

20110624000184890 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
06/24/2011 11:05:15 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011-5758202-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to **Flagstar Bank, FSB**, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

LOT 823 AA, ACCORDING TO THE RESURVEY OF A RESURVEY OF LOTS 819A THRU 824A, WATERFORD TOWNHOMES, SECTOR, 1 PHASE 1, AS RECORDED IN MAP BOOK 362, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the 14th day of June, 2011.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the 12 day of January, 2011.

Flagstar Bank, FSB

AFFIX CORPORATE SEAL

BY: 

Its:

SHARON MORGAN

ASST. VICE PRESIDENT

ATTEST: 

Jeffrey Robinson

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of MICHIGAN
OAKLAND

County of _____

On 1-12-11 before me, Bella Kharson, personally
appeared SHARON MORGAN, who provided to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ ^{Michigan} that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Bella Kharson

Grantee's Address:

**Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, AL 35209**

BELLA KHARSON
Notary Public, State of Michigan
County of Oakland
My Commission Expires Apr 1, 2011
Not in the County of Oakland

This instrument prepared by:

Beth McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
9276-18