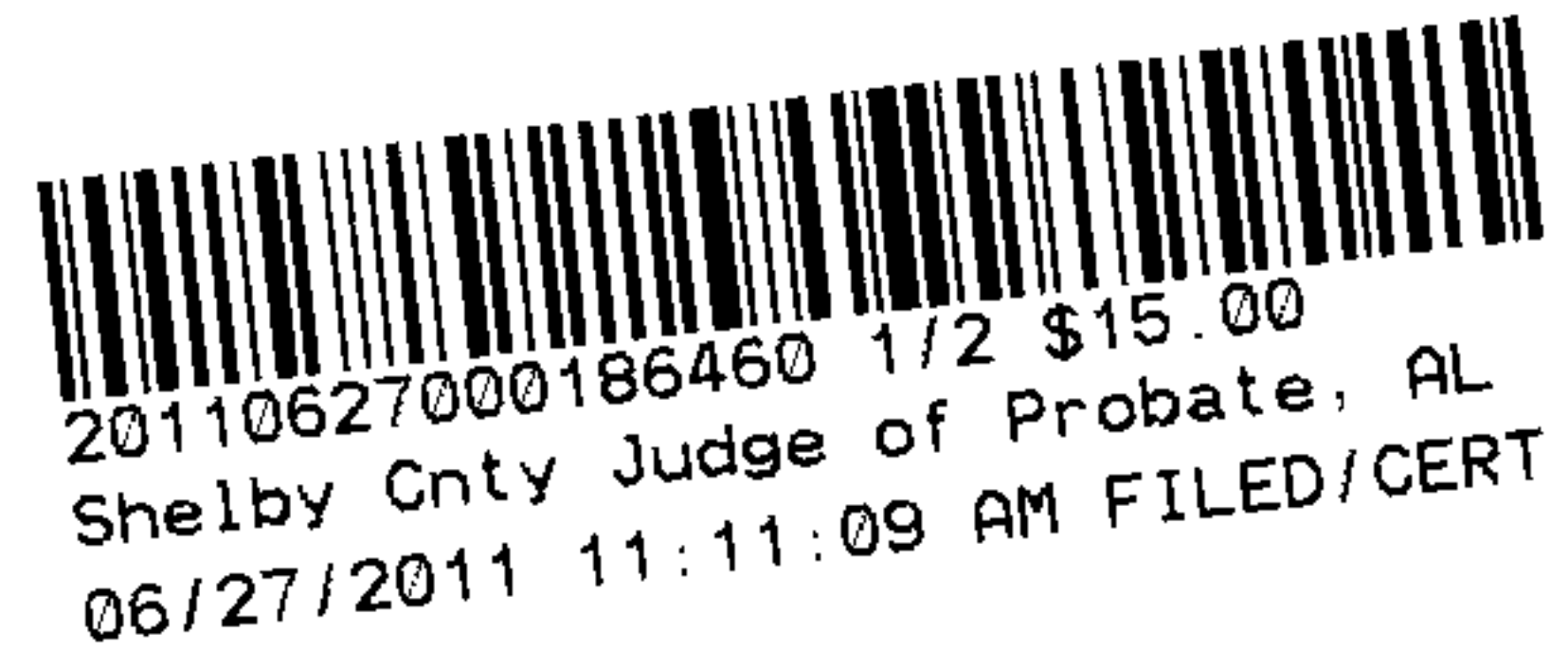




## ALABAMA

COUNTY OF **SHELBY**  
LOAN NO. **12738453** (1992617074)

PREPARED BY KARLEEN MAUGHAN  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS, INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208) 528-9895**

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Grantor: **CRYSTAL K LAPOINTE AND BRANDON M LAPOINTE (WIFE AND HUSBAND)**

Grantor's Mailing Address: **3433 COUNTY RD 260, NEW BROCKTON, AL 36351**

Original Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **1901 E. VORHEES STREET, STE. C, DANVILLE, IL 61834**

Date Executed: **FEBRUARY 23, 2007**

Recorded in Book **N/A** at Page **N/A**, Instrument No. **20070305000097480** in the County of **SHELBY**, State of **ALABAMA**.

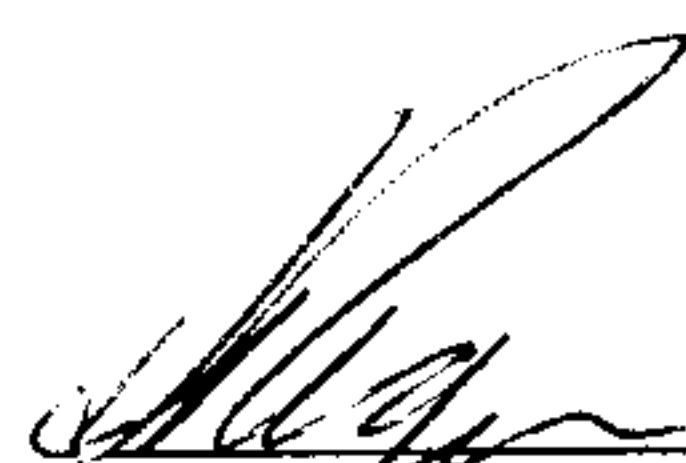
Property Address: **227 MERIWEATHER LANE, CALERA, AL 35040**

Legal Description: **NOT REQUIRED.**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated JUNE 17, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



HOPE REGER  
ASSISTANT SECRETARY

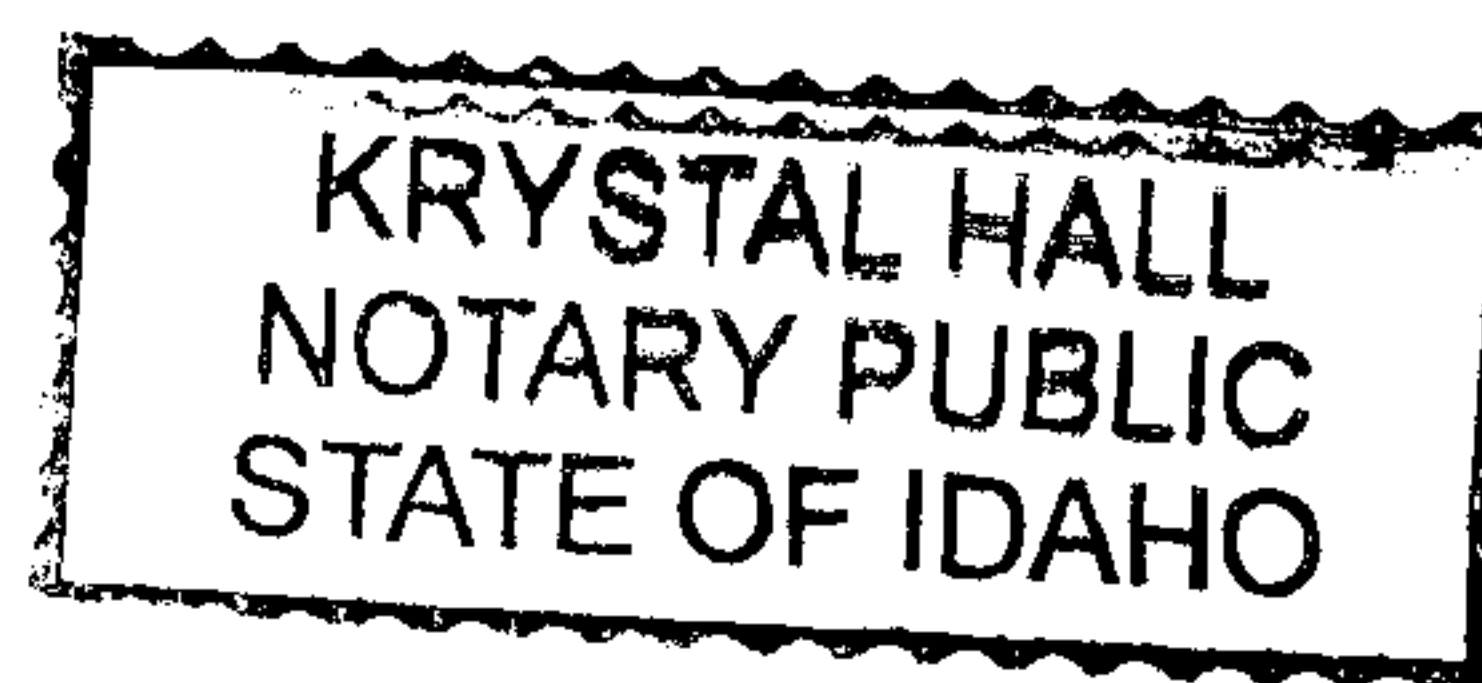
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On JUNE 17, 2011, before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. located at 1901 E. VORHEES STREET, STE. C, DANVILLE, IL 61834 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC



20110627000186460 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
06/27/2011 11:11:09 AM FILED/CERT