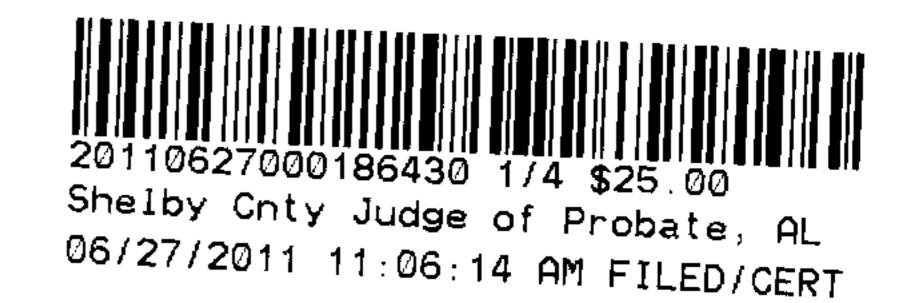
Record and Return to: GMAC Mortgage LLC Attn: Kari Roe, Records Dept 3451 Hammond Ave Waterloo IA 50702 20110624000185300 1/4 \$21.00 Shelby Cnty Judge of Probate, AL 06/24/2011 01:46:29 PM FILED/CERT



Prepared by: Kari Roe GMAC Mortgage LLC

Y

160CP140EF

AFFIDAVIT OF LOST DOCUMENT

Now comes the Affiant, KARI ROE, and after being first duly sworn states as follows:

That he/she is AUTHORIZED OFFICER of GMAC MORTGAGE LLC and has personal knowledge of the facts set forth herein.

This Affidavit relates to the following parties and should be indexed accordingly

Grantor(s): BRENT L COPES AND MELISSA D COPES, HUSBAND AND

WIFE

FLICK MORTGAGE INVESTORS, INC.

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

ITS SUCCESSORS AND ASSIGNS

The property affected by the facts stated in this Affidavit is located at: 142 ASHFORD WAY, ALABASTER, AL 35007

And is more particularly described as follows: A.P.N #: 23-2-10-1-004-038.000

That on JANUARY 05, 2006, the above parties executed a certain ASSIGNMENT OF MORTGAGE, which has not been recorded and the original can not be located. The purpose of this Affidavit is to give notice via public record that an encumbrance exists relative to the subject property.

AUTHORIZED OFFICER

State of IOWA

County of BLACKHAWK

Subscribed and sworn to before me this at and deed.

Subscribed and sworn to before me this at and deed.

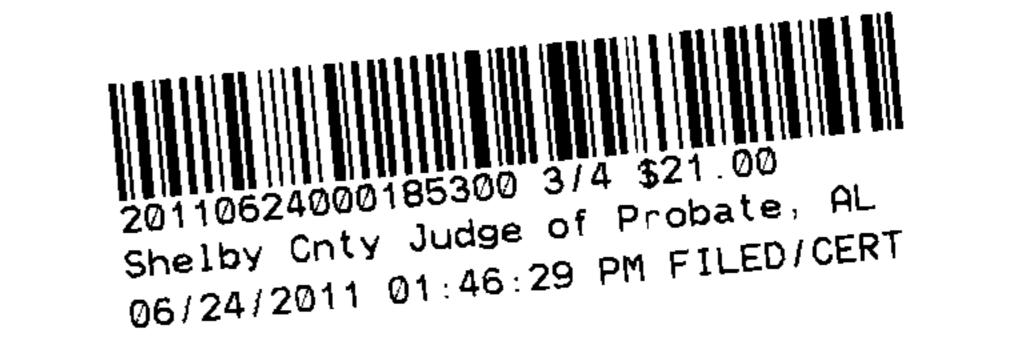
My Commission expires: 4.20.2014

SALLY NELSON
COMMISSION NO. 222056
MY COMMISSION EXPIRES
April 20, 2014

Notary Public

This Instrument Prepared By: Ryan Nelson 336-834-1384 20110624000185300 2/4 \$21.00 After Recording Return To: Shelby Cnty Judge of Probate, AL 06/24/2011 01:46:29 PM FILED/CERT Flick Mortgage Investors, Inc. 9155 S. Dad 9155 S Dadeland Blvd PH-1, Ste1712 Miami, FL 33156 20110627000186430 2/4 \$25.00 Shelby Cnty Judge of Probate, AL 06/27/2011 11:06:14 AM FILED/CERT Loan #: 05-12-0164-6 (Space Above This Line For Recording Data) Assignment Of Mortgage MIN# 100142000000212537 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all of the undersigned's right, title and interest in, to and under that certain Mortgae dated December 20, 2005 executed by Brent L Copes and Melissa D Copes, Husband and Wife , as mortgagor, 10 Flick Mortgage Investors, Inc., a Florida Corporation , as mortgagee, as recorded either concurrently herewith; or as Instrument No. 20060109000013370 01/09/2006 in book n/a , in the Official Records in the County Recorders office of shelby page County, Alabama describing land therein as: See legal description attached hereto and made a part hereto as exhibit "A"..

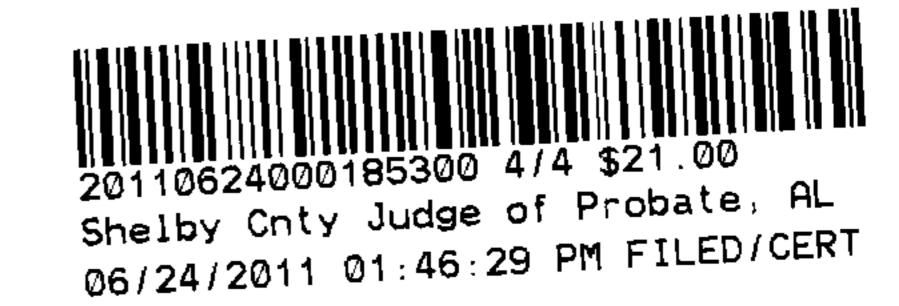
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Mortgage.





20110627000186430 3/4 \$25.00 Shelby Cnty Judge of Probate, AL 06/27/2011 11:06:14 AM FILED/CERT

	001211201.
Signed, sealed and delivered in the presence of: Witnesses:	Flick Mortgage Investors, Inc., a Florida Corporation
Tammy Smith	By: MANCO MAN. Frances Ladd, Assistant Secretary
Mary Anne Manring	4
STATE OF North Calouna) COUNTY OF Guilford) SS.	}
The foregoing instrument was acknowledged before me thisday of	(Seal)
(Print, Type or Stamp Commisioned name of Notary Public)	•
Personally known x or Produced Identification Type of Identification Produced	
My Commission expires: May 17, 2006	
OFFICIAL SEAL Notary Public, North Carolina County of Guilford Marie M. Strickland Commission Expires Commission Expires	
(Affix Notarial Seal)	



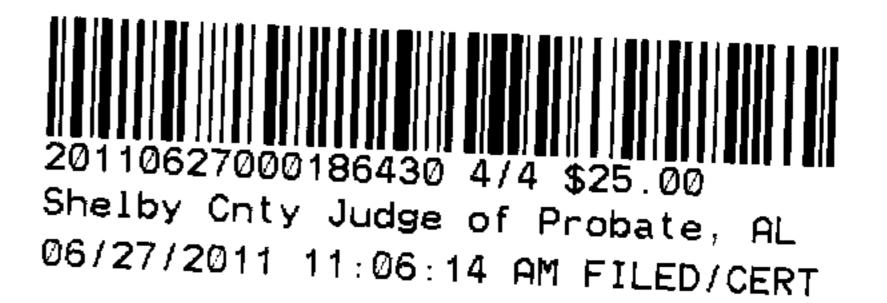


EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

LOT 38, ACCORDING TO THE SURVEY OF 2ND PHASE, CAMBRIDGE POINTS, 2ND SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THE IMPROVEMENTS THEREON BEING COMMONLY KNOWN AS 142 ASHFORD WAY, ALABASTER, ALABAMA 35007.

BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED NOVEMBER 15, 2001, AND RECORDED AMONG THE LAND RECORDS OF SHELBY COUNTY IN INSTRUMENT #2001-52314, WAS GRANTED AND CONVEYED BY JAMES WESLEY SHAW, AND WIFE MARGARET E. SHAW, UNTO BRENT L. COPES AND MELISSA D. COPES, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM.