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CORPORATE CANCELLATION AND RELEASE

Loan#: **0019958362** Invoice#: **E1803225** Package#: 77181227 Document#: 2023127

The debt secured by the mortgage, dated September 16, 2002 and filed for record October 3, 2002 as Document Number 20021003000481920 for Loan Amount of \$110600.00 and recorded among the records of the Office of the Judge of Probate of Shelby County, Alabama, from ALAN H MILLER / SUSAN H MILLER to PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 22nd day of June, 2011

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

Pam Iserman, Assistant Vice President

STATE OF Minnesota

SS COUNTY Ramsey

On June 22, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

U02023127

1426 6/22/2011 77181227/1 Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013

