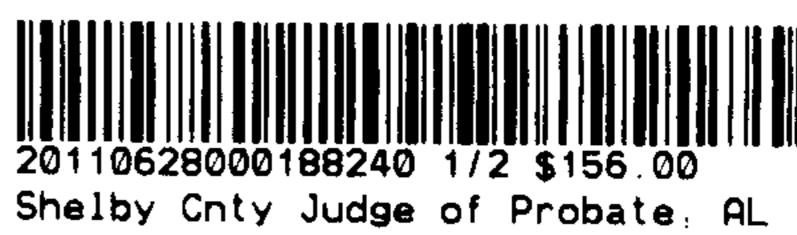
## STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES



06/28/2011 02:18:47 PM FILED/CERT

## INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS

LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE

FLING			MODELLO AEMA I INC PRODUIC	
PURSUANT TO	HE ALABAMA LIMITED LIABILITY COMPANY AC	T, THE UNDERSIGNED HEREBY ADOPT	'S THE FOLLOWING ARTICLES OF	
Article I	The name of the Limited Liability Co	ompany:		
	TC 5 Home Besto	action UC		
	(Your company title must end with the words I	imited Liability Company, L.L.C. or	LLC)	
Article II	The duration of the Limited Liability Company is 120 2045			
Article III	The Limited Liability Company has been organized for the following purpose(s):			
	To Improve how			
Article IV	The street address (NO PO BOX)	of the registered office: 19		
		or the registered cilice.		
	registered agent at that office.		and the name of the	
	registered agent at that office: James C Mandel IT			
Article V	The names and addresses of the initial member(s), and organizer (if any):			
	James C Mardel JR	19 Esdings Con	Alabaster Ac	
	(Attach additional	sheets if necessary.)		
	If the Limited Liability Company is to names and addresses of the management the members or until their successor	be managed by one or mor	a first amount manadisce of	
	rovision that is not inconsistent with the ity Company is permitted to be set for	ur in the operating agreeme	nt of the LLC.	
IN WIT	TNESS THEREOF, the undersigned	members executed these Ar	ticles of Organization on	
his the	28 day of	June	, 20 \ l	
	T PREPARED BY:			
· ·· · · · · · · · · · · · · · · · · ·				
		Signature of Member/Organizer		
		Signature of Member/Organizer		

20110628000188240 2/2 \$156.00 Shelby Cnty Judge of Probate, AL 06/28/2011 02:18:47 PM FILED/CERT

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

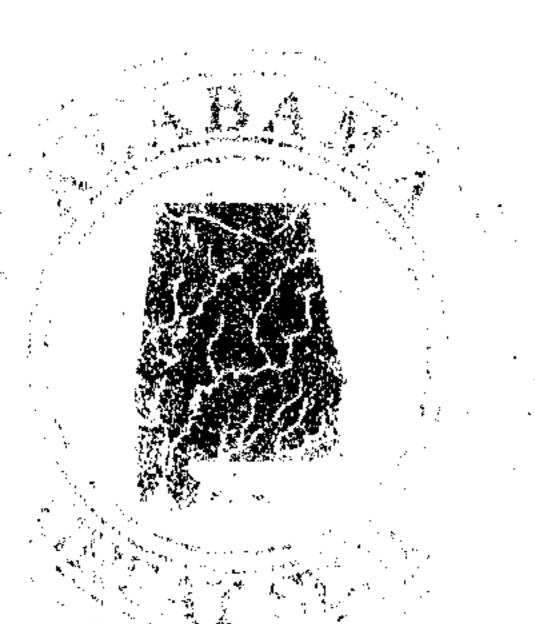
## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

JC's Home Restoration, LLC

This domestic limited liability company name is proposed to be formed in Alabama and is for the exclusive use of JAMES C. MANDEL, JR., 19 EDDINGS LANE, ALABASTER, AL 35007 for a period of one hundred twenty days beginning June 22, 2011 and expiring October 21, 2011



and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

In Testimony Whereof, I have hereunto set my hand

June 24, 2011

Date

Beth Chapman

Secretary of State

582-641