UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]				20110624000185010 1/1 \$29.00			
Corporation Servic		1-800-858-5294		She	1by Cnty	Judge of Probat	te, HL
B. SEND ACKNOWLEDG	MENT TO: (Nan	ne and Address)		06/	24/2011 1	1:23:49 AM FILE	ED) CER I
59088487 - 34	7950						
Corporation	Service Co	mpany					
	tevenson Dr	ive					
Springfield,	IL 62703						
		Filed In: Alaban	na Shelby	THE ABOVE S	PACE IS FO	R FILING OFFICE U	SE ONLY
a. INITIAL FINANCING STA	-	· · · · · · · · · · · · · · · · · · ·			1b. This	s FINANCING STATEME	NT AMENDMENT is
Bk#200860 Pg#198			to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.				
		nancing Statement identified above					
CONTINUATION: continued for the addit		Financing Statement identified ab d by applicable law.	ove with respect to securi	ty interest(s) of the Secu	red Party autho	orizing this Continuation	Statement is
. ASSIGNMENT (full	or partial): Give nar	ne of assignee in item 7a or 7b and	address of assignee in ite	m 7c; and also give name	of assignor in	item 9.	
AMENDMENT (PART)	INFORMATION	): This Amendment affects D	ebtor <u>or</u> Secured Pa	irty of record. Check only	one of these	two boxes.	
	<del>-</del>	d provide appropriate information in		ive record name	ADD	ama: Camplata itam 7a ar	r7h and also itom 7a:
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.			DELETE name: Give record name to be deleted in item 6a or 6b.		ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).		
. CURRENT RECORD IN 6a. ORGANIZATION'S N		n New Home Sales, I	nc.	<del></del>	<del></del>	<del>-</del>	
6b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	SUFFIX
						-	
7a. ORGANIZATION'S N		ION:		<u> </u>	<u></u>	· · · · · · · · · · · · · · · · · · ·	, <u></u>
7b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX
NAME AND DESCRIPTION OF THE PROPERTY OF THE PR						1	
. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 7e. TYPE OF		7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION		7g, ORG	ANIZATIONAL ID#, if an	ייי
	ORGANIZATION <sup>1</sup> DEBTOR						
AMENDMENT (COLLA	TERAL CHANGI	E): check only <u>one</u> box.					
Describe collateral 🗶 de	eted or added,	or give entire restated collate	ral description, or descri	oe collateral assigne	d.		
'artial Relase Lot 77,	according to the	map and survey of McCal	la Trace, Sector On	e, as recorded in M	ap Book 45	, Page 2, in the Pro	bate Office of
Jefferson County, Alak		•	•	,		, , , , , , , , , , , , , , , , , , , ,	
							· · · · · · · · · · · · · · · · · · ·
		ORD AUTHORIZING THIS AN or if this is a Termination authorized					ed by a Debtor which
9a. ORGANIZATION'S N			, - OCDIOI, OHECK HEIE	and entermante of D			
R							

59088487

10. OPTIONAL FILER REFERENCE DATA Debtor: Thornton New Home Sales, Inc. - 7609