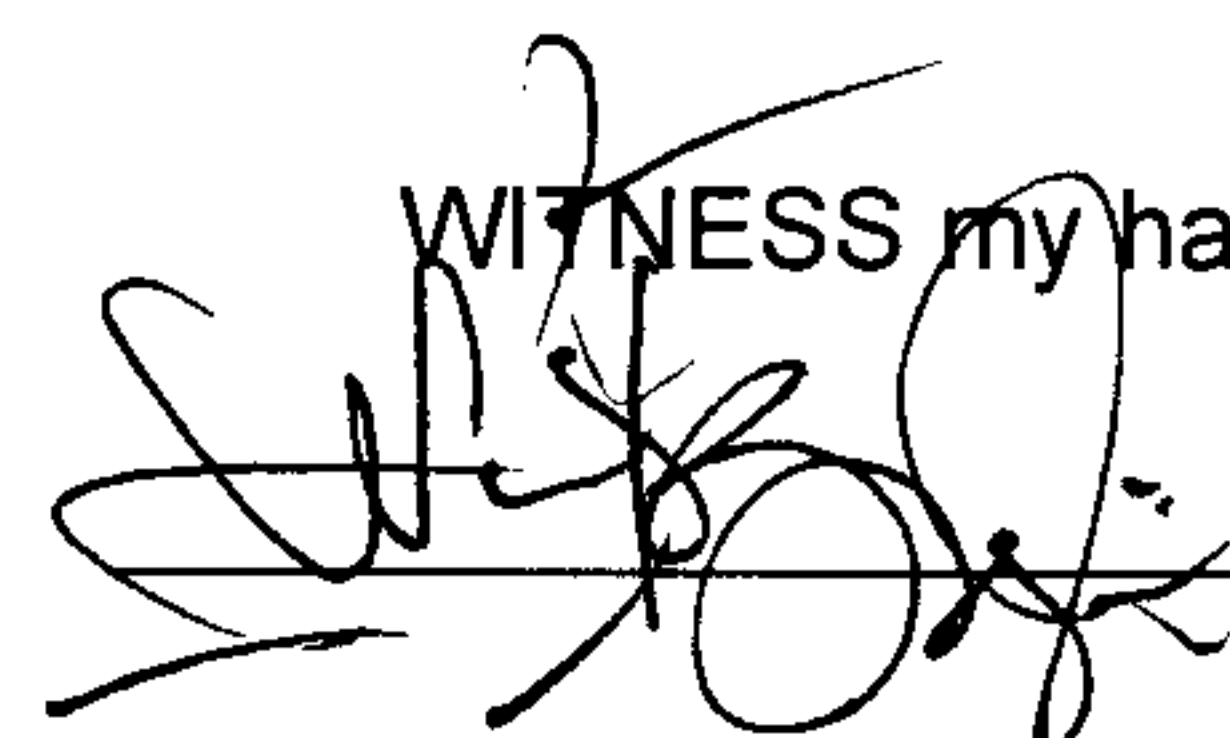
State of California
County of ORANGE

MAY 17 2005

On ~~05/12/2005~~ before me, **LIEN NGUYEN**
personally appeared John Wilmes

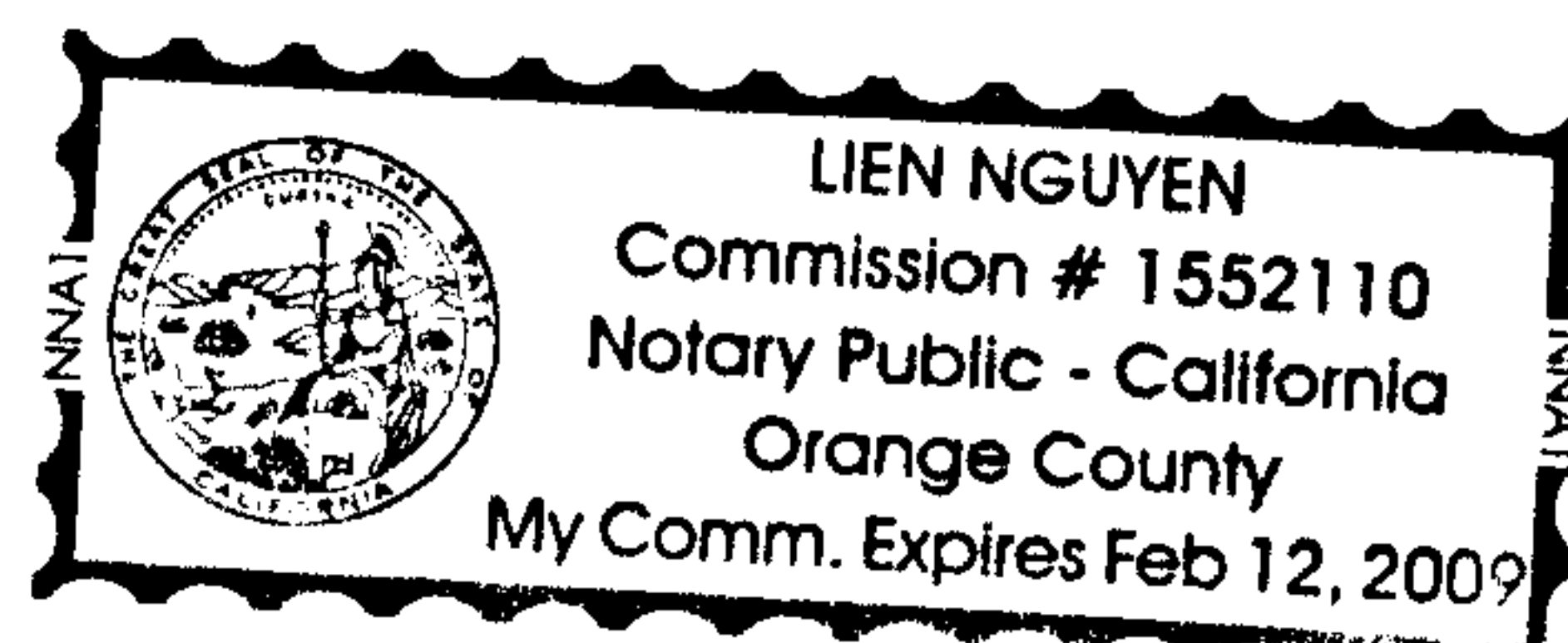
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)



000001200534000302240101



File No.: 13221

BORROWER NAME:

LOAN NUMBER: 0120053400 - 5619

LEGAL DESCRIPTION

EXHIBIT A

Lot 13-A, according to the Survey of Brook Forest Addition to Wyndham, Phase Two, as recorded in Map Book 30, Page 85, in the Probate Office of Shelby County, Alabama.



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A handwritten signature in black ink, appearing to be "JDM".



000001200534000301131616