Map Book 42 Page 82

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

A RESURVEY OF LOTS 1, 2 & 3
HEATHERWOOD 7TH SECTOR

AS RECORDED IN MAP BOOK 39, PAGES 84A & 84B
IN THE PROBATE OFFICE OF SHELBY, COUNTY ALABAMA.

SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE
REG. L.S. NO: 12159
2232 CAHABA VALLEY DRIVE SUITE F
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

OWNER:
JMB MAKERS, LLC
PO BOX 380972
BIRMINGHAM, AL 35238

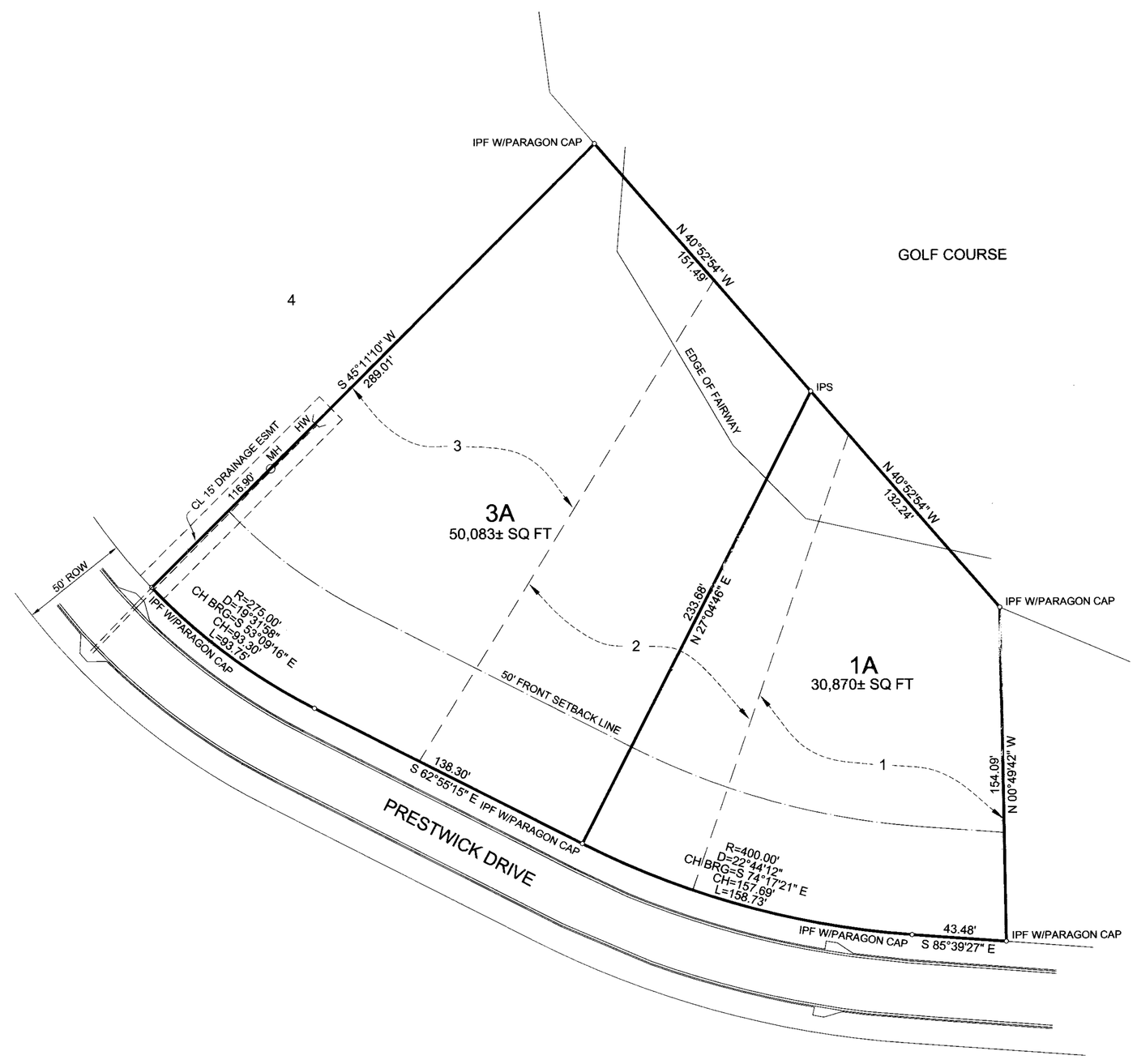
SCALE:1"= 40' **DATE: MARCH 3, 2011**

CITY OF HOOVER JURISDICTION

0 40' 80' 160'

GRAPHIC SCALE: 1" = 40'

LEGEND
WATERLINE —W— W
SQ FT: SQUARE FEET
±: MORE OR LESS
D : DELTA ANGLE
d : DEFLECTION ANGLE
T : TANGENT
R : RADIUS
CH:CHORD
ESMT: EASEMENT
RCP: REINFORCED CONCRETE PIPE
FH: FIRE HYDRANT
HW: HEADWALL
INL: INLET
L: LENGTH
CL: CENTERLINE
#: HOUSE NUMBER
B-B: BACK OF CURB TO BACK OF CURB
B/C: BACK OF CURB
MB: MAP BOOK
PG: PAGE
EX: EXISTING
: YARD INLET: YI
: STOP SIGN
FD: FOUND
SANITARY SEWER MANHOLE
—SS— SANITARY SEWER
STORM SEWER
STORM SEWER MANHOLE
—FM— FORCE MAIN
FIRE HYDRANT = FH
CURB INLET
HEADWALL



NOTES:

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

THIS PROPERTY IS SITUATED IN FLOOD ZONE "X" UNSHADED ACCORDING TO THE FEDERAL INSURANCE RATE MAP OF SHELBY COUNTY, ALABAMA, COMMUNITY PANEL NUMBER 010191 0070 D, EFFECTIVE DATE 9-29-2006.

BEARINGS ARE ASSUMED.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama and JMB Makers, LLC, owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of the lands shown herein and known or to be known as A RESURVEY OF LOTS 1,2 & 3 HEATHERWOOD 7TH SECTOR showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the street alleys and public grounds, giving the angles, width, length and name each street, as well as the number of each lot and block, and showing the relation of the land to the survey of HEATHERWOOD 7TH SECTOR as recorded in Map Book 39, Pages 84A & 84B in the office of the Judge of Probate, Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map. Said owner also certifies that it is the owner of said lands and the same are not subject to any mortgage.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Date: 5-25-11

By: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. #12159

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL DANIEL MOORE

JMB Makers, LLC, Owner,

By: Steve Jagn

Its: MANAGER

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, do hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 25th day of MAY, 20 11

BY: Jackie A. Dani
Notary Public
My commission Expires: 8-22-12

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Steve Jagn, whose name is signed to the foregoing instrument as MANAGER of JMB Makers, LLC, Owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily, on behalf of said corporation in its capacity as Manager as aforesaid.

Given under my hand and seal this the 25th day of MAY, 20 11

BY: Jackie A. Dani
Notary Public
My commission Expires: 8-22-12

20110606000280210 1/1 $28.00
Shelby Cnty Judge of Probate, AL
06/24/2011 10:26:54 AM FILED/CERT

APPROVED: Michael T. Wood DATE: 6-17-11
CHAIRMAN PLANNING AND ZONING

APPROVED: Rodney T. [illegible] DATE: 6-16-11
CITY ENGINEER

APPROVED: Margie Handley DATE: 6-17-11
CITY CLERK, CITY OF HOOVER

MAP CHECKED BY: DBE 3-8-2011
8DATA\HWLOTS
ACAD\PROJECTS\HEATHERWOOD\7TH SECTOR\LOT 17-18-19 HEATHERWOOD 7TH RES REC MAP