



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
ATTN: KISHA LINLEY  
P.O. BOX 129  
ANNISTON, ALABAMA 36202



20110628000188530 1/6 \$46.00  
Shelby Cnty Judge of Probate, AL  
06/28/2011 03:17:01 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	LOGGINS	PHYLLIS		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1315 HIGHWAY 231	VINCENT	AL	35178	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME	ALABAMA POWER COMPANY			
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P.O. BOX 129	ANNISTON	AL	36202	

4. This FINANCING STATEMENT covers the following collateral:

INSTALLED 3 TON TRANE XL-15I HP  
M# 4TWX5036A1000AA  
S# 10081J9F1F

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						
5917.00						

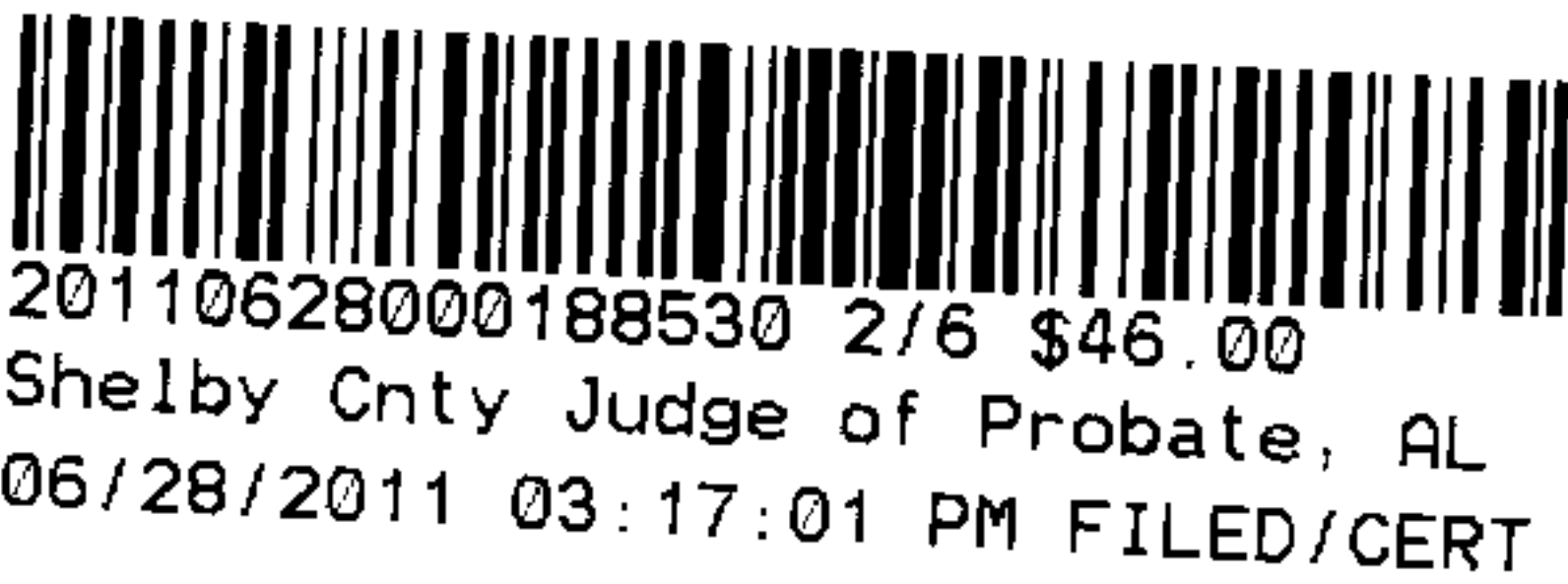
UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME LOGGINS	FIRST NAME PHYLLIS	MIDDLE NAME,SUFFIX

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON ATTACHED DEED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

RAYBURN LOGGINS (DECEASED)

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years



SEND TAX NOTICE TO: RAYBURN AND PHYLLIS LOGGINS

Rt. 1, Box 103

1647

Vincent, Al. 35178

This instrument was prepared by

(Name) Rayburn Loggins and wife, Phyllis Loggins.

(Address) Rt. 1, Box 103, Hwy. 231 North, Vincent, Al. 35178



20110628000188530 3/6 \$46.00  
Shelby Cnty Judge of Probate, AL  
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**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA**

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred dollars and other goods and considerations DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Odiss H. Schmittou and wife, Carnell H. Schmittou

(herein referred to as grantors) do grant, bargain, sell and convey unto

Rayburn Loggins and Phyllis Loggins

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

Part of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 2, Township 19 South, Range 2 East being more particularly described as follows:

Commence at the Southwest corner of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 2, Township 19 South, Range 2 East; thence run East along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 1214.07 feet to a point on the Westerly right-of-way of Highway #231; thence turn left 66° 47' and run North-easterly along said right-of-way 359.04 feet to the point of beginning; thence continue Northeasterly along the last described course 130.00 feet; thence turn left 113° 13' and run Westerly 390.23 feet; thence turn left 90° 00' and run Southerly 119.47 feet; thence turn left 90° 00' and run Easterly 338.98 feet to the point of beginning. Situated in Shelby Co.

Odiss H. Schmittou and wife, Carnell H. Schmittou are one and the same

as: Odiss H. Schmittou and wife, Carnell H. Schmittou

TO HAVE AND TO HOLD Unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I, we, do for myself or ourselves and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I (we) will have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUT hand(s) and seal(s), this 30<sup>th</sup>

day of July, 1985

WITNESS:

1985 AUG 29 AM 11:02

(Seal)

(Seal)

(Seal)

Odiss H. Schmittou

Carnell H. Schmittou

Carnell H. Schmittou

STATE OF ALABAMA

Jefferson

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Odiss H. Schmittou and wife, Carnell H. Schmittou whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30<sup>th</sup> day of July, A. D., 1985

Form 31-A

MITCHELL REAL ESTATE

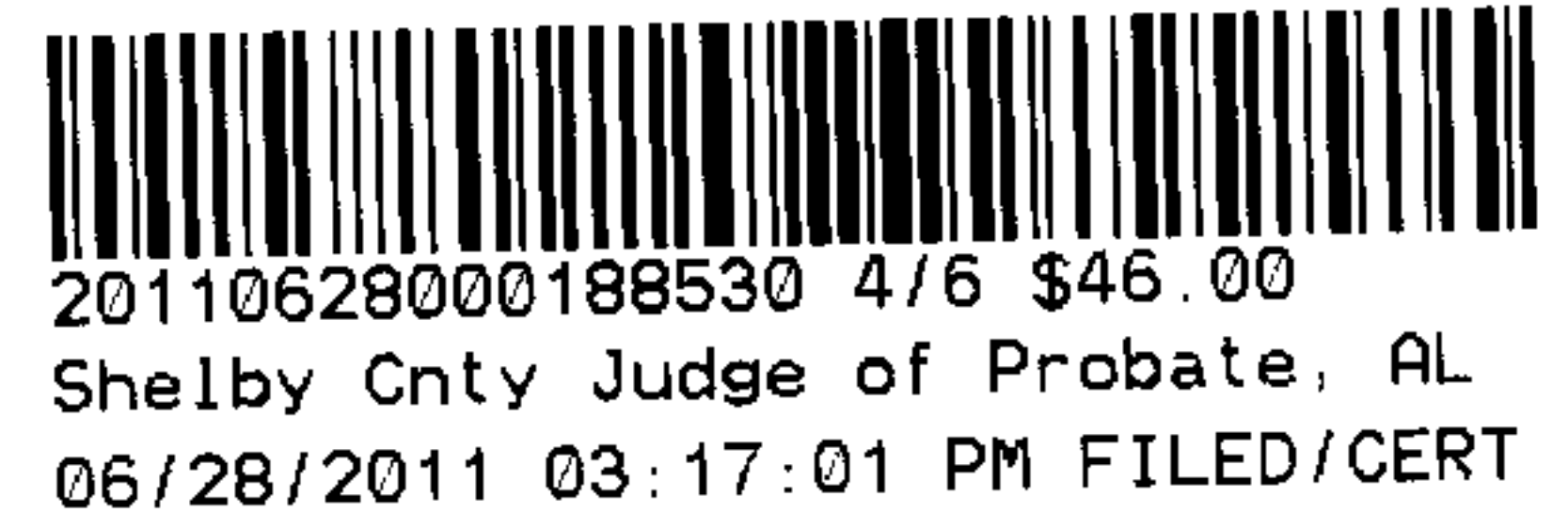
800 Forecastle Blvd.  
Birmingham, Alabama 35214

*May E. [Signature]*  
Notary Public

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF  
RAYBURN LOGGINS, deceased

PROBATE CASE # PR-2009-



PETITION FOR LETTERS OF ADMINISTRATION

Comes the petitioner, PHYLLIS LOGGINS, and respectfully shows the Court the following facts:

1. RAYBURN LOGGINS (the "decedent") died in Shelby County, Alabama, on or about the 10<sup>th</sup> day of February, 2009, and at the time of such death was an inhabitant of Shelby County, Alabama
2. Said death has been known for more than five (5) days; and the decedent left no last will and testament.
3. The decedent left assets in Shelby County, Alabama. All of the properties, real and personal, of which the decedent died seized and possessed are estimated to be worth approximately \$ 63,000.00 in real estate, and approximately \$ 15.00 in cash and other assets, and probably not more.
4. The names, ages, conditions, relationships and residences of the surviving heirs and distributes of the decedent's estate are as follows:

Name, age, condition, relationship	Address
Phyllis Loggins, over age 21 Of sound mind, widow	1315 Hwy 231 North Vincent, AL 35178

There were no issue of Rayburn Loggins, and his parents pre-deceased him.

5. The petitioner is the widow of the decedent, is a resident of the State of Alabama, is over nineteen (19) years of age, is in no respect disqualified under the law from serving as administrator of the decedent's estate, and is entitled to administer said estate by right of priority pursuant to **Alabama Code Section 43-2-42**.

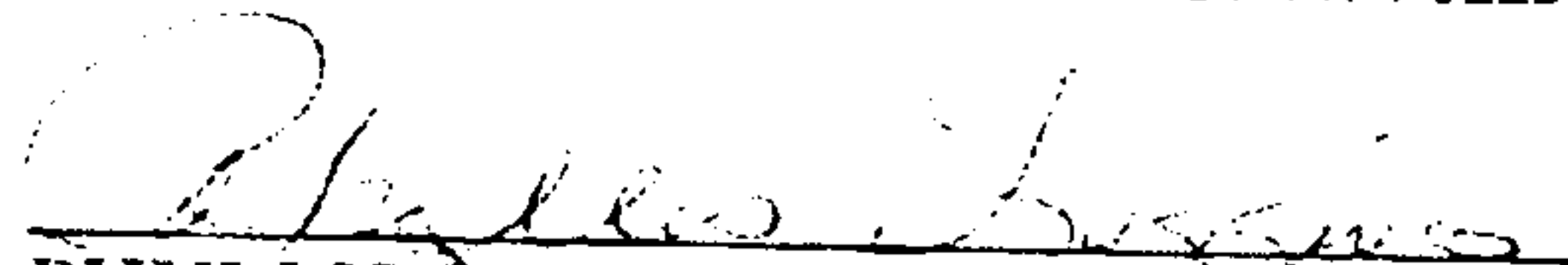
WHEREFORE, believing that said estate should be immediately administered to the end that said properties may be collected and preserved for those who shall appear to have legal right or interest therein, the petitioner prays that the Probate Judge of this Court grant letters of administration on the decedent's estate to the petitioner upon the petitioner's entering into bond in such sum as is required by statute and with such security or securities as shall be approved by said Judge and Court. This Petition does not require verification under applicable statutes.





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Michael T. Atchison,  
Attorney at Law, Inc.  
P.O. Box 822  
Columbiana, AL 35051  
Phone: 205-669-6204

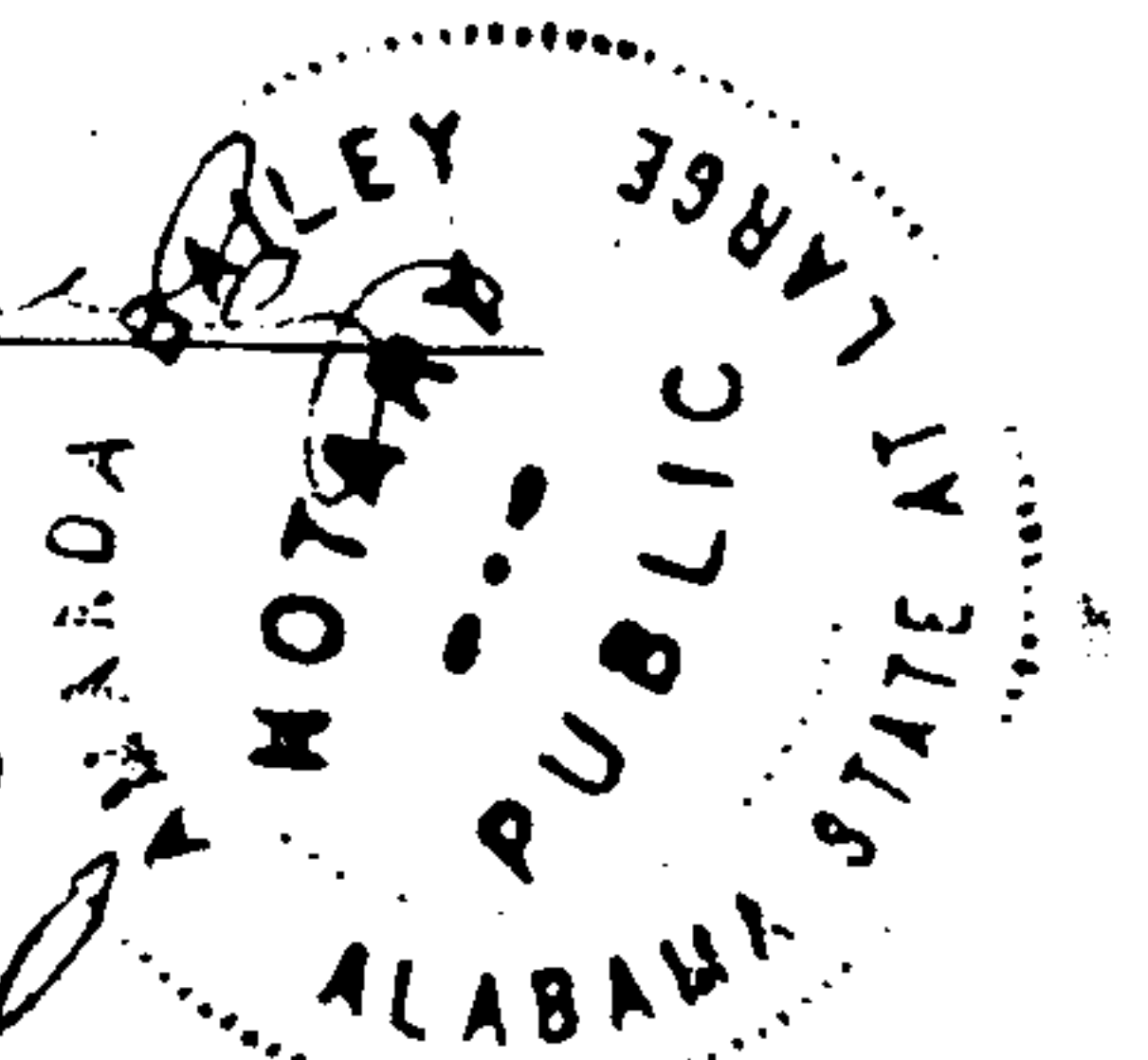
  
PHYLLIS LOGGINS - Petitioner  
1315 Hwy 231 North  
Vincent, AL 35178

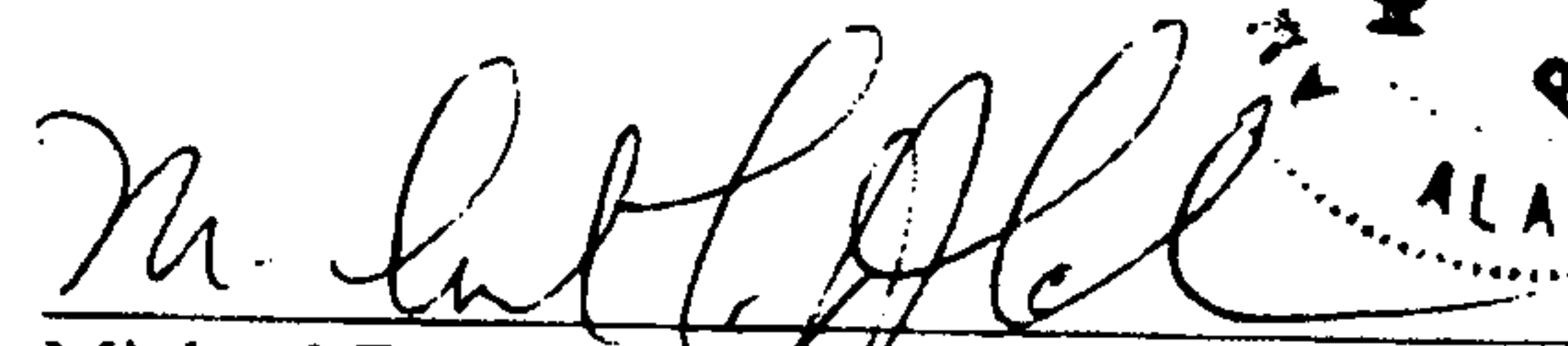
STATE OF ALABAMA  
SHELBY COUNTY

PHYLLIS LOGGINS, being duly sworn, deposes and says that the facts averred in the above petition are true, according to the best of ~~his~~ knowledge, information and belief.

Subscribed and sworn to me, this 15<sup>th</sup> day of June, 2009.

  
Notary Public



  
Michael T. Atchison, Attorney at Law  
Attorney for Petitioner  
P.O. Box 822  
Columbiana, AL 35051

#### BENCH NOTE

Filed in the Probate Court of Shelby County, Alabama, prayer granted, and petition ordered recorded this the \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
Judge of Probate


LETTERS OF ADMINISTRATION

THE STATE OF ALABAMA  
COURT OF PROBATE

SHELBY COUNTY  
CASE # PR-2009-000392

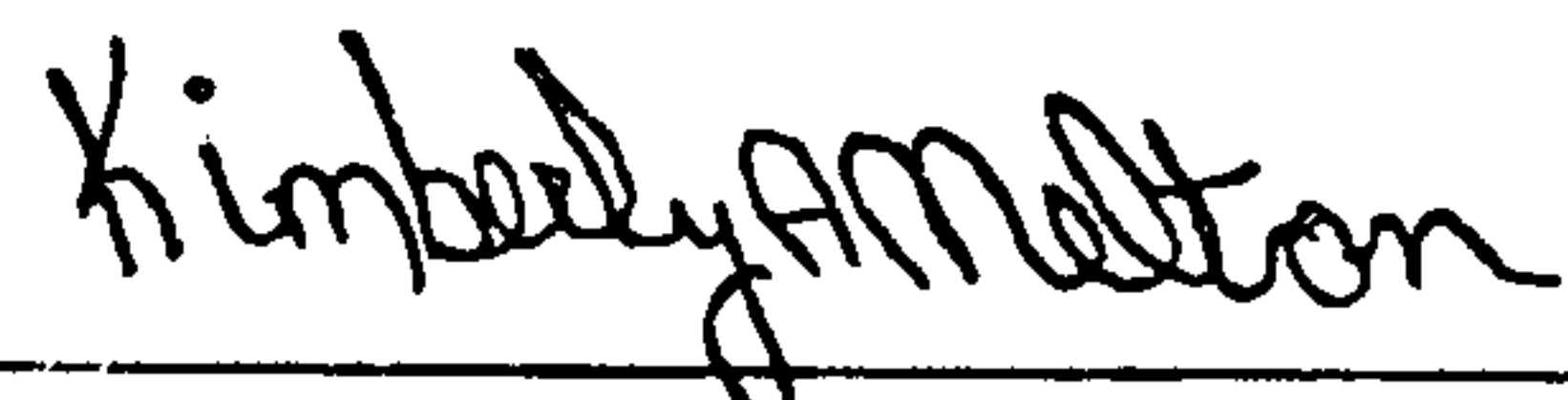
Letters of Administration on the estate of Rayburn Loggins, are hereby granted to Phyllis Loggins, who has duly qualified and given bond in the amount of \$10,000.00 as such personal representative, and is authorized to administer such estate. Subject to the priorities stated in *Ala. Code, §43-8-76 (1975, as amended)*, the said personal representative, acting prudently for the benefit of interested persons, has all the powers authorized in transactions under *Ala. Code, §43-2-843 (1975, as amended)*.

WITNESS my hand and dated this 28<sup>th</sup> day of July, 2009.

  
James W. Fuhrmeister  
Judge of Probate

I, Kimberly A. Melton, Chief Clerk of the Court of Probate of Shelby County, Alabama, hereby certify that the foregoing is a true, correct and full copy of the Letters of Administration issued in the above styled cause as appears of record in said court. I further certify that said letters are still in full force and effect.

WITNESS my hand and dated this 28<sup>th</sup> day of July, 2009.

  
CHIEF CLERK