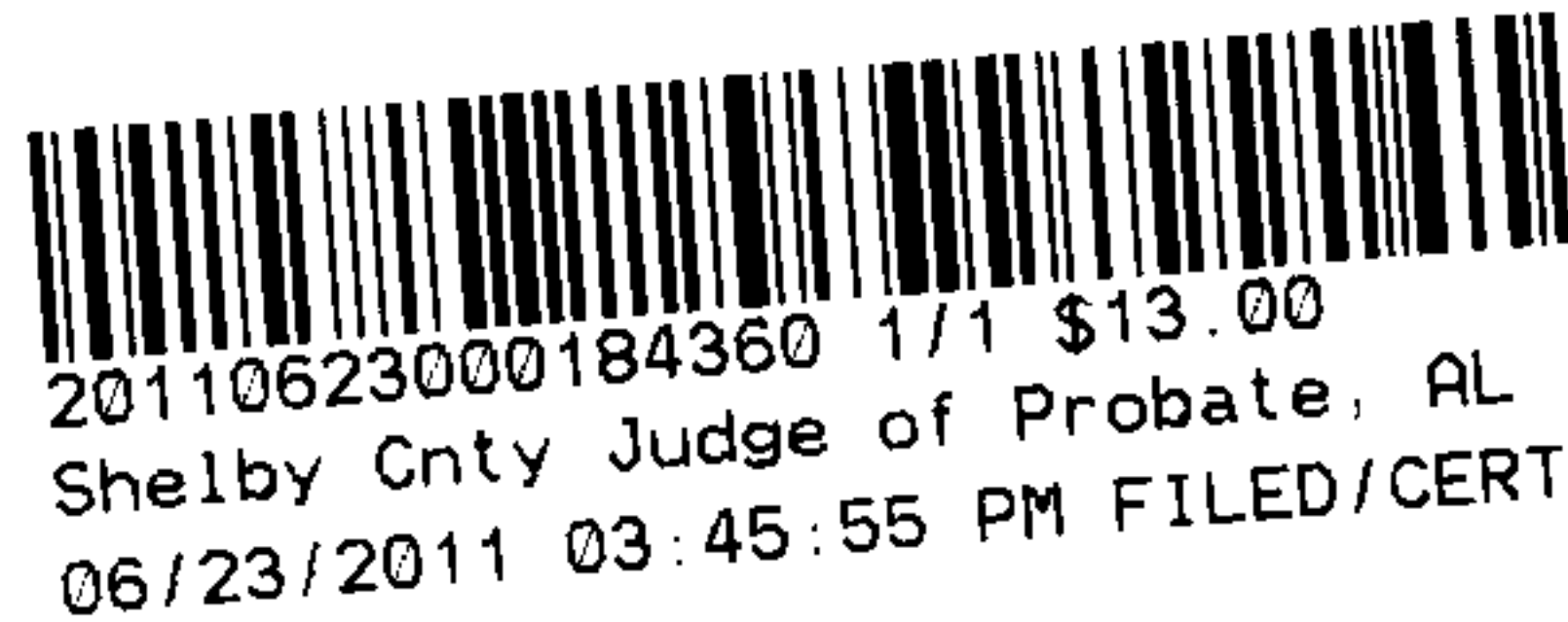


When Recorded Return To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152



Loan #: 68008319

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050617000298460 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **HUGH P ROWLAND AND DIANA ROWLAND** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HMSV-USB LENDING, L.L.C. DBA MORTGAGESOUTH has caused its name to be signed this 15th day of June in the year 2011.

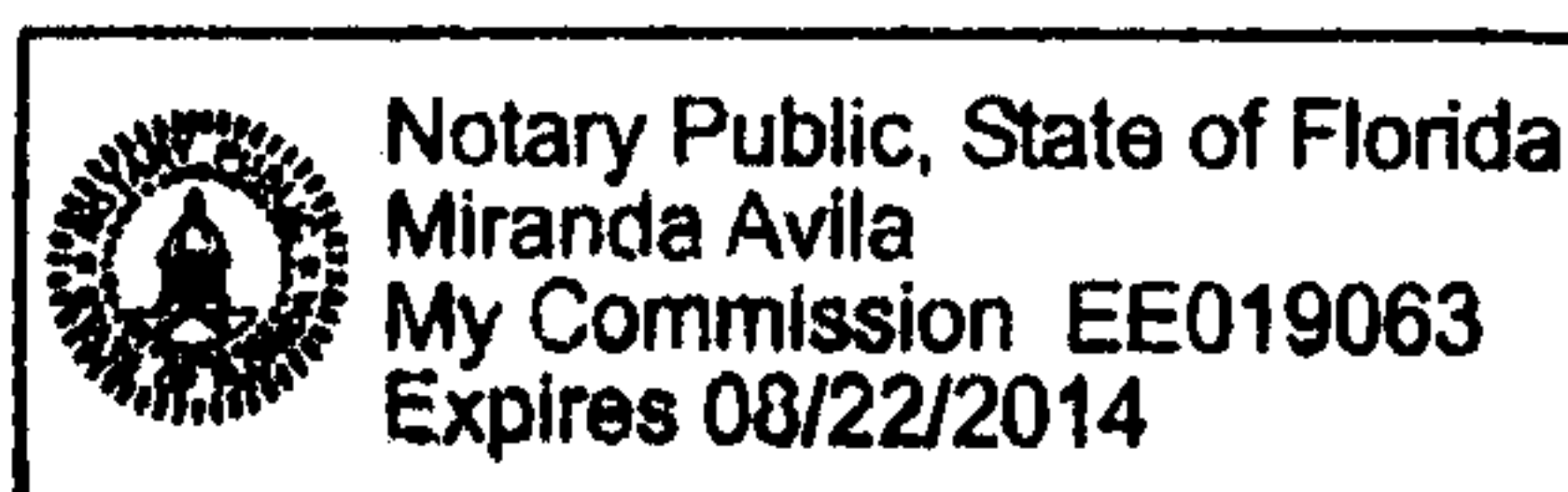
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
HMSV-USB LENDING, L.L.C. DBA MORTGAGESOUTH, ITS SUCESSORS AND ASSIGNS**

By: 
VILMA CASTRO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of June in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HMSV-USB LENDING, L.L.C. DBA MORTGAGESOUTH, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



GTSRC 14373438 _@ CJ3135680 100021278925905890 MERS PHONE 1-888-679-MERS form1/RCNAL1



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